128 **Psalms.**—The Whole Booke of Psalmes, collected into Englishe metre by T. Sternhold, W. Whitingham, I. Hopkins, and others . . . with apt Notes to sing them withall [Musical Notes]. Newly set forth and allowed to be song of all the people together in all churches before and after Mornyng and Evening Prayer: as also before and after the Sermons, and moreover in Private Houses, for their godly solace and comfort, laying apart all ungodly songes and Ballades, which tend onely to the nourishing of vyce and corrupting of youth. Printed in large **Black Letter**, long lines, the title within a woodcut border, with woodcut on reverse, small 4to, newly and superbly bound, brown morocco, blind tooled, gilt edges, £4 4s *London, Iohn Daye*, 1584

An exceptionally fine and clean copy of a very rare edition.

The Musical Notes are diagonal in shape, and at foot of title appears "Forbidding all others to print these Psalmes or any part of them."

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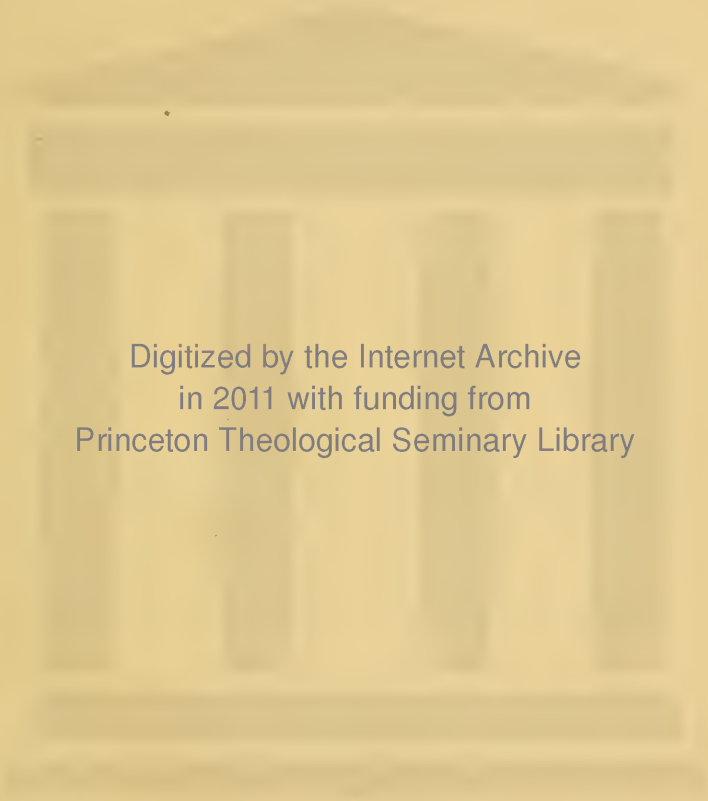

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THE WHOLE BOOKE

of Psalmes, collected into Englishe Metre by T. Sternhold, W. Whitingham, I. Hopkins, and others: Conferred with the Hebrue, with apt Notes to sing them withall.

Newly set forth and allowed to be song of all the people together, in all Churches, before and after Morning and Euening prayer: as also before & after the Sermons, and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes and ballades, which tend onely to the nourishing of vyce and corrupting of youth.

IAMES. V.

If any be afflicted, let hym pray, and if any be mery, let hym syng Psalmes.

COLLOSSI. III.

Let the word of God dwell plenteously in you, in all wisedome, teachyng and exhortyng one an other in Psalmes, hymnes, and spirituall songes, and sing vnto the Lord in your hartes.

AT LONDON.

Printed by Iohn Daye, dwelling *ouer Aldersgate.*

Cum priuilegio Regiæ Maiestatis.

Forbidding all others to print these Psalmes or any part of them.

1584.

A TREATISE MADE by Athanasius the great, concerning the vse and vertue of the Psalmes.

THe holy Scriptures is certaynely the teacher of all vertue and of the true fayth: but the booke of the Psalmes doth expresse after a certaine maner the very state and condition of the soule. For as he which entendeth to present himselfe to a king, first will compound with himselfe to set in good order both his gesture and speach, least els he might be reputed rude and ignoraunt: Euen so doth this godly booke enforme all such as be desirous to leade their lyfe in vertue, and to know the lyfe of our Sauiour, which he lead in his conuersation, putting them in minde in the reading thereof, of all their affections, and passions, whereto their soule is enclined.

Moreouer the Psalmes enforme & teach euery man with diuers instructions, whereby he may not onely espy the affections and state of his soule, and to win a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue God due thankes, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God, for we must all make account to the iudge, as well of our euill deedes, as our ill wordes.

If therefore thou wouldest at any tyme describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 132.41.112.128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ thou hast the 2. Psalme.

3 If thine owne familiars pursue thee: and if many rise agaynst thee, say the 3.143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarryed vpon his helpe, and wouldest geue him thankes for that he hath heard thee with his helpe, sing the 4.116.40. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. Psalme:

6 If thou feelest Gods dreadfull threates, and seest thy selfe afrayd of them: thou mayst say the 6.38.88. Psalmes.

7 If any take counsaile agaynst thee, as Achitophel did agaynst Dauid, & thou be admonished thereof, sing the 7. Psalme.

8 If thou, in beholding the grace of our Sauiour to spread on euery side specially for the restoring of mankinde to saluation, wouldest speake thereof in meditation to God, sing the 8 Psalme.

9 If so agayne thou wilt sing in geuing thankes to God for the prosperous gathering of thy fruites, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept backe, and thy soule sa-

ued, trust not in thy selfe but in the sonne of God singing the 9. Psalme.
11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast to pacify him to complayne thereof, the 10. 60. 74. Psalmes.
12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.
13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlynes among men, repayre then to God and sing the 12 psalme.
14 If thine aduersary lye long in wayte against thee, despayre not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 61. 22. psalmes.
15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make haste to God and say the 14. 53. psalmes.
16 If thou desirest to know who is a Citizē of heauē: sing the 15. psalme.
17 If thou hast neede of prayer for such as be against thee, and haue closed thy soule on euery side, sing the 16. 17. 86. 141. psalmes.
18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. psalmes.
19 If thou doest wonder at the order of thinges created by God, considering the grace of the deuine prouidence sing the 19. 24. psalmes.
20 If thou seest any man in aduersitye, comfort him and pray for him with the 20. psalme.
21 If thou perceiuest thy selfe to be defended and fed by God, and to lyue prosperously, reioyce therein, and sing the 23. psalme.
22 If thine enemies conspire against thee, lift vp thy soule to God & say ẽ 23. psalme and thou shalt espy thē to labour but in vayne against thee.
23 If thine enemies cluster against thee and goe about with their bloudy handes to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgementes are not trusty but require God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.
24 If they presse more fiercely on thee, though they be in numbers lyke an armed hoast, feare them not, which thus reiect thee, as though thou were not annoynted and elect by God but, sing the 27. psalme.
25 If they be yet so impudent that lay wayte against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 28. psalme.
26 If thou wilt exhort and prouoke kinges and princes, to submit their powers to God, and to regard his honor, sing the 29. 82. Psalmes.
27 If thou renue and build thine house, both of thy soule whereto thou receiuedst God to host, and of thy temporall habitation, sing the 30. 48. 127 psalmes.
28 If thou seest thy selfe had in hate for the truethes sake of thy frendes and kinsefolke, leaue not of thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31 psalme.
29 If thou beholdest such as be baptised, and so deliuered from the corruption of their byrth, prayse thou the bountifull grace of God, and sing the 32. psalme.
30 If thou delightest to sing among many, call together righteous men

of

of Godly lyfe, and sing the 33. psalme.

31 If by chaunce thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt geue thankes, call together meeke men, and sing the 34. Psalme.

32 If thou seest wicked men contend among themselues to doe mischiefe thinke not that their nature doth unpell them by necessitie to worke sin agaynst their will, as certaine heretiques suppose, but consider the 36. Psalme, and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seest how wicked men doe much wickednes and that yet simple folke prayse such, when thou wilt admonishe any man not to follow them, to be lyke vnto them, because they shall be shortly rooted out and destroyed: speake to thy selfe, and to other the 37. psalme.

34 If thou hast decreed to take heede of thy selfe, and seest thine enemies to approch nye thee, as to such the aduersarye is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39 psalme.

35 If thou seest many poore men to begge, and wilt shew pity to them, thou mayst both thy selfe receiue them to mercye, and also exhort other to doe the same, saying the 41 psalme.

36 If thou hast a desier to Godwarde, and heareſt thine enemies to vpbrayd thee, be not troubled, but consider what fruite of immortalitye riseth to thee for this desier: comfort thy soule with hope to God, and so therein renewing and asswaging the heauines of thy lyfe, say the 42. psalme.

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their outgoing from Egipt, as in the desert, and how good God was to them, but they vnthankefull to him, thou hast the 44. 78. 89. 102 106. 107. 114. psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thākes and shew out his kindenes to thee, sing the 46. psalme.

39 If thou wilt know how to geue thankes to God when thou doest resort to him with sound vnderstanding, sing the 47 48 psalmes.

40 If thou wilt exhort men to put their trust in the liuing God who ministreth all thinges aboundantly to good mens vse: and blameth the madnesse of the worlde: which serueth their God Mammō so inordinatly, sing the 49. psalme.

41 If thou wouldest call vpon the blind world for their wrong confidēce of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50 psalme.

42 If thou hast sinned and art conuerted and moued to doe penaunce, desirous to haue mercy, thou hast wordes of confession in the 51. psalme.

43 If thou hast suffered false accusatiō before the king, and seest the deuill to triumph thereof, goe aside and say the 52. psalme.

44. If they which persecute thee with accusations would betray thee, as the pharisies did Jesus, and as the Iewes did Dauid, discomfort not thy selfe therewith, but sing in good hope to god ꝑ 54 69. 57 psalmes.

45 If thine aduersaries which trouble thee doe vpbrayd thee, and that they which seeme to be thy frendes, speake most agaynst thee: wherevpō

If in thy meditation thou art somewhat grieued thereat, thou mayst call on god, saying the 55. psalme.

46 If persecution come fierce on thee, and vnbewares chaunce to enter into the caue where thou hidest thy selfe, feare not, for in this strait thou shalt haue expedient wordes both to comfort thee and put thee in olde remembraunce with the 57.142. psalmes.

47 If thou wilt confound Hipocrites which make glorious shews outwardly, speake their conuersion, with the 58 psalme.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, geue thankes to god, and graue it in the Tables of thy hart for perpetuall remembraunce, and say the 59 psalme.

49 If thine enemies cruelly assault thee, and would catche thy lyfe, offer the subiection to god against them, and be of good comfort: for the more they rage, the more shall god subdue them and say the 62 psalme.

50 If thou flyest persecution, and gettest thee into wildernes, feare thou not, as though thou were there alone, but hauing god nye vnto thee, rise to him early in the morning, singing the 63. Psalme.

51. If thine enemies would put thee in feare, and neuer cease to lay traynes for thee, and pyck all maner quarrels against thee, though they be very many, geue no place to them, for the dartes of babes shall be their destruction, if thou sayest the 61.68 70.71 psalmes

52 If thou wilt laud god with a Psal. or Hymne, sing the 65.66. psalmes

53 If thou askest mercy of god sing the 67. psalme.

54 If thou wouldest sing to the Lord thou hast what to say, in the 96 98 psalmes.

55 If thou hast neede to confesse god with thankes, sing the 72. 75. 92. 95. 118 136 108.111.138. psalmes.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 73. psalme.

57 If thine enemies haue beset thy wayes whether thou fleest, and art thereby in great anguishe, yet in this trouble dispayre not but pray, and if thy prayer be heard, geue god thankes and say the 77. psalme.

58 If they perseuer still, and defile the house of god, kill y elect, and cast their bodyes to the fowles of the ayre, feare not their cruelty, but shewe pitye to them which be in such agony, and say the 79 psalme.

59 If thou wilt enforme any man with the mistery of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord call together gods seruauntes on the feastfull day, and sing the 81 95.134. psalmes.

61 If the aduersaries flocke together on euery side, and threate to destroy the house of god, and make their conspiracies against the Religion, let not their number and power trouble thee, for thou hast an anker of the wordes of the 83 psalme.

62 If thou castest an eye to gods house and to his eternall Tabernacles, and hast a desier thereto as the Apostle had: say thou also the 84 psalme.

63 If gods wrath be ceased, and the captiuitie ended, thou hast cause how to geue thankes to god with Dauid, recounting his goodnes to thee and others with the 85 116. and 76. psalmes.

64 If thou wilt rebuke Paynims and hereticks, for that they haue not the knowledge of god in them, thou mayest haue an vnderstandig to

sing

sing to god the 86.115. psalmes.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme: and wouldest conuert them, or to discerne the church concerning the outward appearaunce, & formes thereof: thou mayst say the 87. psalme.

66 If thou wouldest knowe how Moyses prayed god, and in his meditation, recounting the brittle state of mans lyfe, that hee might follow wisedome, reade the 90. psalme.

67 If thou wouldest comfort thy selfe and others in the true Religion, and teach them, that hope in god, wil neuer suffer a soule to be confounded, but make it bolde and without feare for gods protection, sing the 91. psalme.

68 If thou wilt sing on the Sabbaoth day, thou hast the 92. psalme.

69 If thou wilt sing on the Sonday in the meditation of gods word, desiring to be instructed therein, whereby thou mayest rest in gods holy will, and cease from all the workes and doctrines of vaine men, reuolue that notable psalme. 119.

70 If ỹ wilt sing on the second day of the Sabboth, thou hast ỹ 95. psal.

71 If ỹ wouldest sing to ỹ Lord, ỹ hast what to say, in the 96.28. psalmes.

72 If thou wilt sing the 4. day of the Sabbaoth, sing the psalme 94 for then when the Lord was betrayed, he began to take vengeaunce on death, and to triumph of it: therefore when thou readest the Gospell, wherein thou hearest the Iewes to take cõsell against the Lord, and ỹ he standeth boldely against the Deuill, then sing the foresayd psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the 93. psalme, for then was the house of gods Church builded, and grounded & founded though the enemies went about to hinder it: for which cause sing to God the longes of triumphant victory, with the sayd psalme, and with the 129. and 28. psalmes.

74 If there be any in captiuitie wherein thy house is layd waste and yet builded againe, sing the 96. psalme.

75. If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true fayth and obedience, when thou hast first perswaded them to confesse themselues sing the 100. 147. psalmes.

77. If thou doest acknowledge in god his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nye vnto him, thou hast the wordes of the psalme. 101. to this end.

78 If for the imbecility of thy nature thou art wery with the cõtinuall miseries and griefes of this lyfe, and wouldest comfort thy selfe, sing the 102. psalme.

79. If thou wilt geue thankes to God as it is most conuenient and due for all his giftes, when thou wilt so doe: thou hast how to reioyce thy soule thereunto, with the 103 and 104. Psalmes.

80 If thou wilt prayse god, and also know, how and for what cause, and with what wordes thou mayst best doe it, consider the 113.117 146.133 147 148.149.150. psalmes.

81 If thou hast fayth to such thinges as god speaketh, and beleuest that which in prayer thou vttrest: say the 116. psalme in the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working: as though thou saydst with S. Paule, I forget those thinges which be behinde me, and set mine eyes on thinges which be before me, thou hast the 120. psalme.

83 If thou beest holden in thyraldome vnder straying and wandring thoughtes: and feelest thy selfe drawen by them, whereof thou art sory, then stay thy selfe from thencefoorth, and tary where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrue people did, and say with them. the 137. psalme.

84 If thou perceiuest that temptatiõs be sent to proue thee, thou oughtest after such temptations to geue God the thankes and say the 139. psalme.

85 If yet thou be in bondage by thine enemies and wouldest fayne be deliuered, say the 140. psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyraunous enemie rise vp agaynst the people, feare thou not, no more then Dauid did Goliah, but beleeue lyke Dauid, and sing the 144. Psalme.

88 If thou art elect out of low degree, specially before other to some vocation to serue thy brethren, aduaunce not thy selfe to hye agaynst them in thine owne power, but geue God his glory who did choose thee, and sing thou the 143. psalme.

89 If thou wilt sing of obedience praysing God with Alleluya, thou hast the 105 106. 107. 111. 112 113. 114 117. 135. 136. 146. 147 148. 149. 150. psalmes.

90. If thou wilt sing specially of our Sauiour Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 110. psalmes

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence be the. 11. 69. psalmes.

92 Such as doe prophecy before of his most holy crosse and passion, telling how many deceitefull assaultes he sustayned for vs, and how much he suffered, be the 2. 119. psalmes.

93 Such as expresse the malitious enmities of the Iewes, and the betraying of Iudas, are the 55. 109. 21. 50. 72. 69. psalmes.

94 Such as describe his glory in his passion, death, and sepulture, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, reade the 116. psalme.

96 Such as shew his glorious resurrectiõ of body, be the 24. 47. psalmes

97 Such as set out his Ascention into heauen, are the 93. 96. 98. 99. psalmes.

98 And that he sitteth at the right hand of his father, the 120. psalme maketh manifest.

99 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 72. 50. 82 psalmes.

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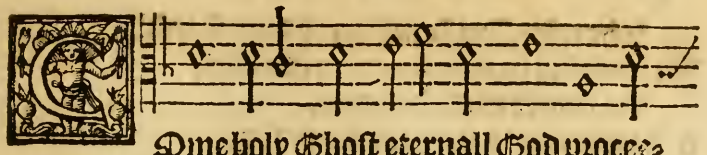
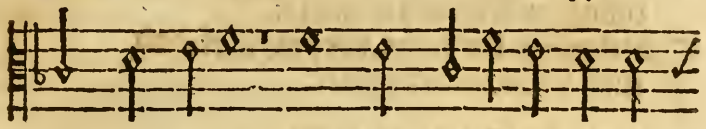
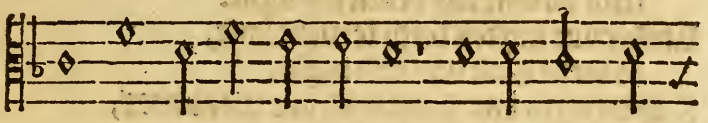


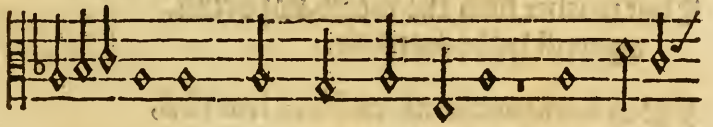
Come holy Ghost eternall God proce-



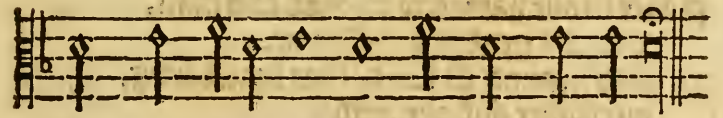
ding from aboue: Both from the father and the



sonne, the God of peace & loue. 2. Visite our myndes



& into vs thy heauenly grace inspire: That in all



truth and godlynesse, we may haue true desire.

3 Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
4 The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

5 Thou in thy giftes art manifold,

whereby Chriſtes Church doth ſtand:
In faythfull hartes writyng thy law,
the finger of Gods hand.
6 Accordyng to thy promiſe made,
thou geueſt ſpeach of grace:
That through thy helpe, the prayſe of God
may ſtand in euery place.

7 O holy Ghoſt, into our wits,
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
8 Strength and ſtabliſh all our weakenes,
ſo feeble and ſo frayle:
That neither fleſh, the world, nor deuill,
agaynſt vs do preuayle.

9 Put backe our enemies farre from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or diſdayne.
10 And graunt (O Lord) that thou beyng,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

11 To vs ſuch plenty of thy grace,
good Lord graunt we thee pray:
That thou mayſt be our comforter,
at the laſt dreadfull day.
12 Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſten landes.

Graunt

13 Graunt vs (O Lord) through thee know
the Father most of might:
That of his deare beloued Sonne,
we may attayne the sight.
14 And that with perfect fayth also,
we may acknowledge thee:
The spirite of them both alway,
our God in persons three.

15 Laud and prayse be to the Father,
to the sonne equall:
And to the holy spirite also,
one God coeternall.
16 And pray we, that the onely Sonne,
vouchsafe his spirite to send:
To all that do profesſe his name,
vnto the worldes end. Amen.

Venite exultemus. Pſalme. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
2 And let vs come before his face,
with inward reuerence:
Confeſſing all our former sinnes,
and that with diligence.

3 To thanke him for his benefites,
alway distributyng:
Wherfore to him right ioyfully,
in Pſalmes now let vs sing.
4 And that because that God alone,
is Lord magnificent:

And eke aboue all other Gods,
a kyng omnipotent.

5 His people doth not he forsake,
at any tyme or tyde:
And in his handes are all the coastes,
of all the world so wide.
9 And with his louyng countenaunce,
he looketh euery where:
And doth behold the tops of all,
the mountaynes farre and neare.

7 The sea and all that is therein,
are his for he them made:
And eke his hand hath fashioned,
the earth, which doth not fade.
8 O come therfore and worship him,
and downe before him fall:
And let vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and kyng,
and we his people are:
His flocke and sheepe of his pasture,
on whom he taketh care.
10 This day if ye doe heare his voyce,
yet harden not your hart:
As in the bitter murmuryng,
when ye were in desert.

11 Which thyng was of their negligence,
committed in the tyme:
Of trouble, in the wildernesse,
a great and grieuous crime.

12 Whereas your fathers tempted me,
and tryed me euery way:
They proued me, and saw my workes,
what I could do or say.

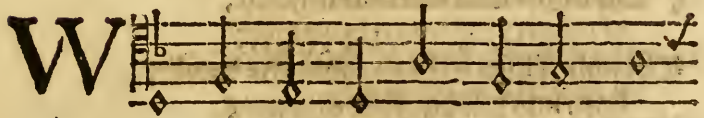
13 This forty yeares haue I bene grieued
with this generation:
And euermore I sayd, they erred
in their imagination.
14 Wherewith their hartes were sore combred,
long tyme and many dayes:
Wherfore I know assuredly,
they haue not knowne my wayes.

15 To whom I in myne anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

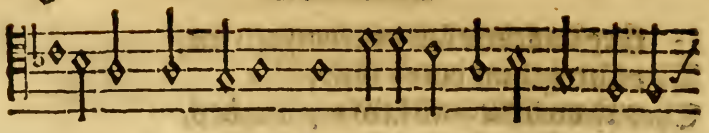
Gloria patri.

All laud and prayse be to thee Lord,
Oh that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the begynnyng was,
For euer heretofore:
And is now at this present tyme,
And shalbe euermore.

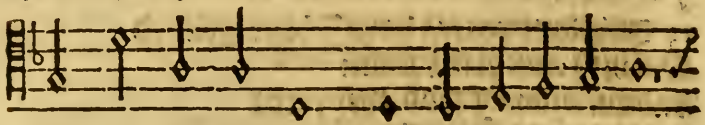
¶The song of S. Ambrose, called Te Deum.



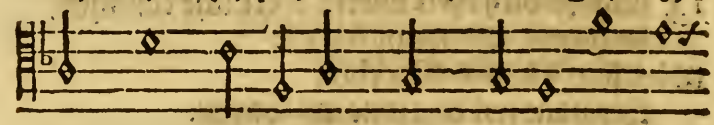
E prayse thee God, we knowledge thee



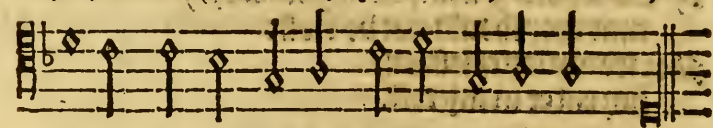
the onely Lord to be: And as eternall father, all the



earth doth worship thee. 2. To thee all angels cry,



the heauens, and all the powers therein: To thee



Cherub, and Seraphin, to cry they do not linne.

3 O holy, holy, holy Lord,
of Sabaoth Lord the God:
Through heauen and earth thy prayse is spread,
and glory all abroad.
4 Th'apostles glorious company,
yeld prayses vnto thee:
The Prophetes goodly fellowshyp,
prayse thee continually.

5 The noble and victorious hoast,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
6 Father of endlesse maiestie,

they

they do acknowledge thee:
Thy Christ thine honorable, true,
and onely sonne to bee.

7 The holy Ghost the comforter,
of glory thou art kyng:
O Christ, and of the Father art
the sonne euerlastyng.
8 When sinnefull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kyngdome didst set ope,
to ech beleuyng wight.
10 In glory of the Father thou,
doest sit, on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

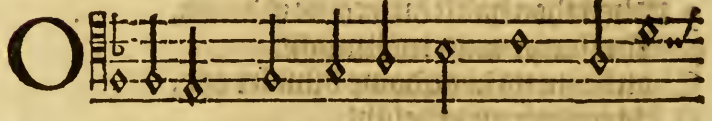
11 Lord helpe thy seruauntes, whom thou hast
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
12 O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them, and Lord do thou
for euer them aduaunce.

13 We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord,
vouchsafe vs to defend.

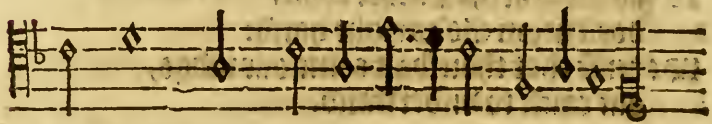
14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs (as we trust in thee)
Lord let thy mercy fall.

15 O Lord, I haue reposed all,
my confidence in thee:
Put to confoundyng shame therfore,
Lord let me neuer bee.

¶ The song of the three children, prayſing God, prouokyng all creatures to doe the ſame.



All ye workes of God the Lord, bleſſe ye



the Lord, prayſe him, & magnifie him for euer.

2 O ye the Aungels of the Lord,
bleſſe ye the Lord, prayſe him, and magnifie him for euer.

3 O ye the ſtarry heauens hye,
bleſſe ye the Lord, prayſe him, and magnifie him for euer.

4 O ye waters aboue the ſkye,
bleſſe ye the Lord, prayſe him, and magnifie him for euer.

5 O all ye powers of the Lord,
bleſſe ye the Lord, prayſe him, and magnifie him

him for euer.

6 O ye the shinyng Sunne and Moone,
blesse ye the Lord, prayse him, and magnifie him for euer.

7 O ye the glistryng starres of heauen,
blesse ye the Lord, prayse him, and magnifie him for euer.

8 O ye the showers and droppyng dew,
blesse ye the Lord, prayse him, and magnifie him for euer.

9 O ye the blowyng windes of God,
blesse ye the Lord, prayse him, and magnifie him for euer.

10 O ye the fire and warmyng heate,
blesse ye the Lord, prayse him, and mag. &c.

11 Ye winter and the summer tide,
blesse ye the Lord, prayse him, and mag. &c.

12 O ye the dewes and bindyng frostes,
blesse ye the Lord, prayse him, and mag. &c.

13 O ye the frost and chillyng cold,
blesse ye the Lord, prayse him, and mag. &c.

14 O ye congeled Yse and Snow,
blesse ye the Lord, prayse him, and mag. &c.

15 O ye the nightes and lightsome dayes,
blesse ye the Lord, prayse him, and mag. &c.

16 O ye the darckenesse and the light,
blesse ye the Lord, prayse him, and mag. &c.

17 O ye the lightnynges and the cloudes,
blesse ye the Lord, prayse him, and mag. &c.

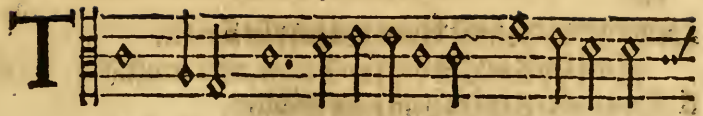
18 O let the earth eke blesse the Lord,
blesse ye the Lord, prayse him, and mag. &c.

19 O ye the mountaynes and the hilles,
blesse ye the Lord, prayse him, and mag. &c.

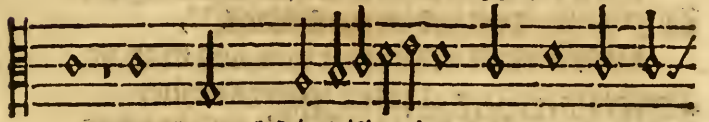
20 O all ye greene thynges on the earth,
blesse ye the Lord, prayse him, and mag. &c.
21 O ye the euer springyng welles,
blesse ye the Lord, prayse him, and mag. &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, prayse him, and mag. &c.
23 Whales and all that in waters moue,
blesse ye the Lord, prayse him, and mag. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, prayse him, and mag. &c.
25 O all the beastes and cattell eke,
blesse ye the Lord, prayse him, and mag. &c.
26 O ye the children of mankinde,
blesse ye the Lord, prayse him, and mag. &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord, prayse him, and mag. &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord, prayse him, and mag. &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord, prayse him, and mag. &c.
30 Ye spirites and soules of righteous men,
blesse ye the Lord, prayse him, and mag. &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord, prayse him, and mag. &c.
32 O Ananias blesse ye the Lord,
blesse thou the Lord, prayse him, and mag. &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, prayse him, and mag. &c.
34 And Misaell blesse thou the Lord,
blesse thou the Lord, prayse him, and mag. &c.

¶ The song of Zacharias, called
Benedictus.

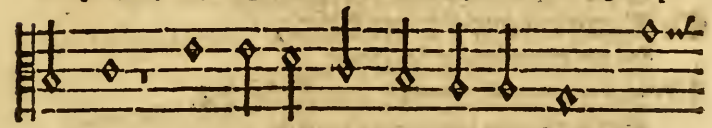
The



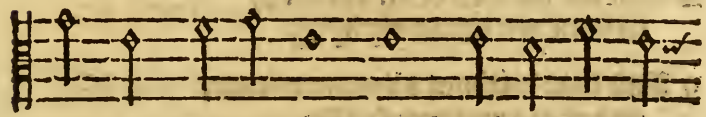
The onely Lord of Israell be prayſed euer-



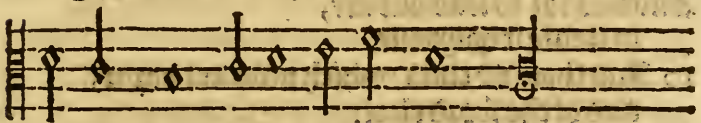
more. For through his viſitation, and mercy kept



in ſtore. 2. His people now he hath redeemd, that



long hath bene in thrall. And ſpread abroad his



ſauyng health vpon his ſeruauntes all.

3 In Dauids houſe his ſeruaunt true,
accordyng to his mynde:
And alſo his annoynted kyng,
as we in Scripture finde.
4 As by his holy Prophetes all,
oft tymes he did declare:
The which were ſince the world began,
his way for to prepare.

5 That we might be deliuered,
from thoſe that make debate:

Our

Our enemies, and from the handes
of all that do vs hate.
6 The mercy which he promised,
our Fathers to fulfill:
And thinke vpon his couenaunt made,
accordyng to his will.

7 And also to performe the othe,
which he before had sworne:
To Abraham our Father deare,
for vs that were forlorne.
8 That he would geue himselfe for vs,
and vs from bondage bring:
Out of the handes of all our foes,
to serue our heauenly kyng.

9 And that without all maner feare,
and eke in righteousnesse:
And also for to lead our life,
in stedfast holynesse.
10 And thou (O child) which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for to direct.

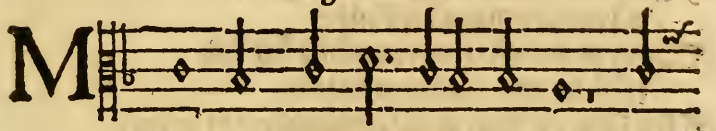
11 For thou shalt goe before his face,
for to prepare his wayes:
And also for to teach his will,
and pleasure all the dayes.
12 To geue them knowledge, how that their
saluation is neare:
And that remission of their sinnes,
is through his mercy meere.

13 Whereby the dayspring from on high,

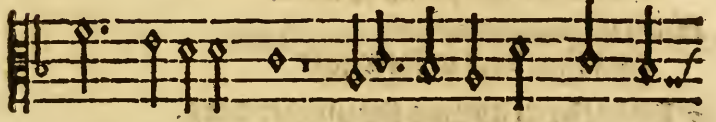
is

is come vs for to visite:
And those for to illuminate,
which do in darcknesse sit.
14 To lighten those that shadowed be,
with death, and eke oppresst:
And also for to guide their feete,
the way to peace and rest.

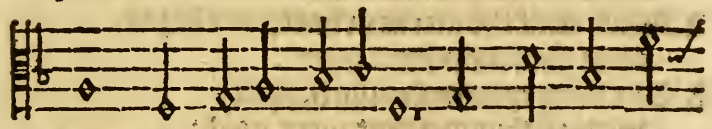
¶ The song of blessed Mary, called Magnificat.



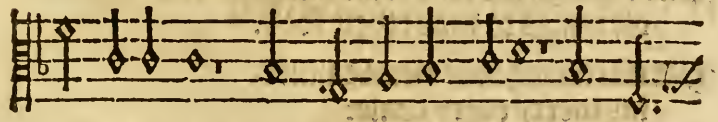
My soule doth magnifie the Lord, my



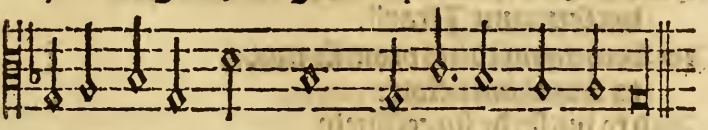
spirite eke euermore, reioyseth in the Lord my



God, which is my Sauiour. And why? because



he did regard, and gaue respect vnto: So base



estate of his handmayd, and let the mighty goe.

3 For now behold, all nations,
and generations all:
From this tyme for euermore,
shall me right blessed call.
4 Because he hath me magnified,
which is the Lord of might:
Whose name be euer sanctified,
and praysed day and night.

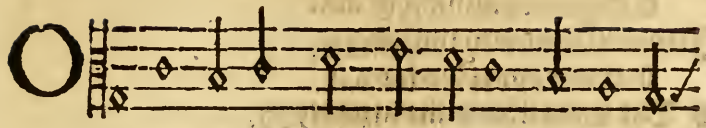
5 For with his mercy and his grace,
all men he doth enflame:
Throughout all generations,
to such as feare his name.
6 He shewed strength with his great arme,
and made the proud to start:
With all imaginations,
that they bare in their hart.

7 He hath put downe the mighty ones,
from their supernall seate:
And did exalt the meeke in hart,
as he hath thought it meete.
8 The hungry he replenished,
with all thynges that were good:
And through his power, he made the rich
oft tymes to want their food.

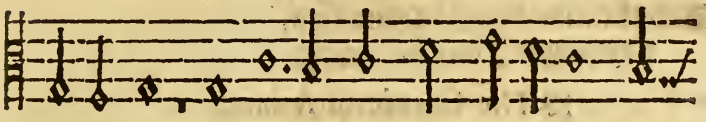
9 And callyng to remembraunce,
his mercy euery deale:
Hath holpen vp assistauntly,
his seruaunt Israell.
10 Accordyng to his promise made,
to Abraham before:
And to his seede successiuely,
to stand for euermore.

The

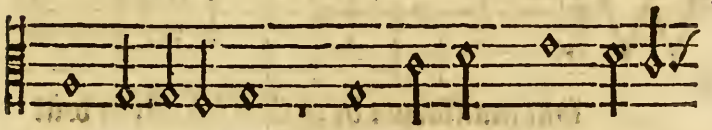
¶The song of Simeon, called
Nunc dimittis.



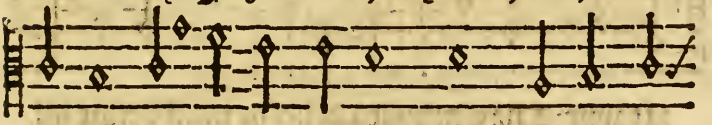
Lord, because my harts desire hath wished



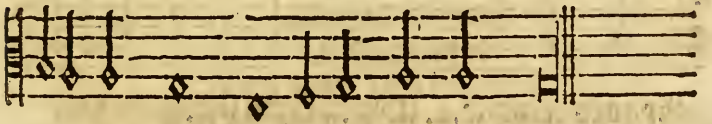
long to see: My onely Lord and Sauiour, thy



sonne before I dye. 2. The ioy and health of all



mãkind, desired long before: which now is come



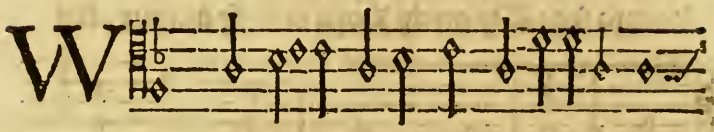
into the world, of mercy bringyng store.

3 Thou sufferest thy seruaunt now,
in peace for to depart:
Accordyng to thy holy word,
which lighteneth my hart.
4. Because myne eyes which thou hast made,
to geue my body light:
Haue now beheld thy sauyng health,
which is the Lord of might.

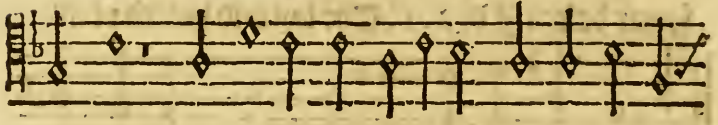
5 Whom

5 Whom thou mercyfully hast set,
of thine aboundant grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of,
thy people Israell.

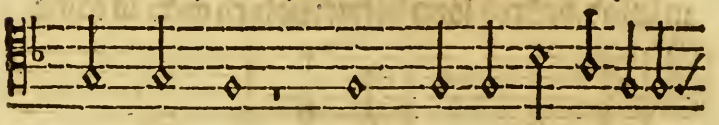
The Creede of Athanasius.



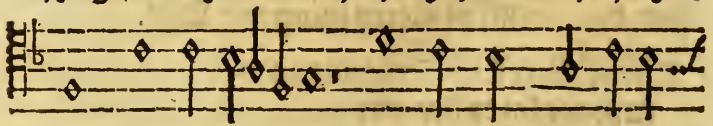
Hat man soeuer he be that saluation will



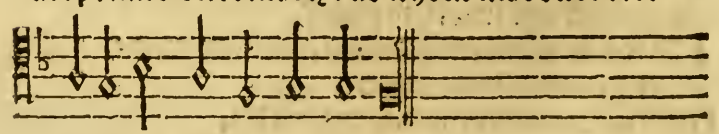
attayne: The Catholick belief he must before all



thynges retayne. 2. Which fayth vnlesse he holy



keepe: and vndefiledly: without all doubt eter-



nally, he shall be sure to dye.

3 The Catholicke belief is this,
that God we worship one:
In Trinitie, and Trinitie
in vnitie alone.
4 So as we neither do confound,
the persons of the three:
Nor yet the substaunce whole of one
in sunder parted bee.

5 One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
6 Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the maiestie likewise.

7 Such as the Father is, such is
the Sonne in ech degree:
And such also we do beleue,
the holy Ghost to bee.
8 Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.

9 Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
10 The Father is eternall, and
the Sonne eternall so:
And in like sort, eternall is

the holy Ghoſt alſo.

11 And yet though we beleue, that ech
of theſe eternals bee:
Yet there but one eternall is,
and not eternals three.
12 As ne incompꝛehenſible we,
ne yet vncreate thꝛee:
But one incompꝛehenſible, one
vncreate hold to bee.

13 Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſoꝛt, almightie is,
the holy Ghoſt alſo.
14 And albeit, that euery one
of theſe almightie bee:
Yet there but one almightie is,
and not almighties thꝛee.

15 The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not thꝛee Gods in all,
but one God and no moe.
16 So likewiſe Loꝛd the Father is,
and Loꝛd alſo the Sonne:
And Loꝛd the holy Ghoſt, yet are
there not thꝛee Loꝛdes but one.

17 Foꝛ as we are compeld to graunt,
by Chꝛiſtian veritie:
Ech of the perſons by himſelfe,
both God and Loꝛd to be.
18 So Catholicke religion,
foꝛbiddeth vs alway:

That

That either Gods be three, or that
there Lordes be three to say.

19 Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, nor made, but got.
20 The holy Ghost is of them both,
the Father, and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

21 So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to bee.
22 None in this Trinitie, before
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

23 But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
24 So vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,
in all thynges we adore.

25 Therfore, what man soeuer that
saluation will attayne:
This fayth touchyng the Trinitie,
of force he must retayne.
26 And needefull to eternall life,

it is, that euery wight:
Of the incarnatyng of Chriſt,
our Lord, beleue aright.

27 For this the right fayth is, that we
beleue and eke do know:
That Chriſt our Lord the Sonne of God,
is God and man alſo.
28 God of his Fathers ſubſtaunce, got
before the world began:
And of his mothers ſubſtaunce, borne
in world a very man.

29 Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of a reaſonable ſoule,
and humaine fleſh ſubſiſt.
30 Touchyng his Godhead, equall with
his Father God is hee:
Touchyng his manhood, lower then
his Father in degree.

31 Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
32 One, not by turnyng of Godhead
into the fleſh of man:
And by takyng manhood to God,
this beyng one began.

33 All one, not by confoundyng of
the ſubſtaunce into one:
But onely by the vnitie,
that is of one perſon.

For

34 For as the reasonable soule,
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

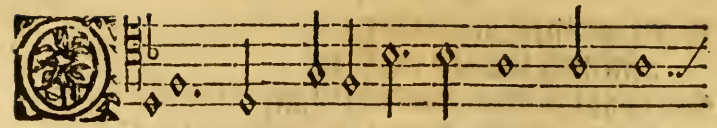
35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.
36 He sits at the right hand of God,
th'almightie Father there:
From thence to iudge the quicke and dead,
agayne he shall retire.

37 At whose returne, all men shall rise
with bodies new restord:
And of their owne workes, they shall geue
account vnto the Lord.
38 And they into eternall life,
shall goe, that haue done well:
Who hath done ill, shall goe into
eternall fire to dwell.

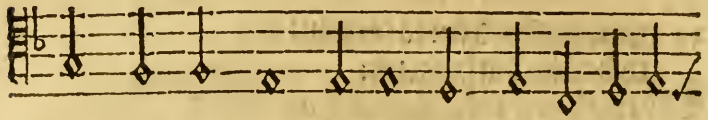
39 This is the Catholicke belief,
who doth not faythfully:
Beleue the same, without all doubt,
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in begynnyng was, is now,
and shalbe euermore.

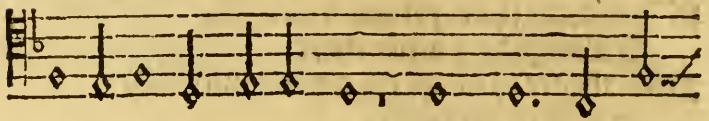
¶ The Lamentation of a Sinner. M.



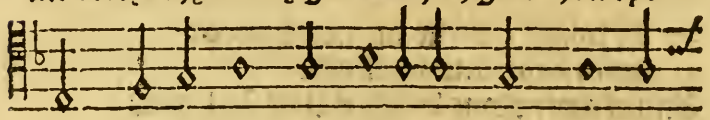
Lord turne not away thy face, from him



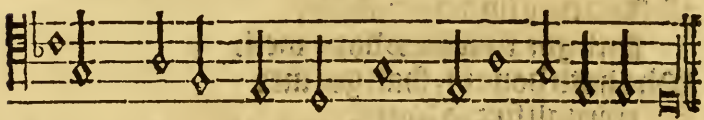
that lyeth prostrate: Lamenting sore his sinfull



life before thy mercy gate. Which gate thou ope-



nest wide to those, that do lamēt their sinne, shut



not that gate against me Lord, but let me enter in.

3 And call me not to myne accountes,
how I haue liued here:
For then I know right well O Lord,
how vile I shall appeare.
4 I neede not to confesse my life,
I am sure thou canst tell:
What I haue bene, and what I am
I know thou knowest it well.

5 O Lord thou knowest what thynges be past,
and eke the thynges that be:

Thou

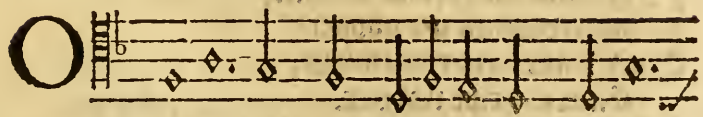
Thou knoweſt alſo what is to come,
nothyng is hid from thee.
6 Before the heauens & earth were made,
thou knoweſt what thyngs were then:
As all thynges els that hath bene ſince,
among the ſonnes of men.

7 And can the thynges that I haue done,
be hidden from thee then?
Nay, nay, thou knoweſt them all (O Lord)
where they were done and when.
8 Wherfore with teares I come to thee,
to begge and to entreat:
Euen as the child that hath done euill,
and feareth to be beat.

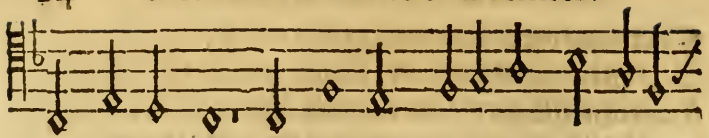
9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my ſinne,
to heale my deadly wound.
10 O Lord, I neede not to repeat,
what I do begge or craue:
Thou knoweſt O Lord, before I aſke,
the thyng that I would haue.

12 Mercy good Lord, mercy I aſke,
this is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

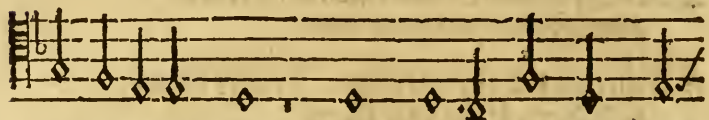
¶ The humble ſuite of a Sinner.



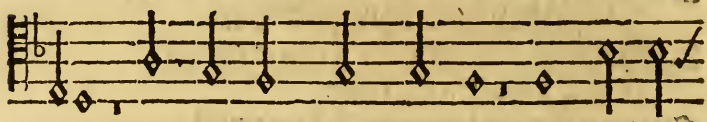
O Lord of whom I do depend, behold



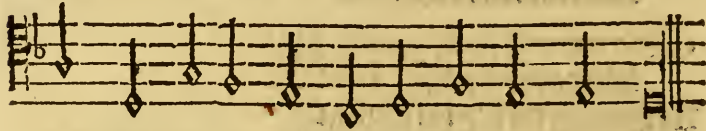
my carefull hart: & whē thy will & pleaſure is re-



leaſe me of my ſmart. Thou ſeeſt my ſorowes what



they are, my griefe is knowne to thee: And there is



none that can remoue, or take the ſame from me.

3 But onely thou, whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
4 And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my playnt and mone.

5 For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
6 For mortall man can not releaſe,

or mitigate this payne:
But euen thy Chriſt, my Lord, and God
which for my ſinnes was ſlayne.

7 Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Saintes behold them all,
and ſo I truſt ſhall I.
8 Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

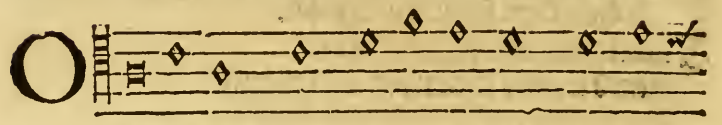
9 And as thine Aungels and thy Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
10 But whiles I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

11 Leaſt that I tread in ſinners trace,
and geue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
12 Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And beyng downe, then of my ſelfe,
can not recouer that.

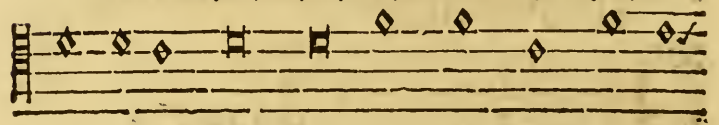
13 Wherfore this is yet once agayne,
my ſuite, and my requeſt:
To graunt me pardon for my ſinne,

that I in thee may reſt.
14 Then ſhall my hart, my tongue, and voyce,
be inſtrumentes of prayſe:
And in thy Church and houſe of Saintes,
ſing Pſalmes to thee alwayes.

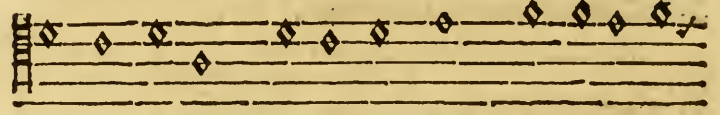
The Lordes Prayer, or Pater noſter.



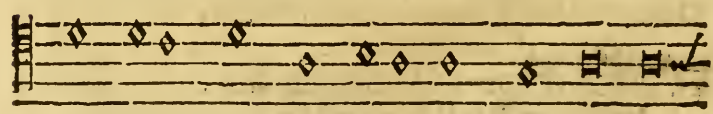
Ur father, which in heauen art, Lord ha-



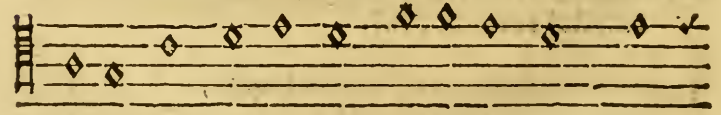
lowed be thy name: Thy kingdome come, thy will



be done in earth, euē as the ſame. 2. In heauē is,

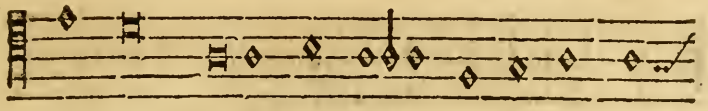


Geue vs O Lord, our dayly bread this day: As

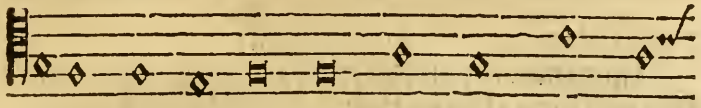


we forgeue our debters, ſo forgeue our debtes

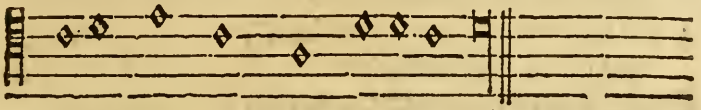
we



we pray. 3. Into temptation lead vs not from

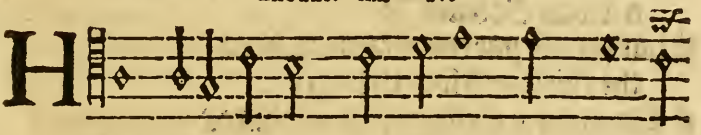


euill make vs free: For kyngdome, power, and

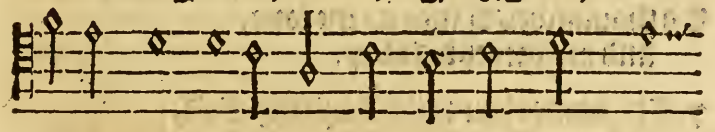


glory thine, both now and euer be.

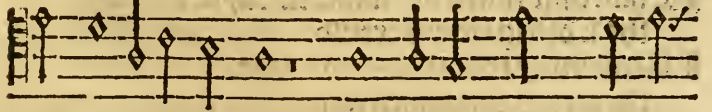
¶The ten Commaundementes. *Audi Israel.*
Exodus. xx. N.



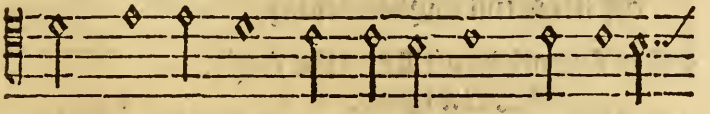
Arke Israell, and what I say, geue heede to



vnderstand: I am the Lord thy God that brought

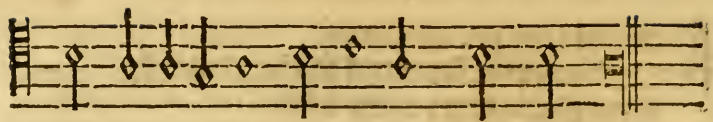


thee out of Egypt lād. 2. Euē frō the house wherein



thou didst in thraldome liue a slaue: None other

Gods



Gods at all before my presence shalt thou haue.

3 No maner grauen Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall conterfayted bee.
4 Of any thyng in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

5 Nor shalt them serue: The Lord thy God,
a ielous God am I:
That punish parentes faultes, vnto
the third and fourth degree.
6 Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obay.

7 The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vayne,
the Lord shalt not excuse.
8 Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt, and do
thy needefull workes alway.

9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,

ne thou nor yet thy sonne.
10 Thy daughter, seruaunt nor handmayd,
thine Oxe nor yet thine Asse:
Nor straunger that within thy gates,
hath his abidyng place.

11 For in sixe dayes God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
12 Wherfore he blest the day, that he
for resting did ordayne:
And sacred to himselfe alone,
appointed to remayne.

13 Yeld honor to thy parentes, that
prolongd thy dayes may bee:
Upon the land, the which the Lord
thy God hath geuen thee.
14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse false
agaynst thy neighbour be.

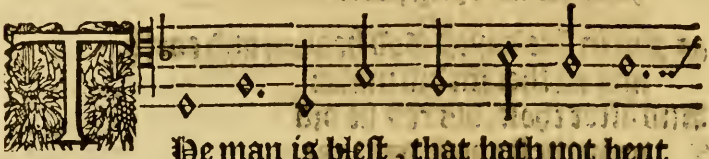
15 Thou shalt not couet house that to,
thy neighbour doth belong:
Ne couet shalt in hauyng of,
his wife, to do him wrong.
16 Nor his seruaunt, nor his mayd,
nor Oxe, or Asse of his:
Nor any other thyng, that to
thy neighbour proper is.

¶ The Psalmes of Dauid in Meeter.

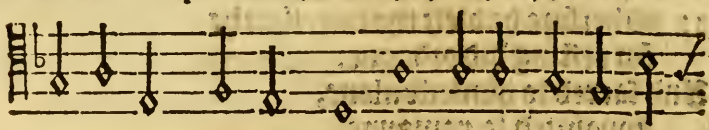
Beatus vir. Psalme. i. Thomas Sternhold.

¶ Whether

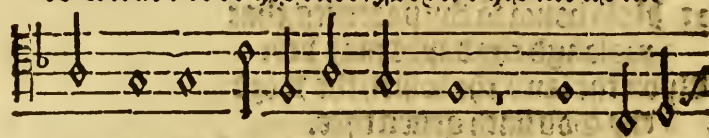
whether it was Esdras, or any other that gathered the Psalmes into a booke: It seemeth he did set this Psalme first in maner of a Preface, to exhorte all godly men to study and meditate the heauenly wisedome: For the effect hereof is, that they be blessed that geue themselues wholly all their life to Gods lawe: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



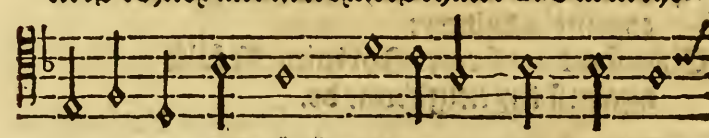
THe man is blest, that hath not bent



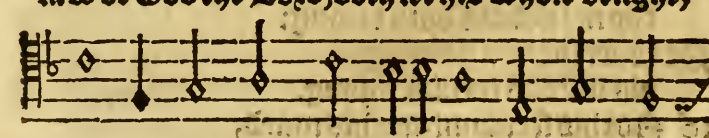
to wicked rede his eare: Nor led his life as sin-



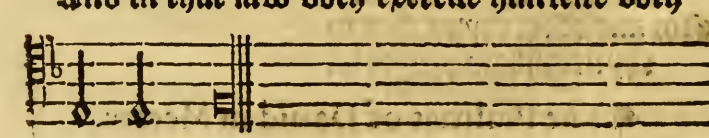
ners do, nor sate in scorners chaire. 2. But in the



law of God the Lord, doth set his whole delight,



And in that law doth exercise him selfe both



day and night.

3 He ſhalbe like the tree, that groweth
fast by the riuers ſide:
Which bringeth forth moſt pleasaunt fruit,
in her due tyme and tyde.
4 Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thynges ſhall proſper well,
that this man takes in hand.

5 So ſhall not the vngodly men,
they ſhalbe nothyng ſo:
But as the duſt which from the earth,
the windes driue to and fro.
6 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt gentes. Pſal. ii. T.S.

☞ Dauid reioyſeth that notwithſtandyng his enemies rage and worldly power: yet God will continue his kyngdome for euer, and aduaunce it euen to the furthermeſt ende of the world. And therefore hee exhorteth kynges and rulers, that ſettyng vayne glory apart, they would humbly ſubmit themſelues vnder Gods yoke. Herein is ſignified Chriſt and his kyngdome.

WHy did the Gentiles tumultes rayſe, what rage was in their brayne? Sing this as the firſt Pſalme.
Why did the Jewiſh people muſe,
ſeyng all is but vayne?
2 The kynges and rulers of the earth,
conſpire, and are all bent.

Agaynſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them? ſay they,
let all their bandes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doynges will deride:
And make them all as mockyng ſtockes,
through all the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoynted him my kyng,
vpon my holy hill:
I will therfore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trod:
And as the potters ſheardes, ſhalt breake
them with an iron rod.
10 Now ye O kynges and rulers all,

be

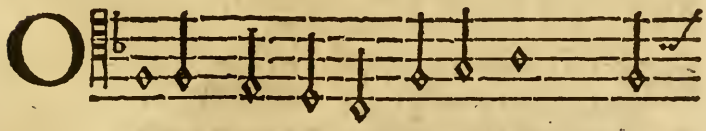
be wiſe therfore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence, ye reioyce
to him in like maner.
12 See that ye kiſſe and eke imbrace,
his bleſſed Sonne Iſay:
Leaſt in his wrath, ye ſodenly
periſh in the mid way,

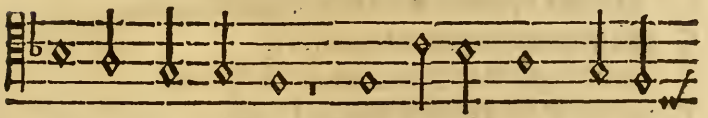
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid multiplicati. Pſal. iii. T.S.

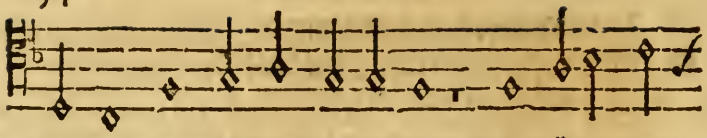
¶ Dauid beyng perſecuted, and driuen out of his kyngdome by his owne ſonne Abſolon, was greatly tormented in mynde for his ſinne agaynſt God. And therfore calleth vpon GOD, and waxeth bold through his promiſes, agaynſt the great terrours of his enemyes: yea and agaynſt death it ſelfe, which he ſaw preſent before his eyes. Finally he reioyſeth for the good ſucceſſe and victory that God gaue him and all the Churche ouer his enemyes.



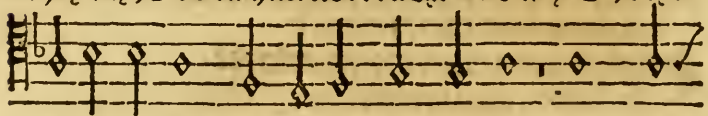
O Lord, how are my foes increaſt, which



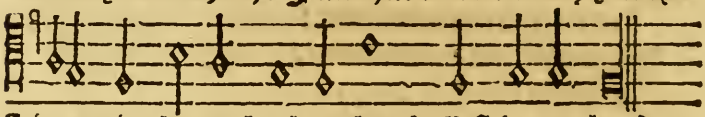
vexe me more & more? They kill my hart whē as



they ſay, God cã him not reſtore. 2. But ỹ O Lord



art my defẽce, whẽ I am hard beſtead: My wor-



ſhip & mine honor both, & thou holdſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I layd me downe, and quietly
I ſlept, and roſe agayne:
For why? I know aſſuredly,
the Lord will me ſuſtayne.

6 If ten thouſand had hemd me in,
I could not be afrayd:
For thou art ſtill my Lord my God,
my Sauiour and myne ayd.

7 Riſe vp therfore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee, O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum

Cum inuocarem exaudiuit. Pſal. iiii. T.S.

When Saul perſecuted Dauid, he called vpon God, truſtyng moſt aſſuredly in his promiſe, and therefore boldly reproueth his enemyes, who by wilfull malice reſiſted hys dominion. And finally preferreth the fauour of GOD before all worldly treaſures. Let vs likewiſe learne to truſt in GODS promiſes, when we are afflicted with any kynde of croſſe, and ſo we ſhall neither feare our enemies, nor yet ouercome with temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bond and thrall.
2 Haue mercy Lord therfore on me,
and graunt me this requeſt:
For vnto thee vnceſſauntly,
to cry I will not reſt.

3 O mortall men, how long will ye
my glory thus deſpiſe:
Why wander ye in vanitie,
and follow after lyes?
4 Know ye, that good and godly men,
the Lord doth take and chuſe:
And when to him I make my playnt,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therfore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay:
And looke that in the lyuyng Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches do embrace:

But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therfore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus percipe. Pſal. v. T.S.

☞ Dauid hauyng ſuffered great calamitie, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemies, called to God for ſuccour, ſhewyng how requiſite it is, that God ſhould punith the malicious enuy of his aduerſaries. After, beyng aſſured of proſperous ſucceſſe, he conceiueth comfort: concludyng, that when God ſhall deliuer him, others alſo ſhalbe partakers of the ſame mercies.

Sing this as the third Pſalme.

INcline thine eares vnto my wordes,
O Lord my playnt conſider:
2 And heare my voyce, my kyng, my God
to thee I make my prayer.
3 Heare me betyme, Lord tary not
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednes,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Mayne workers of iniquitie,
thou haſt alwayes abhord.

The

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſty,
and the deceitfull man.
7 Therfore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hart is foule and bayne:
10 Their throat an open ſepulchre,
their tongues do gloſe and fayne.

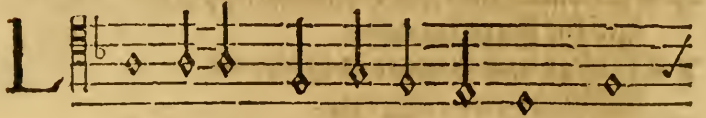
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

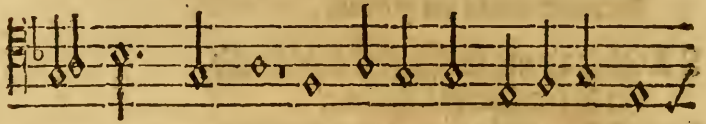
1. Domine ne in furore. Pſal. vi. T.S.

¶ when Dauid by his ſinnes had prouoked Gods wrath, and now felt not onely his hand agaynſt him, but alſo conceiued the horrours of death euerlaſtyng, hee deſireth forgeuenes, bewaylyng that if GOD tooke

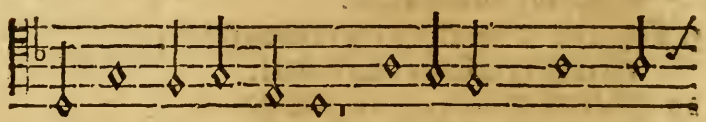
him away his indignation, hee shall lacke occasion to prayse him as hee was wont to doe, whilest hee was amongest men. Then sodenly seeing Gods mercy, hee sharpely rebuketh his enemyes, whiche reioyce at his afflictions.



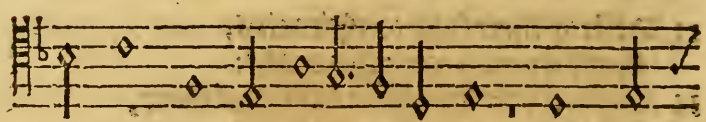
LOrd in thy wrath reproue me not, though



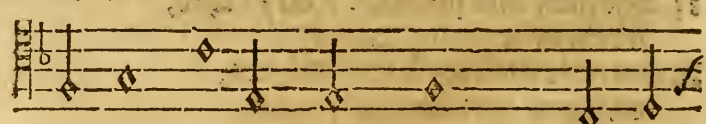
I deserue thine ire: Ne yet correct me in thy rage,



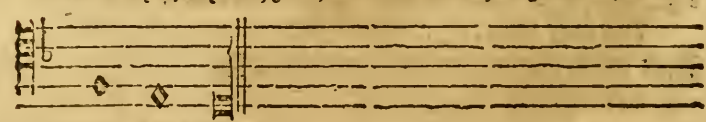
O Lord I thee desire. 2. For I am weake ther-



fore (O Lord) of mercy me forbeare: And heale



me Lord, for why? thou knowest, my bones do



quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But

But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my sely soule vptake:
Oh saue me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my playnt and mone,
that I ware wondrous faynt:
All the night long I wash my bed,
with teares of my complaynt.

7 My sight is dim, and wared old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me, all ye
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:
But it receaued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

¶ David beyng falsely accused by Chus one of Saules kinsmen, calleth to God to be his defender, to whom he commendeth his innocencie: First shewyng that his conscience did not accuse him of any euill towardes Saule. Next that it touched Gods glory to award sentence agaynst the wicked: And so entryng into the consideration of Gods mercyes and promises, he waxeth bold, and derideth the vayne enterprises of his enemies: threatenyng that it shall fall in their owne neckes, the which they haue purposed for others.

Sing this as the third Psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer mee.
2 Least like a Lyon he me teare,
and rent in peeces small:
Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my frend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth, and also lay
myne honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me, which wrong sustayne.

7 Then shall great nations come to thee,
and

and know thee by this thyng:
If thou declare for loue of them,
thy ſelfe as Lord and kyng.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accordyng to my righteouſneſſe,
and myne integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecretes of all hartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe, that be
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feelth his mightie hand,
euen euery day and houre.
13 Except he chaunge his mynde, I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchief warpe.
15 But loe, though he in trauell be
of his deuiliſh forecaſt:
And of his miſchief once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hye.

Domine Deus noster. Psal.viii. T.S.

¶ The Prophet considering the excellent liberalitie, and fatherly prouidence of God towardes man, whom hee made as it were a God ouer all his workes: doth not onely geue great thankes, but is astonished with the admiration of the same as one nothyng able to compasse such great mercyes, and so endeth.

Sing this as the third Psalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of suckyng babes,
thou wilt confound thy foes:
For in these babes thy might is seue,
thy graces they disclose.

3 And when I see the heauens hye,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand.
4 What thyng is man (Lord) thinke I then,
that thou doest him remember?

Or

Or what is mans posteritie,
that thou doest it consider.

5 For thou hast made him litle lesse,
then aungels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thynges,
that he should keepe them vnder.

7 As sheepe, and neat, and all beastes els,
that in the fieldes do feede:
8 Foules of the ayre, fish in the sea,
and all that therein breede.
9 Therfore must I say onre agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T.S.

☞ After hee had geuen thankes to GOD for the sundry victories that hee had sent him agaynst his enemies, and also proued by manifold experience: howe ready GOD was at hand in all his troubles: he beyng now likewise in daunger of newe enemyes, desireth God to helpe his, accordyng to his wont, and destroy the malicious arrogancie of his aduersaries.

WIth hart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad, and much reioyce,
in thee O God most hye.
And make my songes extoll thy name,
aboue thy starry skye.

Sing this as the third Psalme.

For

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaste,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world, and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppress:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therfore shall trust in thee:
For thou forsakest not their suite,

in

in their neceſſitie.

11 Sing Pſalmes therfore vnto the Lord,
that dwellth in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is myndefull of the bloud,
of theſe that be oppreſt:
Forgetting not th'afflicted hart,
that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remayne:
Which from the gates of death, art wont
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe, with hart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

15 The Heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements, which were good
for euery man to marke:
When as ye ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure, the Lord will not forget,
the poore mans grief and payne:

The

The patient people neuer looke,
for helpe of God in vayne.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complaynyth of the fraude, rapine, tyranny, and of all kyndes of wrong whiche worldly men vse, assignyng the cause thereof, whiche was, that wicked men beyng as it were dronke with worldly prosperitie, and therefore settyng apart all feare and reuerence towardes GOD, thinke they may doe all thynges without controllyng. Therefore hee calleth vppon GOD to send some remedy agaynst those desperate cuilles. And at length comforteth him selfe with hope of deliuerance.

Sing this as the third Psalme.

WHat is the cause, that thou O Lord,
art now so farre from thine:
And keepest close thy countenaunce,
from vs this troublous tyme?
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart.

Nay

Nay, nay, there is no God ſayth he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe agaynſt,
ſuch as would him correct.
6 Tuſh, tuſh, (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Agaynſt the poore that paſſe him by,
his cruell eyes are bent.

The ſecond part.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce, full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

12 Tuſh, God forgetteth this (ſayth he)
therfore may I be bold:
His countenaunce is caſt aſide,
he doth it not behold.

13 Ariſe

13 Ariſe(O Lord)O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand,forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hartes,
ſay,tuſh,thou careſt not for it?
15 But thou ſeeſt all this wickedneſſe,
and well doeſt vnderſtand:
16 That frendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as kyng and God alone:
And he will chaſe the Heathen folke,
out of his land echone.

19 Thou hearſt(O Lord) the poore mans playnt,
their prayer and requeſt:
Their hartes thou will confirme,vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal.xi. T.S.

☞This Pſalme contayneth two partes. In the firſt, Dauid ſheweth how hard aſſaultes of temptations hee ſuſtayned, and in how great anguiſhe of mynde hee was, when Saule did perſecute him: Then next hee reioyceth, that GOD ſent him ſuccour in his neceſſitie, declaryng his

his Justice, as well in gouernyng the good and wicked men, as the whole world.

Sing this as the third Psalme.

I Trust in God, how dare ye then
say thus my soule vntill:
Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in the temple is,
most holy and most hye:
And in the heauens hath his seat,
of royall maiestie.

5 The poore and simple mans estate,
considereth in his mynde:
And searcheth out full narrowly,
the maners of mankinde.
6 And with a chearefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischief muse.

7 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone, and whirlewindes thicke,
appointed for their payne.
8 We see then how a righteous God,
doth righteousnesse embrace:

And to the iuſt and righteous men,
ſhewes forth his pleaſaunt face.

Saluum me fac Deus. Pſal.xij. T.S.

☞ The Prophet learnyng the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedely to ſend ſuccour to his children: then comforting himſelfe & others, with the aſſuraunce of Gods helpe, hee commendeth the conſtaunt veritie that God obſerueth in keeping of his promiſes, concluding that when all good orders are moſt corrupted, then will God deliuer his.

Sing this as the third Pſalme,

HElpe Lord, for good and godly men
do periſh and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vayne:
For euery man bethinketh how,
to flatter, lye, and fayne.

2 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes and make great brags,
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuayle,
our tongues ſhall vs extoll:
Our tongues be ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryde:
And hath no leſſe then ſeuen tymes,
in fire beene purifide.

7 Now

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with worldly men,
ſo highly is extold.

Vſquequo Domine. Pſal.xiii. T.S.

¶ Dauid as it were ouercome with ſundry and new afflictions, flyeth to God as his onely refuge, and ſo at length beyng encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreme horrours of death.

Sing this as the third Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mynde, how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

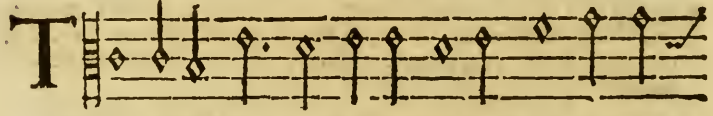
3 Behold me now the Lord my God,
and heare me ſore oppreſt:
Lighten myne eyes, leaſt that I ſleepe
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy relief and ſauyng health,

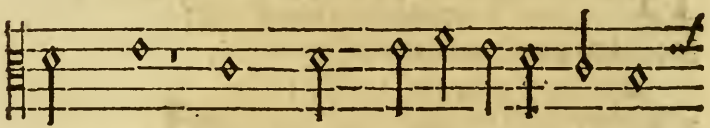
right glad shalbe my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal.xiiii. T.S.

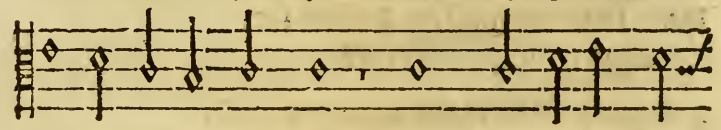
The describeth the peruerse nature of men, whiche were growne to licentiousnesse, that God was brought to vtter contempt: for the which thing although he was greatly grieued, yet beyng perswaded that God would send some present remedy, he comforteth himselfe and others.



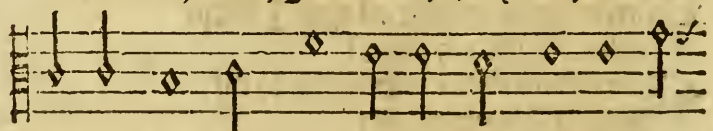
There is no God, as foolish mẽ affirme in their



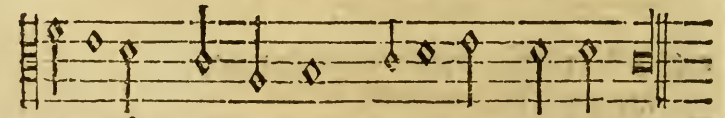
mad mood: Their driftes are all corrupt & vayne



not one of thẽ doth good. 2. The Lord beheld from



heauen high, the whole race of mankinde: & saw



not one ỹ sought in deede, the liuing God to finde.

3 They

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgementes ſo farre loſt,
that all worke miſchief ſtill:
Eatyng my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſodenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintayne them all.
6 Ye mocke the doynges of the poore,
to their reproche and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall geue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore agayne,
ſuch as were captiues lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Domine quis habitabit. Pſal.xv. T.S.

¶ This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherfore he placed his temple amõg them, whiche was to the intent that they by liuyng vprightly & godly might witneſſe that they were his ſpeciall and holy people.

Sing this as the third Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receaue to dwell,

in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeaketh no deceit.

3 Nor to their neighbour doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might empayre the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His othe, and all his promiſes,
that keepeth faythfully:
Although he make his couenaunt ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who ſo doth all thynges as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me Domine. Pſal. xvi. T.S.

Dauid prayeth to God for ſuccour, not for his workes but for his faithes ſake: proteſting that he hateth all Idolatry, takyng God onely for his comfort and felicite: who ſuffereth his to lacke nothyng.

Sig. this as the 14. Pſalme.

LOrd keepe me, for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my good,

O Lord thou haſt no neede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heades,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.
4 As for their bloudy ſacrifice,
and offringes of that ſort:
I will not touch, nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is
of myne inheritaunce:
And thou art he that doeſt maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord, that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Wherfore my hart and tongue alſo,
do both reioyce together:

My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt geue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Deus iuſtitiam meam. Pſal.xvii. T.S.

¶ Here he complayneth to God of the cruell pride & arrogancy of Saule and the reſt of his enemies, who thus raged without any cauſe geuen on his part: Therfore he deſireth God to reuenge his innocencie, and deliuer him. This Pſalme ought diligently to be noted of ſuch as receiue euill for well doyng.

Sing this as the 14. Pſalme.

O Lord geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold, and cleare
this my ſimplicitie.

3 Thou haſt well tryde me in the night,
and yet couldſt nothyng finde:
That I haue ſpoken with my tongue,
that was not in my mynde.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me ayd:
Then heare my prayer, and weigh right well
the wordes that I haue ſayd.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them, that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wayt where I ſhould paſſe,
with craft me to confound:
And muſing miſchief in their myndes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,

within some secret place.

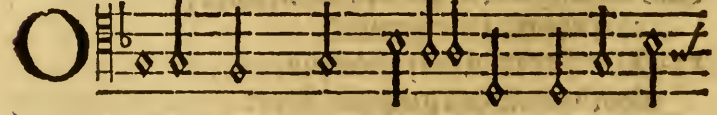
13 Up Lord, with hast, preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrauntes handes:
Which now so long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goodes are rife:
That haue no hope or part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures to their mynde:
Their Children haue enough, and leaue
to theirs the rest behinde.

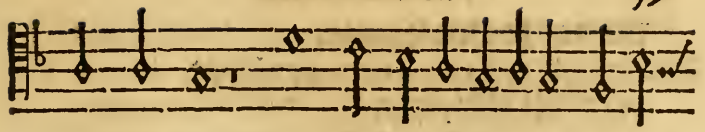
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shalbe full
with thine image and grace.

Diligam te Domine. Psal.xviij. T.S.

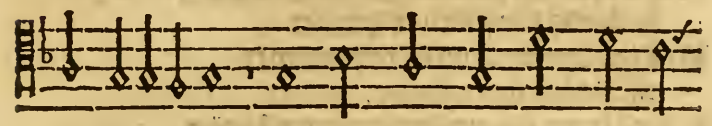
¶ This Psalme is the first beginning of Dauids salutatiõ & thanksgeuing in the entryng into his kingdome wherein he extolleth & prayseth most highly the marueilous mercy & grace of God, who hath both preserued & defended him. He setteth forth the Image of Christes kyngdome, painted in his kyngdome, that the faythfull may be assured that Christ shall alwayes conquere & ouercome by the vnspeakeable power of his father, though all the whole world should say there agaynst.



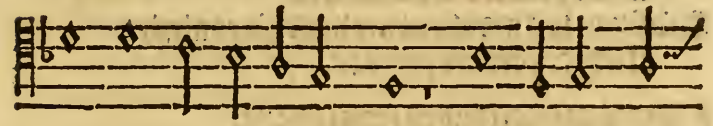
God my strength & fortitude, of force I
must



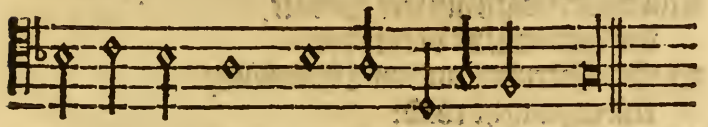
muſt loue thee: Thou art my caſtle & defence in



my neceſſitie. 2. My God, my rocke, in whom I



truſt, the worker of my wealth: My refuge buck-



ler, and my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangues of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with payne and griefe,

did

did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hoate conſumyng fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath his feete he caſt,
the darckeneſſe of the ſkye.
10 On Cherubes and on Cherubins,
full royally he road:
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then cloudes conſume, and in their ſtead,
comes hayle and coales of fire.

13 Theſe fiery dartes and thunderboltes,
diſperſe them here and there:
And with his often lightninges,

he

he put them in great feare.
14 Lord at thy wrath and threatnynges,
and at thy chidyng cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes, as were to ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in tyme of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
17 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynſt my Lord and God.

The third part.

21 But euermore I haue reſpect,

to

to his law and decree:
His ſtatutes and commaundementes,
I caſt not of from mee.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickedneſſe,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleanneſſe of my handes,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louyng and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lye:
And doeſt bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darckeneſſe to be light.
28 For by thy helpe, an hoaſt of men
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleap,
the ſtrength of any wall.

29 Un-

29 Unſpotted are the wayes of God,
his word is purely tryde:
He is a ſure defence to ſuch,
as in his fayth abide.
30 For who is God, except the Lord?
for other there is none:
Or els who is omnipotent,
ſauyng our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in ſwiftneſſe of my pace:
And for my ſuretie, brought me forth
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue my armes the might.
34 Thou teacheſt me thy ſauyng health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt playne,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue, and take
my foes that me annoyd:
And from the field do not returne,

till

till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete, they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the Heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they will me ſerue:
And at the firſt obey my word,
whereas myne owne will ſwerue.
44 I ſhall be irkeſome to myne owne,
they

they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For it is God that gaue me power,
reuenged for to be:
And with his holy word, ſubdude
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp agaynſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thine annoynted kyng,
and to his ſeede for aye.

Cœli enarrant gloriam Dei. Pſal. xix. T.S.

¶ To the intent he might moue the faythfull to a deeper conſideration of Gods glory, he ſetteth before their eyes the moſt exquiſite workemanſhyp of the heauens, with their proportion and ornamentes. And afterward calleth them to the law wherein God hath reuealed him ſelfe more familiarly to his choſen people: The which peculiar grace by commendyng the law, he ſetteth forth more at large, and at the end he cõcludeth with a prayer.

THe heauens and the firmament,
do wondrously declare:

Sing this as the 14. Pſalme.

The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes which like wiſe their race runne,
the ſelfe ſame thynges expreſſe.

3 There is no language, tongue or ſpeach,
where there ſound is not heard:
In all the earth and coaſtes therof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridgrome ready trimd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a price:
With ioy doth haſt to take in hand,
ſome noble enterprize.
6 And all the ſkye from end to end,
he compaſſeth about:
Nothyng can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure?
8 Juſt are the Lordes commaundements,
and glad both hart and mynde:
His preceptes pure, and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,

and

and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraste alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruaunt is forewarnd,
to haue God in regard:
And in performaunce of the same,
there shalbe great reward.
12 But Lord, what earthly man doth know
the errours of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sinnes
preuayle not ouer me:
And then shall I be innocent,
and great offences flye.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

☞ A prayer of the people vnto God: that it would please him to heare their kyng and receiue his sacrifice, which he offered before he went to battaile agaynst the Ammonites: declaryng how that the Heathen put their trust in horses and chariotes, but they trust onely in the name of the Lord their God. Wherefore the other shall fall, but the Lord will saue the kyng and his people.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,

Sing this as the third Psalme.

defend thee from all ill.
2 And ſend thee from his holy place:
his helpe at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong in deede.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankefully,
thy burnt offeringes echone.
4 Accoꝛding to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well perfoꝛme may hee.

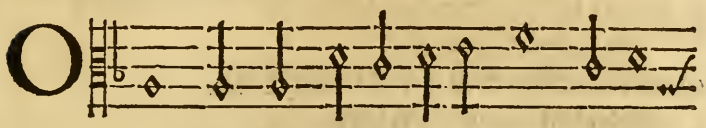
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Unto the Lord, which thy requeſtes
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in hoꝛſes truſt:
But we remember God our Lord,
that keepeth pꝛomiſe iuſt.
8 They fall downe flat, but we do riſe
and ſtand by ſtedfaſtly:
9 Now ſaue and helpe vs Lord and kyng,
on thee when we do cry.

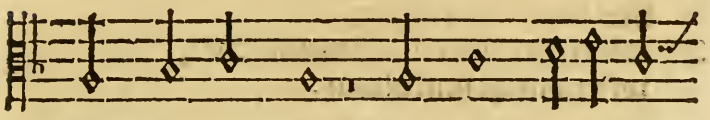
Domine in virtute. Pſal.xxi. T.S.

Dauid in the perſon of the people pꝛayſeth God foꝛ the victoꝛy which he

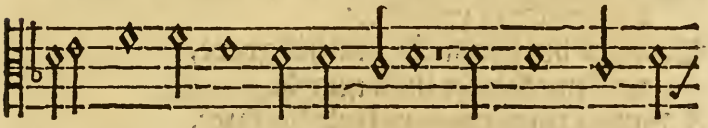
he gaue them agaynſt the Syrians and Ammonites. 2. Samu. 10. 12. wherein had the riche crowne of the kyng of Ammon ſet vppon his head. 2. Sam. 12. and was indued with manifold bleſſinges of God, and contrariwiſe his enemies deſtroyed.



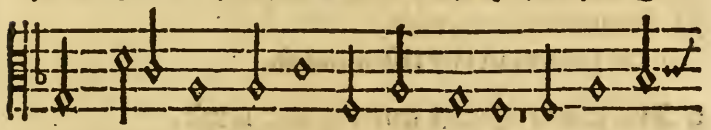
O Lord how ioyfull is the kyng, in thy



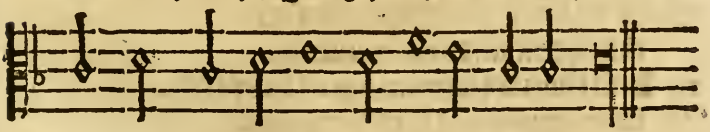
ſtrength and thy power: How vehemently doth



he reioyce, in thee his Sauiour. For thou haſt ge-



uen vnto him, his godly harts deſire: to him no-



thyng haſt thou denyde, of that he did require.

3 Thou didſt preuent him thy with giftes,
and bleſſinges manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
therof thou madſt him ſure:

To haue long life, yea ſuch a life
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefite and ayd:
Great worſhip and great honor both,
thou haſt vpon him layd.
6 Thou ſhalt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his goodneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall them all deſtroy,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchief did they muſe,
agaynſt thy holy name:
Yet did they fayle, and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,

in a moſt open place:
And charge thy bowſtringes readely,
agaynſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus Deus meus reſpice. Pſal.xxij. T.S.

Dauid complaynyeth himſelfe to be brought into ſuch extremities, that he is like a man deſperate & paſt all hope, after declareth whereof he recouereth himſelfe from the bottomleſſe pit of temptation. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirite of Prophecie. So this Pſalme after two ſortes doth declare the Prophecie of Eſay: he was taken forth of priſon and iudgement.

O God my God, wherfore doeſt thou
forſake me vtterly:
And helpeſt not, when I do make
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

Sing this as the 21. Pſalme.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the fayth they had in thee,

they were not put to ſhame.
6 But I am now become a wo̱rme,
mo̱re like then any man:
An out caſt whom the people ſco̱rne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walkyng on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glo̱ry in the Lo̱rd,
his fauour and his loue:
Let him redeeme and helpe him now,
his po̱wer if he will pro̱ue.

9 But Lo̱rd out of my mothers wombe,
I came by thy requeſt:
Thou didſt pro̱ſerue me ſtill in hope,
while I did ſucke her bro̱ſt.
10 I was committed from my bi̱rth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lo̱rd depart not now from me,
in this my pro̱ſent griefe:
Since I haue none to be my helpe,
my ſuccour and relief.
12 So many Bulles do compaſſe me,
that be full ſtrong of head:
Yea Bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me greedely,

as

as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength
my tongue it cleaueth faſt:
Unto my iawes and I am brought,
to duſt of death at laſt.
16 And many dogges do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my handes and feete.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garmentes they deuided eke,
in partes among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyons mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Unicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in the Church, ſhall prayſe the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honor him:
And all ye ſeede of Jſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenaunce, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayſe, and keepe thy promiſe made
for ſettyng forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that do their deuer:
To know the Lord, ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhall prayſe the Lord,
and turne to him for grace:
The Heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the Heathen folke,
the Lord ſhall haue therfore:

And

And he ſhall be our gouernour,
and kyng for euermore.

25 The rich man of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhyp him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeede ſhall ſerue and prayſe his name,
while any world ſhall laſt.

31 My ſeede ſhall playnely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiii. W.W.

Becauſe the Prophet had proued the great mercies of God at diuers tymes and ſundry matters: hee gathereth a certaine aſſuraunce, fully perſwadyng himſelfe that God will continue the very ſame goodneſſe towardes him for euer.

THe Lord is onely my ſupport, and he that doth me feede:
How can I then lacke any thyng,
wherof I ſtand in neede.
2 He doth me fold in coates moſt fake,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſauntly.

Sing this as the 21. Pſalme.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conductyng me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doore,
yet

yet would I feare none ill:
For with thy rod and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

¶An other of the ſame by Thom. Sternhold.

Sing this as the third Pſalme.

MY ſhepheard is the liuyng Lord,
nothyng therfore I neede:
In paſtures fayre with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my mynde in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:

That

That in thy houſe for euermore,
my dwellyng place ſhalbe.

Domini eſt terra. Pſal.xxiiii. I.H.

¶ Becauſe the grace of God was then to be vttered in the Temple, more glorious then before it had bene in the Tabernacle, Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honour therof, ſtirryng vs to the conſideration of the eternall manſions, prepared for vs in the heauens, whereof this was a ſhadow and figure.

THe earth is all the Lordes, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

Sing this as the 21. Pſalme.

3 For who is he O Lord, that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeleſſe, and whoſe hart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeld to him his right.
6 This is the brood of trauelers,
in ſeekyng of his grace:
As Jacob did the Iſraelite,

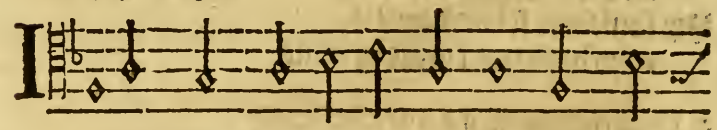
in that tyme of his race.

7 Be Princes open your gates, ſtand open
the euerlaſtyng gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
8 What is the kyng of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

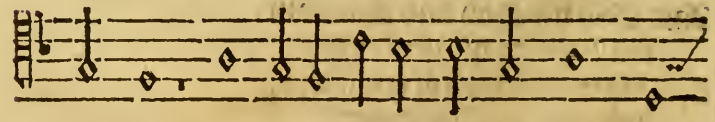
9 Be Princes open your gates, ſtand open
the euerlaſtyng gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
10 What is the kyng of glorious ſtate?
the Lord of hoaſtes it is:
The kyngdome and the royaltie,
of glorious ſtate is his.

Ad te Domine leuaui. Pſal. xxv. T.S.

¶ The Prophet touched with the conſideration of his ſinnes, and alſo greeued with the cruell malice of his enemies: prayeth to God moſt fervently to haue his ſinnes forgeuen, eſpecially ſuch as he had committed in his youth. He begynneth euery verſe accordyng to the Hebrue letters two or three excepted.

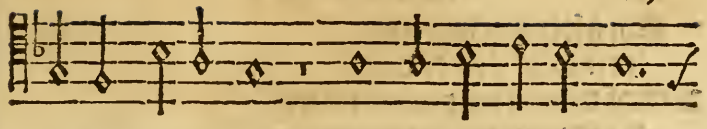


Lift myne hart to thee, my God and guide

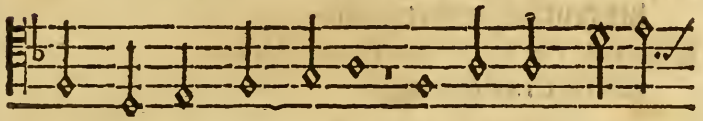


moſt iuſt: Now ſuffer me to take no ſhame, for

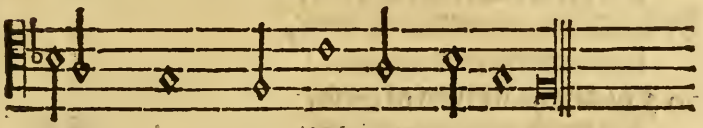
in



in thee doe I truſt. 2. Let not my foes reioyce,



nor make a ſcorne of me: And let them not be



ouerthrowne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therfore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frayltie of my youth:
Remember not, how ignorant
I haue bene of thy truth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy mynde.
8 His mercy is full ſweete,
his truth a perfect guide:
Therfore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent.

And

And vnto them he doth declare,
his will and teſtament.

15 myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of myne hart,
are multiplide in deede:
Bring me out of this miſerie,
neceſſitie and neede.
18 Behold my pouertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuyng me with deadly hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,

and sent me some relief:
I meane thy chosen Israell,
from all their payne and grief.

Iudica me Domine. Psal. xxvi. I.H.

¶ Dauid oppressed with many iniuries, findyng no helpe in the world, called for ayde from God, and assured of his integritie toward Saule, desireth God to bee his iudge and defend his innocencie, causelesse afflicted. Finally he maketh mention of his sacrifice whiche he will offer for his deliuerance, and desireth to be in the company of the faythfull in the congregation of God whence hee was banished by Saule: promising integritie of life, and open prayses and thankesgeuyng.

Sing this as the 14. Psalme.

LOrd be my iudge and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2 Proue me O God I thee desire,
my wayes to search and try:
As men do proue their gold with fire,
my raynes and hart espye.

3 Thy goodnesse layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vayne:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and do proceede,
in workes that walke vpright:

Then

Then to thy altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach thy prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt to craft and guile,
their life therof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend,
my tyme and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. I.H.

☞ Dauid maketh this Pſalme being deliuered from great perilles as appeareth by the prayſes and thankeſgeuing annexed: wherein we may ſee the conſtaunt fayth of Dauid againſt the aſſaultes of all enemies, and alſo the ende, wherefore he deſireth to liue, and to be deliuered, onely to worſhippe God in his congregation. Hereby hee promiſeth

ſeth him ſelfe aſſuraunce, though father and mother forſake him, he teacheth this to bee the onely way, to ſee the good thynges in the land of the liuyng: and after his example hee exhorteth to fayth, and to attend vpon the Lord.

Sing this as the 21. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmayd?
Sith God doth geue me ſtrength and might,
why ſhould I be affrayd.
2 While that my foes with all their ſtrength,
begyn with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe agaynſt me lye,
my hart is not affrayd.
In battaile pight if they will try,
I truſt in God for ayd.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know, the Lordes good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.

Ther-

8 Therfore within his houſe, will I
geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe with all.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayeſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to flyde:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe, yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faynt, but that in me,
this hope is fixed faſt:

The Lord Gods good grace ſhall it ſee,
in like that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine clamabo. Pſal.xxviii. T.S.

¶ Weyng in great feare and penſiuenesſe to ſee God diſhonored by the wicked men, he deſireth to be rid of them, and crieth for vengeaunce agaynſt them: and at length aſſureth him ſelfe that God hath heard his prayer, vnto whoſe tuition he commendeth all the faythfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leaſt I be like
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy Arke moſt hye.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right fayre vnto their frendes,
and thinke full ill in hart.
4 Accordyng to their handy worke,
as they deſerue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothyng Gods workes,
his law ne yet his lore:
Therfore will he them and their ſeede,
deſtroy for euermore.
6 To render thankes vnto the Lord,

how

how great a cauſe haue I:
My voyce, my prayer, and my complaynt,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hartes relief,
my ſong ſhall him confeſſe:
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe guide and preſerue:
Encreaſe them Lord and rule their hartes,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

¶ An excellent Pſalme, wherein the Prophet exhorteth the very Princes and rulers of the world, which otherwiſe for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. And though thereby God threatneth ſinners, yet is hee alwayes mercyfull to his, moueth them thereby to prayſe his name.

GEue to the Lord ye Potentates,
ye rulers of the world:
Geue ye all prayſe honor and ſtrength,
vnto the liuyng Lord.
2 Geue glory to his holy name,
and honor him alone:
Worſhip him in his maieſtie,
within his holy throne.

Sing this as the 21. Pſalme.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,

and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt hye and ſtrong.
6 And makes them leape like as a Calfe,
or els the Unicorne:
Not onely trees but mountaynes great,
whereon the trees are borne.

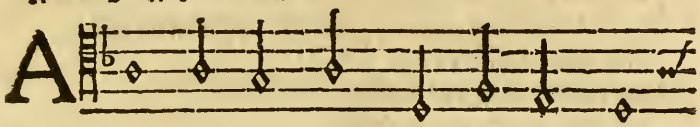
7 His voyce deuideth flames of fire,
and ſhakes the wilderneſſe:
It makes the deſert quake for feare,
that called is Cades.
8 It makes the Hindes for feare to Calue,
and makes the couert playne:
Then in his Temple euery man,
his glory doth proclayme.

9 The Lord was ſet aboue the floudes,
ruling the ragyng Sea:
So ſhall he raigne as Lord and kyng,
for euer and for aye.
10 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſtyng peace.

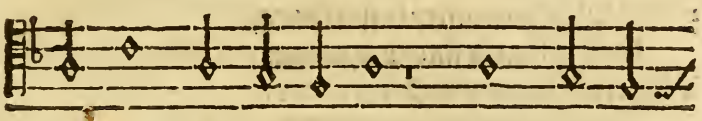
Exaltabo te Domine. Pſal.xxx. I.H.

¶ when Dauid ſhould haue dedicated his houſe to the Lord, hee fell to extreme

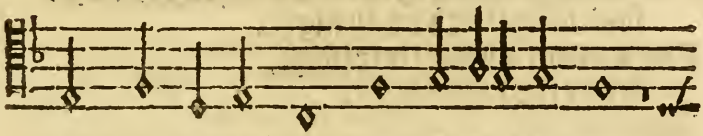
extreme sicke, that hee was without all hope of life: and therefore after his recouery, hee rendreth thankes to God, exhorting others to the like and to learne by his example, that God is rather mercyfull then seuere, and rigorous towardes his Children: and also that the fall from prosperitie to aduersitie is sodayne. This done hee returneth to prayer promising to prayse God for euer.



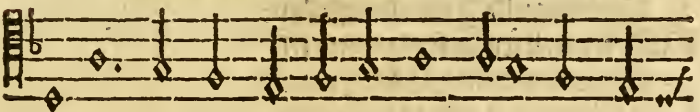
All laud and prayse with hart and voyce



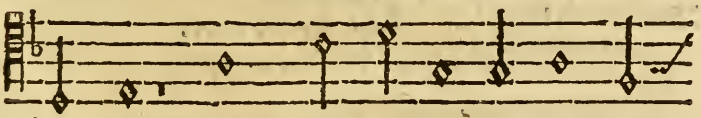
(O Lord) I geue to thee: whiche didst not



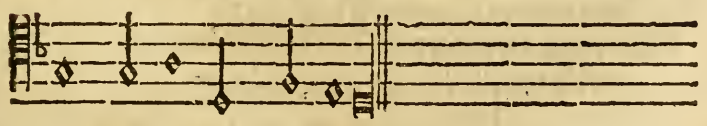
make my foes reioyce, but hast exalted me. 2.



O Lord my God, to thee I cryde, in all my payne



and griefe: Thou gauest an eare and didst pro-



uide, to ease me with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing prayſe ye Saintes that proue and ſee,
the goodneſſe of the Lord:
In memory of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke agayne:
But in his fauour and his grace:
alwayes doth life remayne.
6 Though gripes of grief and pangues full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

7 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
8 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and ayd:
But when thou turndſt away thy face,
my mynde was ſore diſmayd.

9 Wherfore agayne yet did I cry,
to thee O Lord of might:
My God with playntes I did apply,
and prayed both day and night.
10 What gayne is in my bloud ſayd I,
if death deſtroy my dayes?
Shall duſt declare thy maieſtie?

or

or yet thy truth shall prayse.

11 Wherfore my God some pitie take,
D Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
12 Then didst thou turne my grief and woe,
into a chearefull voyce:
The mournyng weede thou tookest me fro,
and madest me to reioyce.

13 Wherfore my soule vncessauntly,
shall sing vnto thy prayse:
My Lord, my God, to thee will I
geue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I.H.

¶ Dauid deliuered from some great daunger in the desert of Maon, or elles where, first he rehearseth what meditation he had by the power of fayth when death was before his eyes, his enemies beyng ready to take him: Then he adioyneth the fauour of GOD alwayes to bee ready to those that feare him. Finally hee exhorteth all the faythfull to trust in God and to loue him, because he preserueth and strengtheneth them, as they may see by his example.

O Lord I put my trust in thee,
let nothyng worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me D Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in tyme of neede.

Sing this as the 18. Psalme.

3 For why? as stones thy strength is tryde,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.

Plucke

4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayd.

5 Into thy handes Lord I commit,
my ſpirite, which is thy due:
For why? thou haſt redeemed it,
O God my God moſt true.
6 I hate ſuch folke, as will not part
from thynges that be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes ware dim, my ſight doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe and payne,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdayne
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my frendes are all diſmayd:

My

My neighbours and my kinsmen borne,
to see me are affrayd.
12 As men once dead are out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mynde did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for ayd,
not to be ouertrod:
For I confesse, and still haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.
16 To me thy seruaunt Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 And let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therfore,
before the sonnes of men.

Thy

19 Thy preſence ſhall them fence and guide,
from all proud bragges and wronges:
Within thy place thou ſhalt them hide,
from all their ſtrife of tongues.
20 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Be Saintes loue ye the Lord I ſay,
the faythfull he doth guide:
And to the proud he will repay:
accordyng to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum remiſſæ ſunt. Pſal. xxxii. T.S.

¶ Dauid puniſhed with greeuous ſickeneſſe for his ſinnes counteth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,

nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraynt:
My bones do weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moyst,
to drines did conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes past ouer.
6 The humble man shall pray therfore,
and seeke thee in due tyme:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignoraunt,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and grief sustayne:

But

But vnto him that truſtes in God,
his goodneſſe ſhall remayne.

11 Be merry therfore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti in Domino. Pſal. xxxiii. T.S.

The exhorteth good men to prayſe God, for that he hath not onely created all thynges and by his prouidence gouerneth the ſame: but alſo is faythfull in his promiſes. He vnderſtandeth mans hart, and ſcatereth the counſell of the wicked. So that no man can bee preſerued by any creature or mās ſtrength: but they that put their confidence in his mercy ſhalbe preſerued from all aduerſitie.

Sing this as the 18. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voyce,
ſhould prayſe the God of might.
2 Prayſe ye the Lord with Harpe and ſong,
in Pſalmes and pleaſaunt thynges:
With Lute and inſtrument among,
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage geue him prayſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſtes and powers euery chone,
his breath to paſſe hath brought.

The

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the deapth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in ech coast,
dread him and stand in awe.
9 What he commaunded, wrought it was
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth driue to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
The motions of his mynde and will,
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men, mortall by byrth:
14 Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought,
mans hart and doth it frame:

For he alone doth know the thought,
and working of the ſame.
16 A kyng that truſteth in his hoaſt,
ſhalt nought preuayle at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God intend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherfore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioyſing in his might:
For why? in his moſt holy name,
we hope and haue delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs bee:
As we alwayes with one accord,
doth onely truſt in thee.

Benedicam Domino. Pſal. xxxiiii. T.S.

After Dauid had escaped Achis as it written in the 1. of Samuell. 21 whom in this title he calleth Abimelech, whiche was a generall name to all the kynges of the Palestines: He prayseth God for his deliuerance. prouoking all others by his example to trust in God to feare and serue him, who defendeth the godly with his Aungels and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse:
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therfore see that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my selfe besought the Lord,
he aunswered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they neede it not to feare.
6 This sely wretch for some relief,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Aungell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,

that nothing them deface.
8 Tast and consider well therfore,
that God is good and iust:
O happy man, that maketh him
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thyng:
For they that feare the liuing Lord,
are sure to lacke nothyng.
10 The Lyons shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shalbe to such.

The second part.

11 Come neare therfore my children deare,
and to my wordes geue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refrayne thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doyng ill,
and do the godly deede:
Inquire for peace and quietnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon

vpon the wicked trayne:
And cut away the memory,
that should of them remayne.
17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of payne and miserie,
forthwith he lets them goe.

18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

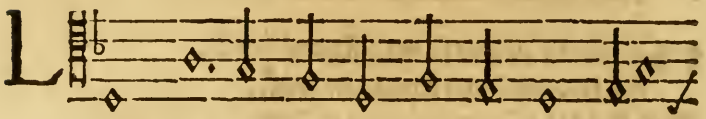
20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne shall slea the wicked man,
that he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

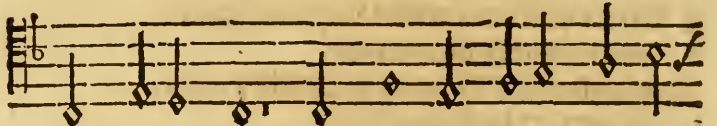
Iudica me Domine. Psal.xxxv. I.H.

☞ So long as Saule was enemy to Dauid, all that had any authoritie vnder him to flatter their kyng, did also most cruelly persecute Dauid: agaynst whom he prayeth GOD to pleade and auenge his cause that they may be taken in their nets and snares, whiche they layd for

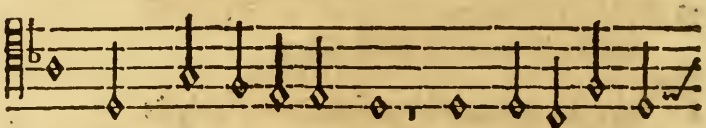
him and his innocencie may bee declared: and that the innocent which taketh parte with him, may reioyce and prayse the name of the Lord that thus deliuereth his seruaunt. And hee so promiseth to speake forth the iustice of the Lord, and to magnifie his name all the dayes of his lyfe.



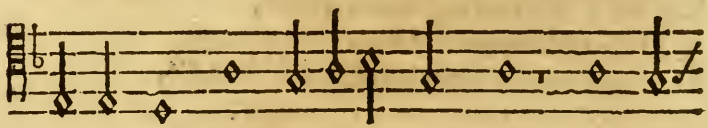
LOrd plead my cause agaynst my foes, confound



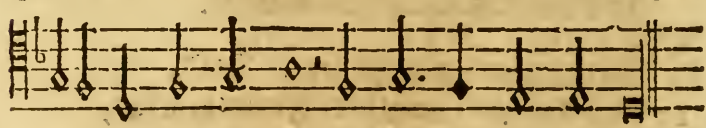
their force & might: Fight on my part agaynst all



those, that seeke vnto me to fight. Lay hand vpon thy



speare & shield, thy selfe in armour dresse: stand vp



for me & fight the field, to helpe me from distresse.

3 Gird on thy sword and stop the way,
my enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.

4 Con-

4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue the duſt:
And that the Aungell of our God,
their might away may thruſt.
6 Let all their wayes be voyde of light,
and ſlippery like to fall:
And ſend thine Aungell with thy might,
to perſecute them all.

7 For why? without my fault, they haue
in ſecret ſet their grinne:
And for no cauſe they digd a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchief fall.

9 And let my ſoule, my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauyng health.
10 And then my bones ſhall ſpeake and ſay,
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from them,

that are both ſtout and ſtrong:
And rid the pooze from wicked men,
that ſpoyle and do them wzong.
12 My cruell foes agaynſt me riſe,
to witneſſe thynges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſoze complayne.
14 When they were ſicke I mournd therfoze,
and clad my ſelfe in ſacke:
With faſtyng I did faynt full ſoze,
to pzay I was not ſlacke.

15 As they had bene my bzethzen deare,
I did my ſelfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly Gods and flattering trayne,
that all good thynges deride:
At me do grin with great diſdayne,
and plucke their mouth aſide.
18 Lozd when wilt thou amend this geare,
why doeſt thou ſtay and pauſe?
Oh rid my ſoule thine onely deare,
out of theſe Lyons clawes.

19 And

19 And then will I geue thankes to thee,
before thy Church alwayes:
And whereas moſt of people be:
there will I ſhew thy prayſe.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they fiere:
Well, well, ſay they our eye doth ſee,
the thyng that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre of, nor me forſake,
as men that fayle their frend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:

Nor geue them cause to say on hye,
we haue our willes on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruauntes prosper well,
that is his pleasaunt sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Unto the Lord my God will I,
sing laud with thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid greuously vexed by the wicked: doth complayne of their malice and wickednesse. Then hee turneth to consider the vnspeakeable goodnesse of God towarde all creatures. But specially towardes his children that by fayth therof he may be comforted and assured of his deliuerance by this ordinary course of Gods worke: Who in the ende destroyeth the wicked, and sauyth the iust.

Sing this as the 30. Psalme.

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His

3 His wordes are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothyng that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hye:
So doth thy truth it selfe extend,
vnto the cloudy skye.
6 Much more then hilles so high and steepe,
thy iustice is expresst:
Thy iustice like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thynges,
O God it doth excell:
In trust wherof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shalbe fed,
with plentie at their will:
Of all delight they shalbe sped,
and take therof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lastyng light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,

to

to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintayne:
They shalbe ouerthrowne withall,
and neuer rise agayne.

Noli æmulari. Psal.xxxvii. W.W.

☞ Because the Godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all thynges shall be granted according to their hartes desire, to them that loue and feare GOD, and they that do the contrary, although they seeme to flourish for a tyme, shall at lengthy perish.

Sing this as the 30. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishyng herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldst haue:
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres,

on

on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore and stedfadly,
on God see thou wayt then:
Not shrinkyng for the prosperous state,
of leud and wicked men.
8 Shake of despite enuy and hate,
at least in any wise:
Their wicked steppes auoyd and flye,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercyfull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do thinke,
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their hartes,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these leud and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mans trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shalbe hungerbit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, ye melt euen as Lambes grease,

or smoke that flyeth abroad.

The third part.

Behold the wicked boroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and geues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quayle:
Because the Lord stretches out his hand,
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, or els his seede,
to begge for misery.
26 But geues alway most liberally,
and lendes whereas is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,

and

and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauyng as Lordes all thynges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hye:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth stilll abide:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked like a rauenyng wolfe:
the iust man doth beset:
By all meanes seekyng him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence geue,
God would him yet defend.
34 Wayt thou on God and keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placde in high degree:
Flouishyng in all wealth and store,

as

as doth the Laurell tree.
36 But ſodenly he paſſed away,
and loe he was quite gone:
That I him ſought, but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſours, woe to them
deſtroyd they ſhall all be:
God will cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendes them ayde,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer
from lewd men, and vniuſt:
And ſtill will ſaue them, whilſt that they
in him do put their truſt.

Domine ne in furore. Pſal. xxxviii. I.H.

¶ Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth him ſelfe to bee chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath: Hee vttereth the greatneſſe of his grief by many wordes and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his frendes, euill intreated of his enemies, but in the ende, with firme confidence he commendeth his cauſe to God, and hopeth for ſpeedy helpe at his hand.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.

Sing this as the 30. Pſalme.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

4 And all this, is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
5 For loe, my wicked doynges Lord,
aboue my head are gone:
And greater load then I can beare,
they lye me sore vpon.

6 My woundes stincke and are festred so,
as lothsome are to see:
which all through mine owne foolishnesse,
betydeth vnto mee.
7 And I in carefull wise, am brought
in trouble and distresse:
That I go wayling all the day,
my dolefull heauinesse.

8 My loynes are fild with sore disease,
my flesh hath no whole part:
9 I feeble am and broken sore,
I roare for grief of hart.
10 Thou knowest (Lord) my desire, my grones
are open in thy sight:
My hart doth pant, my strength hath fayld,
myne eyes haue lost their light.

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,

are me departed fro.
12 They that did seeke my life, layd snares,
and they that sought the way:
To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall.
15 For all my confidence (O Lord)
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt geue eare to me.

16 This did I crane, that they my foes
triumph not ouer mee:
For when my foote did slip, then they
did ioy my fall to see.
17 And truely I poore wretch am set,
in plague, a woefull wight:
And eke my grieffull heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.
19 My foes do still remayne aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me, that my good

with euill do repay?
Becauſe that good and honeſt thynges,
I do enſue alway.
21 Forſake me not (O Lord my God)
be thou not farre away:
22 Haſt me to helpe (my Lord my God)
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ David vttereth with what great griefe and bitternesse of mynde he was driuen to these outragious complayntes of his infirmities: for hee confesseth that when he had determined silence, that hee brast forth yet into wordes that he would not, through the greatnesse of his griefe. Then hee rehearseth certayne requestes, whiche tast of the infirmitie of man and mixeth with them many prayers, but all to shewe a mynde wonderfully troubled, that it may playnely appeare, how he did striue mightely against death and desperation.

Sing this as the Lamentation of a Sinner.

I Sayd, I will looke to my wayes,
for feare I should go wrong:
I will take heede all tymes, that I
offend not in my tongue.
2 As with a bit, I will keepe fast
my mouth with force and might:
Not once to whisper, all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore agaynst my will.
4 My hart wart hoat within my brest,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes brake out.

5 Lord number out my life and dayes,
which

which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Myne age is nothyng vnto thee,
ſo bayne is euery man.

7 Man walketh like a ſhade, and doth
in bayne himſelfe annoy:
In getting goodes, and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith thinges this wiſe do frame,
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dombe, and to complayne,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faynt and pyne away, for feare
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he wareth woe and wan:
As doth a cloth that mothes haue fret,
ſo bayne a thyng is man.

13 Lord heare my suite and geue good heede,
regard my teares that fall:
I soiorne like a straunger here,
as did my Fathers all.
14 Oh spare a litle geue me space.
my strength for to restore:
Before I go away from hence,
and shalbe sene no more.

Expectans expectaui. Psal.xl. I.H.

☞ Dauid deliuered from great daunger, doth magnifie and prayse the grace of God for his deliuraunce, and commendeth his prouidence towardes all mankinde. Then doth hee promise to geue himselfe wholy to Gods seruice, and so declareth how God is truely worshipped. Afterward he geueth thankes. and prayseth God, and haupng complayned of his enemies, with good courage he calleth for ayde and succour.

Sing this as the Lamētation of a Sinner.

I wayted long and sought the Lord,
and patiently did heare:
At length he did to me accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the myre and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thinges shall see,
as people much afrayd:
Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is, whose hope and hart,
doth in the Lord remayne:

That

That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God, thy wondrous deedes
in greatneſſe farre do paſſe:
Thy fauour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhow:
To ſuch a reckning they do riſe,
therof no end I know.
8 Burnt offringes thou delighteſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate offering and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord, haſt open made
myne eares to heare withall.
10 But then ſayd I, behold and looke,
I come a meane to be:
For in the bollume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mynde,
which thing doth like me well:
For in my hart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſortes I tell:
Behold my tongue no tyme doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mynde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpy them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

16 With ſpeede ſend helpe and ſet me free,
O Lord I thee require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcry,
that would deface my name:
Allwayes at me they rayle and cry,
fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay, to God be prayſe.

10 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt
my refuge, helpe, and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S.

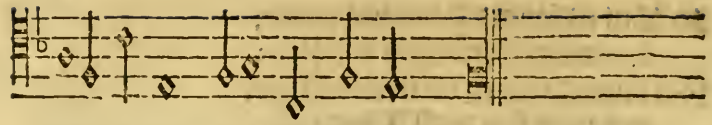
¶ Dauid beyng grieuouſly afflicted, bleſſeth them that pitieth his caſe, and complaineth of the treaſon of his owne frendes and familiars, as came to paſſe in Iudas, Ioh. xv. After he feeling the great mercies of God gently chaſtiſing him, and not ſuffering his enemies to triumph againſt him, geueth moſt harty thankes vnto God.

The man is bleſt that carefull is, the needy

to conſider: For in the ſeaſon perilous, the Lord

will him deliuer: The Lord will make him ſafe

and ſound, and happy in the land: & he will not



deliuer him into his enemies hand.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickeneſſe and his ſore.
4 Then in my ſickeneſſe thus ſay I,
haue mercy Lord on mee:
And heale my ſoule which is full woe,
that I offended thee.

5 My enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he dye, that all his name
may baniſh quite away?
6 And when they come to viſite me,
they aſke if I do well:
But in their hartes miſchiefe they hatch,
and to their mates it tell.

7 They byte their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickeneſſe ſay they playne:
He is ſo low that without doubt,
riſe can he not agayne.

9 The man alſo that I did truſt,
with me did vſe deceit;

who

Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thynges they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſignd,
where I ſhould dwell for aye.

13 The Lord the God of Iſraell.
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therfore.

Quemadmodum deſiderat. Pſal. xlii. I.H.

☞ The Prophet grieuouſly complayneth, that beyng letted by his perſecutours, he could not be preſent in the congregation of Gods people: proteſting that although he was ſeperate in body frō them, yet his hart was thether affectioned. And laſt of all hee ſheweth that he was not ſo farre ouercome with theſe ſorrowes and thoughtes, but that hee continually put his confidence in the Lord.

LIke as the Hart doth breath and bray,
the welſpringes to obtayne:
So doth my ſoule deſire alway,
with the Lord to remayne.
2 My ſoule doth thirſt and would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

Sing this as the Lamentation of a Sinner.

3 The teares all tymes are my repaſt,
which from myne eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Unto the temple was our way,
with ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to prayſe
I hold it euer beſt.

By him I haue ſuccour at neede,
agaynſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend relief.
6 And this my ſoule within me Lord,
doth faynt and thinke vpon:
The land of Jordan, and record
the litle hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their voyce:
The floudes of euill that do fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,

the

the liuyng God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
10 Why do I then in pensiuenesse,
hanging the head thus walke:
Whyle that myne enemies me oppresse,
and vexe me with their talke?

11 For why? they pearce myne inward partes,
with pangues to be abhord:
When they cry out with stubburne hartes,
where is thy God thy Lord?
12 So soone why doest thou faynt and quayle,
my soule with payne oppressed?
With thoughtes why doest thy selfe assayle,
so sore within my brest?

13 Trust in the Lord thy God alwayes,
and thou the tyme shalt see:
To geue him thankes, with laud and prayse,
for health restorde to thee.

Iudica me Deus. Psal. xliij. T.S.

☞ He prayeth to be deliuered from them which conspire with Absolon, to the end he might ioyfully prayse God in his holy congregation.

I Udge and reuenge my cause (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

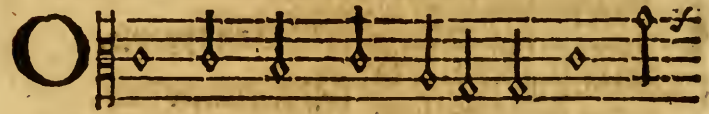
Sing this as the Lamentation of a Sinner.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God moſt deare.

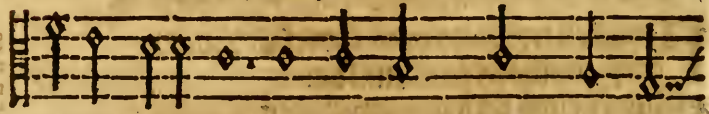
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliueraunce,
agaynſt all payne and griefe:
He is my God which doth alwayes,
at neede ſend me relief.

Deus auribus noſtris. Pſal. xliiii. T.S.

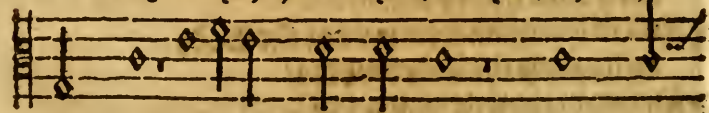
A moſt earneſt prayer made in the name of the faythfull, when they are afflicted by their enemies, for ſuſtaynyng the quarell of Gods word, according to the expoſition of S. Paule. Rom. viii.



Ur eares haue heard our fathers tell, and

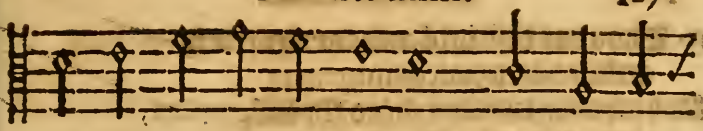


reuerẽtly record, the wõdrous workes that thou

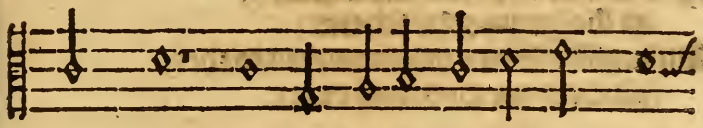


haſt done, in alder tyme (O Lord.) 2. How thou

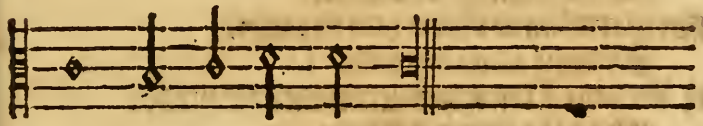
didſt



didſt caſt the Gentiles out, and ſtroydſt thē with



ſtrong hand: Planting our fathers in their place,



and gaueſt to them their land.

3 They conquered not by ſwoꝛd noꝛ ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
Thou art my kyng (O God) that holpe,
Jacob in ſundꝛy wiſe:
5 Led with thy poꝛwer, we thꝛew doꝛwne ſuch,
as did agaynſt vs riſe.

6 I truſted not in bow ne ſwoꝛd,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and pꝛayſe thy holy name:
9 Yet noꝛw thou goeſt not with our hoaſt,
but leaueſt vs to ſhame,

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goodes,
when we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlayne:
Amongeſt the Heathen euery where,
ſcattered we do remayne.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt thereby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heades,
where euer they goe or walke.
15 I am aſhamd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why? we heare ſuch ſlaunderous wordes,
ſuch falſe reportes and lyes:
That death it is to ſee their wronges,
their threatninges and their cryes.
17 For all this, we forget not thee,
nor yet thy couenaunt breake:
We turne not backe our hartes from thee,

nor

nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out,
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slayne thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenaunce,
and doest forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. I.H.

¶ The Maiestie of Salomon, his honour, strength, beautie, riches and power are praysed, and also his Mariage with the Egyptian beyng an Heathen woman is blessed, if that she can renounce her people, and the loue of her countrey, and geue her selfe wholly to her husband, vnder the which figure, the wonderfull Maiestie and the encrease of his kyngdome of Christ, and the Churche his spouse now taken of the Gentiles is described.

Sing this as the 25. Psalme.

MY hart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertaineth to the kyng.
2 My tongue shalbe as quicke,
his honour to indite:
As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speach is pleasaunt pure:
For God hath blessed thee with giftes,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speede,
in meekenesse truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O kyng.

7 Thy royall seate (O Lord)
for euer shall remayne:
Because the scepter of thy realme,
doth righteousnesse maintayne.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath noynted thee,

with

with ioy aboue the reſt.

9 With myrre and ſauours ſweete,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe.
therein to make thee glad.
10 Kynges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garmentes gay.

The ſecond part.

11 O daughter take good heede,
encline and geue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then ſhall the kyng deſire,
thy beautie fayre and trim:
For why? he is thy Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with giftes full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the kyng,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

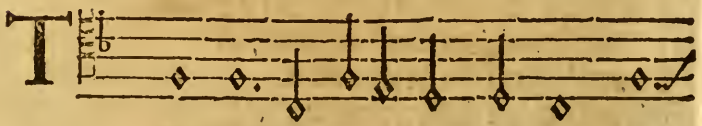
15 In robes well wrought with needle,
with many a pleaſaunt thing:
With virgins fayre on her to wayt,
ſhe commeth to the kyng.
16 Thus are they brought with ioy,

and myꝛth on euery ſide:
Into the pallace of the kyng,
and there do they abide.

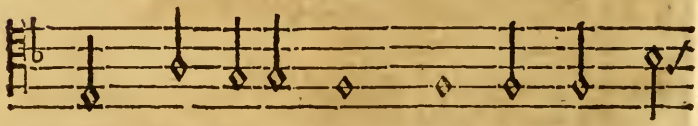
17 In ſtead of parentes left,
O Queene thy caſe ſo ſtandes:
Thou ſhalt haue ſonnes whom thou mayſt ſet,
as Pꝛinces in all landes.
18 Wherfoꝛe thy holy name,
all ages ſhall recoꝛd:
Thy people ſhall geue thankes to thee,
foꝛ euermoꝛe O Loꝛd.

Deus noſter refugium. Pſal.xlvi. I.H.

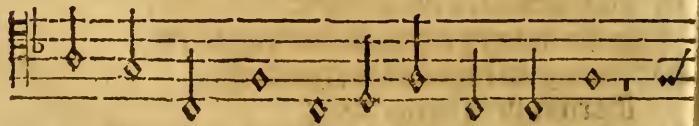
¶ A ſong of thankeſgeuyng foꝛ the deliueraunce of Ieruſalem, after Senacherib with his army was dꝛiuen away, oꝛ ſome other like ſodayne and marueilous deliueraunce by the mightie hand of God. whereby the Pꝛophet commendyng this great benefite, doth exhoꝛt the faythfull to geue themſelues wholly into the hand of God, doubtyng nothyng but that vnder his pꝛotection they ſhall be ſafe agaynſt all the aſſaultes of their enemies.



The Loꝛd is our defence and ayde, the

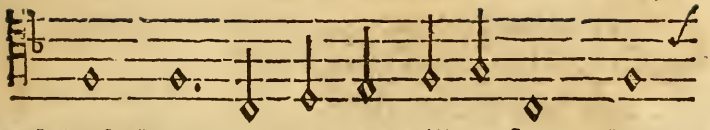


ſtrēgth whereby we ſtand: When we with woe

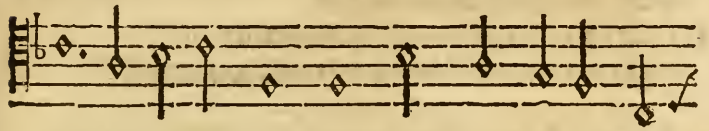


are much diſmayd, he is our helpe at hand. 2.

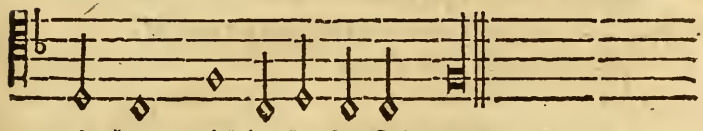
Though



Though thearth remoue we will not feare, though



hils ſo high a ſteepe: Be thruſt and hurled here



and there within the ſea ſo deepe.

3 No, though the waues do rage ſo ſore,
that all the banckes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hilles.
4 For one fayre floud doth ſend abroad,
his pleaſaunt ſtreames apace:
To frelh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truly ſtay.
6 The Heathen flocke the kingdomes feare,
the people make a noyce:
The earth doth melt and doth appeare,
when God puts forth his voyce.

7 The Lord of hoaſtes doth take our part,

to vs he hath an eye:
Our hope of health withall our hart,
on Jacobs God doth lye.
8 Come heare, and ſee with mynde and thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are huſht and gone,
which countreys did conſpire:
Their bowes he brake and ſpeares echone,
their chariotes burnt with fire.
10 Leaue of therfore ſayth he and know,
I am a God moſt ſtout:
Among the Heathen hye and low,
and all the earth throughout.

11 The Lord of hoaſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God do we depend,
and on his mightie power.

Omnes gentes. Pſal. xlvii. I.H.

¶ The Prophet exhorteth all people to the worſhyp of the true and euerliuyng God, commendyng the mercies of GOD toward the poſteritie of Jacob: and after prophecieth of the kyngdome of Chriſt in this tyme of the Goſpell.

Sing this as the 46. Pſalme.

YE people all in one accord,
clap handes and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie kyng he is truly,

in

in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneath our feete ſhall he,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt voyce:
The Lord goeth vp aboue the ſkye,
with trumpets royall voyce.
6 Sing prayſes to our God ſing prayſe,
ſing prayſes to our kyng:
For God is kyng of all the earth,
all skilfull prayſes ſing.

7 God on the Heathen raignes, and ſits
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

¶ A notable deliueraunce of Ieruſalem, from the handes of many kynges is mentioned: for the whiche, thankes are geuen to God, and the eſtate of that Citie is prayſed, that hath God ſo preſently at all tymes ready to defend them. This Pſalme ſeemeth to be made in the tyme of Ahaz, Iolaphat, Aſa, or Ezekia, for in their tymes chiefly was the Citie by forayne Princes aſſaulted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great prayse,
to be aduaunced still:
Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The Citie of the mightie kyng,
on her Northside doth stand.

3 Within the Pallaces therof,
God is a refuge knowne:
For loe the kynges were gathered, and
together eke were gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman, when she shall
goe trauell by and by.
6 As thou with Easterne winde, the ships
vpon the seas doest breake:
So they were stayd, and euen as
we heard our Fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our Lord,
for euer will vphold.
8 O Lord we wayt and do attend,
on thy good helpe and grace:
For which we do all tymes attend,

within

within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousnesse alwayes.
10 Let for thy iudgementes, Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers, that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

¶ The holy Ghost calleth all men to the considerations of mans lyfe, shewyng them not to bee most happy that are most wealthy, and therefore not to bee feared: but contrarywise, hee lifteth vp our myndes, to consider how all thynges are ruled by GODS prouidence, who, as hee iudgeth these worldly misers to euerlastyng tormentes, so doth hee preserue his, and will rewarde them in the day of the resurrection. Thessal. 1.

ALl people hearken and geue eare,
to that that I shall tell:

Sing this as the 46. Psalme.

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse,
of many thinges rightwise:
In understandyng shall my hart,
his study exercise.

4 I will incline myne eare to know,
the parables so darke:
And open all my doubtfull speach,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do bragge and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead straungers possesse,
their goodes, their rentes, their landes.

11 Their care is to build houses fayre,

and

and ſo determine ſure:
To make their name right great in earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honour wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

The ſecond part.

13 And though they trye their fooliſh thoughtes,
to be moſt lewd and vayne:
Their Children yet approue their talke,
and in like ſinne remayne.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordſhip haue.

Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weale away.
15 But God will ſurely preſerue me,
from death and endleſſe payne:
Becauſe he will of his good grace,
my ſoule receaue agayne.

16 If any man ware wondrous rich,
feare not I ſay therfore:
Although the glory of his houſe,
encreaſeth more and more.
17 For when he dyeth of all theſe thinges,
nothing ſhall he receaue:
His glory will not follow him,

his

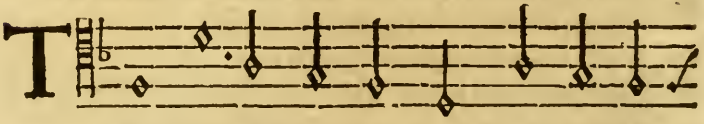
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at length geue place,
and be brought to deathes fold.

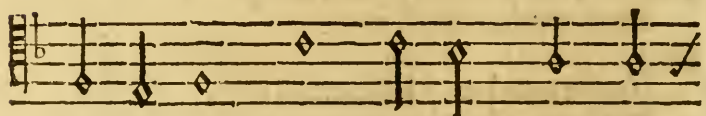
20 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and ponder.

Deus Deorum. Pſal.L. I.H.

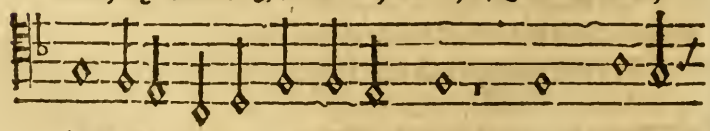
The prophecieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people, but cõfeſſion of his benefites & thankeſgeuyng, and how he deteſteth all ſuch as ſeeme zelous of ceremonies, & not of the pure word of God onely.



The God of Gods the Lord hath cald the

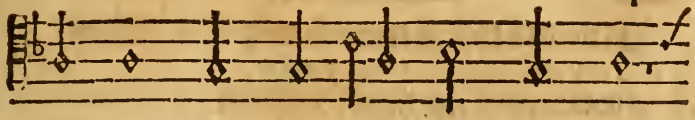


earth by name: From where the Sunne doth

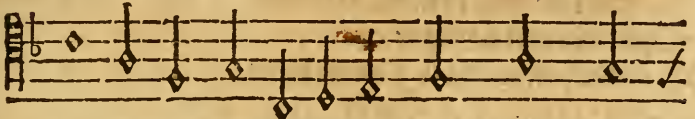


riſe vnto the ſetting of the ſame. 2. From Sion

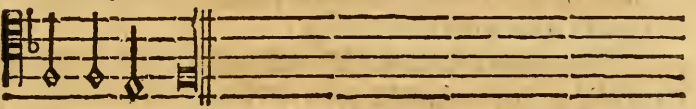
his



his fayre place, his glory bright and cleare:



The perfect beautie of his grace, from thence



it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hye,
the earth below likewiſe:
He will call forth, to iudge and try
his folke he doth deuiſe.

5 Bring forth my Saintes ſayth he,
my faythfull flocke ſo deare:
which are in band and league with me,
my law to loue and feare.
6 And when theſe thinges are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O geue heede,

Iſracll

Iſraell to thee I cry:
I am thy God thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold.
10 May all the beaſtes are myne,
in woodes that eate their killes:
And thouſandes more of neat and kine,
that runne wilde in the hilles.

The ſecond part.

11 The byrdes that builde on hye,
in hils and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hunger ſore,
what neede I ought of thine?
Sith that the earth with her great ſtore,
and all therein is myne.

13 To Bullockes fleſh haue I ſuch mynde,
to eate it doeſt thou thinke?
Or ſuch a ſweetneſſe do I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayſe,
with thankes do him apply:
And ſee thou pay thy vowes alwayes,

vnto

vnto the God moſt hye.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayſt prayſe my name.
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and bayne,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maydes defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

21 Thy lippes thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſo doth vſe the ſame.

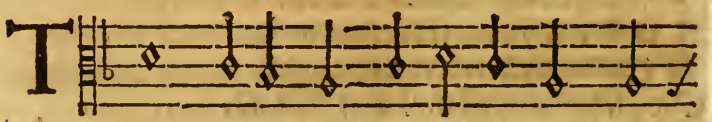
22 Thou

22 Thou ſtudieſt to reuile,
thy frendes to thee ſo neare:
With ſlaunder thou wouldſt needes defile,
thy mothers ſonne moſt deare.

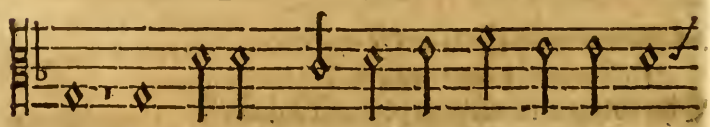
23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I beginne:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mynde:
Leaſt when I plague you in myne ire,
your helpe be farre to finde.
26 He that doth geue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

¶An other of the ſame by W.W.

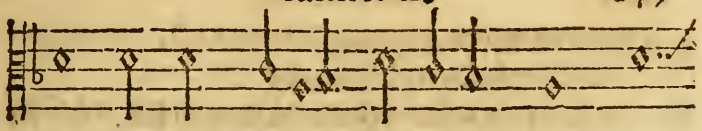


The mightie God, th'eternall hath thus

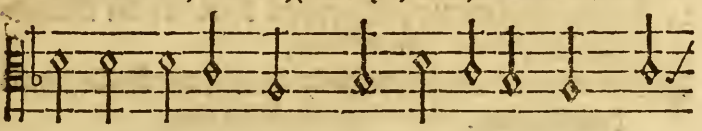


ſpoke: And all the world he will call and prouoke

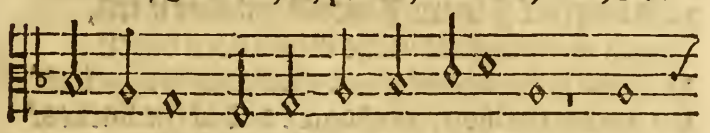
euen



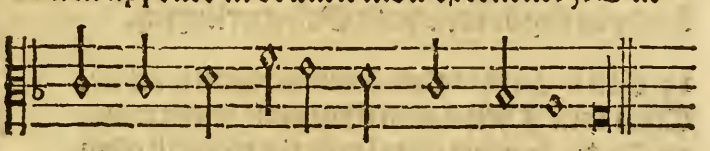
euen from the Eaſt, alſo forth to the weſt: From



toward Sion which place him liketh beſt, God



will appeare in beautie moſt excellent. 3. Our



God will come before that long tyme beſpent.

Deuouring fire ſhall go before his face,
A great tempeſt ſhall round about him trace.
4 Then ſhall he call the earth, and heauens bright,
To iudge his folke, with equitie and right:
5 Saying go to and now my Saintes aſſemble,
My peace they keepe, their giftes do not diſſemble.

6 The heauens ſhall declare his righteouſneſſe:
For God is iudge of all thynges more and leſſe.
7 Heare my people, for I will now reueale:
Liſt Iſraell, I will thee nought conceale,
Thy God, thy God am I, and will not blame thee.
8 For geuyng not, all maner offeringes to me;

9 I haue no neede, to take of thee at all,
Goates of thy fold, or Calfe out of thy stall.
10 For all the beastes are myne within the woods,
On thousand hils, cattell are myne owne goodes.
11 I know for myne, all byrdes that are on mountaines,
All beastes are myne, whiche haunt the fieldes and fountaines.

12 Hungry if I were, I would not thee it tell,
For all is myne that in the world doth dwell
13 Eate I the flesh of great Bulles or Bullockes?
Or drinke the bloud, of Goates and of the flockes?
14 Offer to God, prayse and hartie thãkesgeuyng,
And pay thy vowes vnto God euerliuyng.

15 Call vpon me when troubled thou shalt be,
Then will I helpe, and thou shalt honour me.
16 To the wicked thus sayth the eternall God,
Why? doest thou preach my lawes & hestes abroad:
Seyng thou hast them with thy mouth abused.
17 And hatest to be, by discipline reformed.

18 My wordes I say, thou doest reiect and hate:
If that thou see a theefe as with thy mate:
Thou runst with him, and so your pray do seeke,
Thou art all one, with baudes and ruffians eke.
19 Thou geuest thy selfe, to backebite & to slaunder,
And how thy tongue deceiueth it is a wonder.

20 Thou sittest musing, thy brother how to blame,
And how to put thy mothers sonne to shame.
21 These thynges thou didst, and whilst I held my tongue,

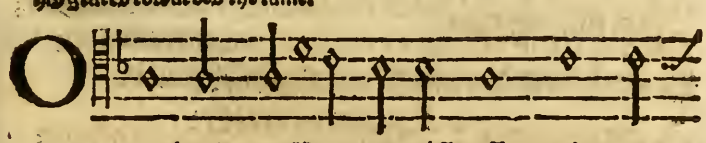
Thou

Thou didſt me iudge, becauſe I ſtayed ſo long:
Like to thy ſelfe, yet though I kept long ſilence,
Once ſhalt thou feele of thy wronges iuſt recompence.

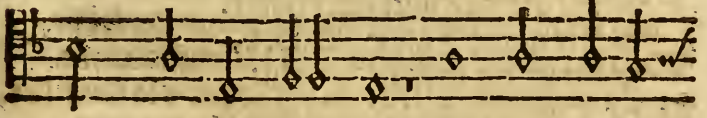
22 Conſider this, ye that forget the Lord,
And feare not when, he threatneth with his word:
Leaſt without helpe, I ſpoyle you as a pray.
23 But he that thankes offereth, prayſeth me aye,
Sayth the Lord God, and hee that walketh this trace,
I will him teach, Gods ſauing health to embrace.

1. Miſerere mei Deus. Pſal. Li. W. W.

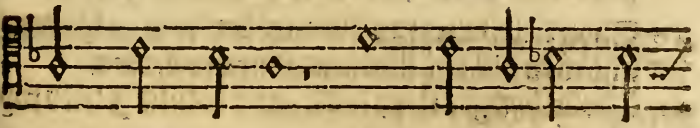
¶ When Dauid was rebuked by the Prophet Nathan for his great offences, he did not only acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquitie, but alſo left a memoriall thereof to his poſteritie. Therefore firſt he deſireth God to forgeue his ſinnes, & renew in him his holy ſpirite, with promiſe that he will not be vnmyndfull of thoſe great graces. Finally fearyng leaſt God would punyſhe the whole Church for his fault: He requireth that he would rather increaſe his graces towardes the ſame.



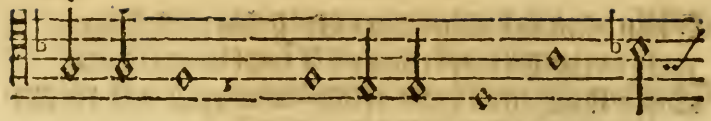
O Lord conſider my diſtreſſe, and now



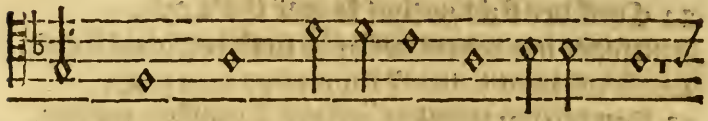
with ſpeede ſome pitie take: My ſinnes deface



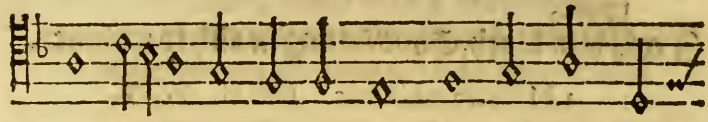
my faultes redreſſe, good Lord for thy great



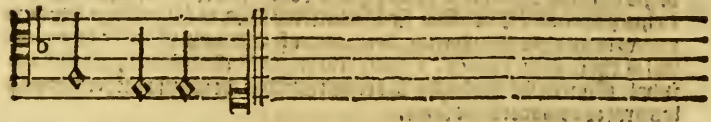
mercies sake. Wash me (O Lord) and make



me cleane, from this vniust and sinfull acte:



And purifie yet once agayne, my haynous crime



and bloudy fact.

Remorse and sorrow do constrayne,
me to acknowledge myne excesse:
3 My sinne alas doth still remayne,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therfore condemned,
yet were thy iudgementes iust and right.

5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remayne therein.

6 Also behold Lord, thou doest loue,
the inward truth of a pure hart:
Therfore thy wisedome from aboue,
thou hast reuelde me to conuert.

7 If thou with Isope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whiteneſſe shall I passe.
8 Therfore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face:
but speedely my tormentes end:
Take not from me thy spyte and grace,
which may from daungers me defend.
12 Restore me to those ioyes agayne,
which I was wont in thee to finde:
And let me thy free spirite retayne,
which vnto thee may stirre my mynde.

13 Thus when I shall thy mercies know,

I shall instruct others therein:
As men that are likewise brought low,
by myne ensample shall flye sinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntye,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes and prayse alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauy hart the mynde oppresst,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offringes,
of peace and righteousnesse I say:
Yea Calues and many other thinges,
vpon thine altar will we lay.

¶ An other of the same by T.N.

Sing this as the Lamentation of a Sinner.

HAue mercy on me God, after
thy great abounding grace:
After thy mercies multitude,

do thou my ſinnes deface.
2 Yet waſh me more from myne offence,
and cleanſe me from my ſinne:
For I do know my faultes and ſtill,
my ſinne is in myne eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thinges that thou doeſt ſay,
vpright thou mayſt be tride:
And eke in iudging that the dome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe, my kinde
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward partes,
is pleaſaunt vnto thee:
And ſecretes of thy wiſedome thou,
reuealed haſt to mee.

7 With Iſope Lord be ſprinckle me,
I ſhalbe cleanſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voyce:
That ſo the brooſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:

And all my deedes of wickednesse,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stabled spryte.

11 Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing health,
geue me agayne I pray.
12 With thy free spirite establish me,
and I will teach therfore:
Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer mee:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

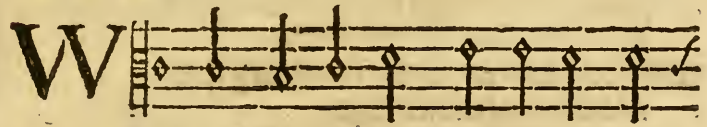
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offeringes,
I know thou will not bee.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not despise.

17 In

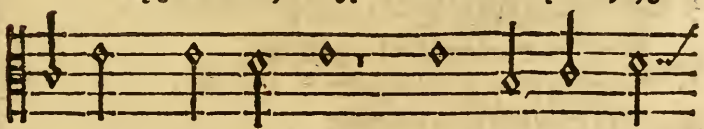
17 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offringes, giftes, and sacrifice
of iustice, in that day:
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

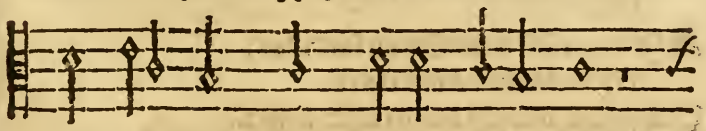
¶ Dauid describeth the arrogant tyranny of his aduersary Doeg, Saules chief shepheard, who by false surmises caused Abimelech with the rest of the Priestes to be slayne. Dauid prophecieth his destruction, and encourageth the faythfull to put their confidence in God, whose iudgementes are most sharpe against his aduersaries. And finally he rendreth thākes to God for his deliueraunce. In this Psalme is liuely set forth the kingdome of Antichrist.



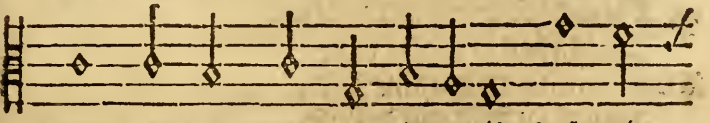
Why doest thou tyraunt boast abroad, thy



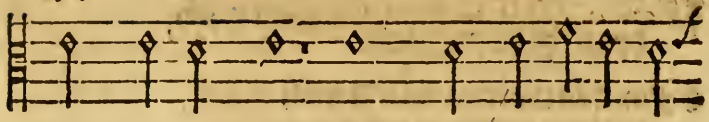
wicked workes to prayse? Doest thou not know



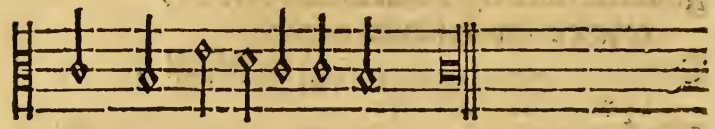
there is a God, whose mercies last alwayes. 2.



Why doth thy mynde yet still deuise, such wic-



ked wiles to warpe: Thy tongue vntrue in foꝛ-



ging lyes, is like a raſour ſharpe.

3 On miſchief why ſetſt thou thy mynde,
and wilt not walke vpright?
Thou haſt moꝛe luſt falſe tales to finde,
then vꝛing the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchief, bloud, and wꝛong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therfoꝛe ſhall God foꝛ euer confound,
and plucke thee from thy place:
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will pꝛayſe the Loꝛd:
And in repꝛoche of thee withall,
cry out with one accoꝛd.

7 Behold the man which would not take,
the Loꝛd foꝛ his defence:
But of his goodes his God did make,
and truſt his coꝛrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpꝛing and ſpꝛead abꝛoad:

For why? my trust all tymes hath bene,
vpon the liuyng God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. I.H.

The Prophet describeth the crooked nature, the cruelty and punishment of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this at the 46. Psalme.

THe foolish man in that which he,
within his hart hath sayd:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread,
the Lord they call not on.
Euen there they were afrayd and stood,

with

with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be affrayd.

7 For God his bones that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord, fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiii. I.H.

¶ Dauid brought in great daunger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offeringes for their deliueraunce.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Unto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrauntes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.

But

But loe my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in wayt:
And with thy truth destroy my foes,
with their owne snare and bayt.
6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

¶ Dauid beyng in great heauinesse and distresse, complayneth of the cruelty of Saule, and the falsehood of his familiar acquaintance, vttering most ardent affections to moue the Lord to pitie him. After beyng assured of deliuerance, he setteth forth the grace of God, as though he had already obtayned his requeste.

O God geue eare, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
Sing this as the 46. Psalme.
2 Take heede to me graunt my requeste,
and aunswere me agayne:
With playntes I pray full sore oppreste,
great grief doth me constrayne.

3 Because my foes with threates and eryes,

oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay who will geue me,
the ſwift and pleaſaunt winges:
Of ſome fayre Doue that I may flee,
and reſt me from theſe thinges?
8 Loe then I would go farre away,
to flye I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
the blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull,
their deuiliſh double tongue:
For I haue ſpyed their Citie full,
of rapine, ſtrife and wrong.

11 Which things both night and day throughout,
do close her as a wall:
In midst of her is mischief stout,
and sorrowe withall.
12 Her priuy partes are wicked playne,
her deedes are much to vile:
And in her streetes there doth remayne,
all crafty fraude, and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendshyp didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God, do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tyde,
vnto the Lord I pray:
when I so instauntly haue cryde,

he

he doth not say me nay.

19 To peace he shall restore me yet,
though warre benow at hand:
Although the number be full great,
that would agaynst me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:
For why: they will not God obey,
nor do not feare the Lord.
22 Upon their frendes they layd their handes,
which were in conenaunt knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue warre within their hart,
as butter are their wordes:
Although their wordes were smoothe as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd and gone,

in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. Pſal. Lvi. I.H.

¶ Dauid beyng brought to Achis the kyng of Gath. 1. Sam. 21. 12. complayneth of his enemyes, demaundeth ſuccour. Putteth his truſt in God and in his promiſes. 12. And promiſeth to performe his vowes whiche he had taken vpon him, whereof this was the effect to prayſe God in his Church.

Sing this as the Lamentation of a Sinner.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Myne enemies dayly enterpriſe,
to ſwallow me out right:
To fight agaynſt me many riſe,
O thou moſt hye of might.

3 When they would make me moſt afrayd,
with boaſtes and bragges of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I do mynde and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What thynges I either did or ſpake,
they wraſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hyde,
cloſe watch for me to lay:
They ſpye my pathes, and ſnares haue tyde,

to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kyngdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by that ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe, and ſtay
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I O Lord all tymes to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere. Pſal. Lvii. I.H.

¶ Dauid beyng in the deſert of Ziph, where the inhabitaunters did be-

trap

trayn him, at length in the ſame caue with Saule, calleth moſt earneſtly vnto God, with full confidence that he will performe his promiſe and take his cauſe in hand. Alſo that he will ſhewe his glory in the heauens and the earth againſt his cruell enemies: Therefore doth he render laud and prayſe.

Sing this as the 44. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on mee:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wynges,
I ſet my life full faſt:
Till miſchief, malice, and like thynges,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I sticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalte thy prayſe on earth abroad,

thy maieſtie and might.
8 They lay their net and do prepare,
a priuy caue and pit:
wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him to ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in Heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si verè vtique. Pſal. Lviii. I.H.

The deſcribeth the malice of his enemies the flatterers of Saule, who both ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewyng that the iuſt ſhall reioyce when they ſee the puniſhment of the glory of God.

Sing this as the 34. Pſalme

YE rulers that are put in truſt:
to iudge of wrong and right:

Be

Be all your iudgementes true and iust,
not knowyng meede or might.
2 Nay, in your hartes ye marke and muse,
in mischief to consent:
And when ye should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their byrth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of Serpentes do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chief of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runth forthright:
The shaftes that they do shoot in hast,
let them be broke in slight.
8 As snayles do wast within the shell,
and vnto slime do runne:
As one before his tyme that fell,
and neuer saw the Sunne.

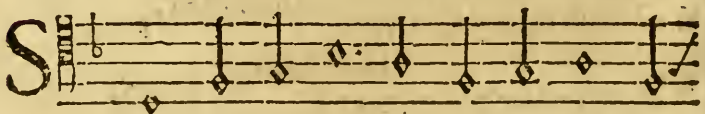
9 Before the thornes that now are young,

to bushes bigge shall grow:
The stormes of anger waryng strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeaunce take:
And they shall wash their feete in bloud,
of them that him forsake.

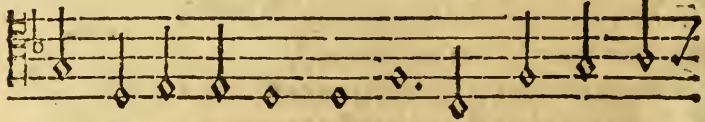
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.

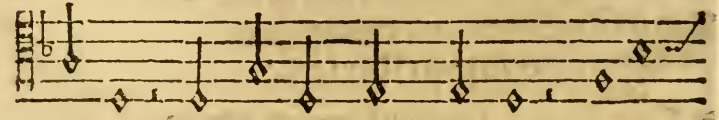
☞ Dauid beyng in great daunger of Saule, who sent to slay him in his bed, prayeth vnto God, declareth his innocencie, and their fury, desiryng GOD to destroy all those that sinne of malicious wickednesse, whom though he keepe aliue for a tyme to exercise his people, yet in the end he will consume them in his wrath, that he may be knowen to be the God of Iacob to the worldes ende, for this hee singeth prayses to God, assured of his mercies.



End ayde and saue me from my foes, O

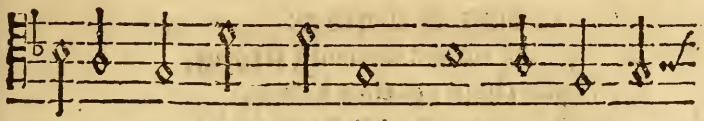


Lord I pray to thee: Defend and keepe me from

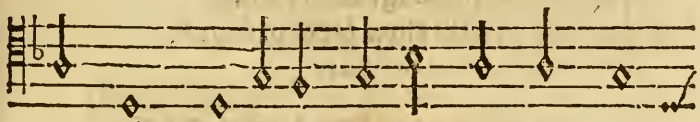


all those, that rise and striue with me. 2. O Lord

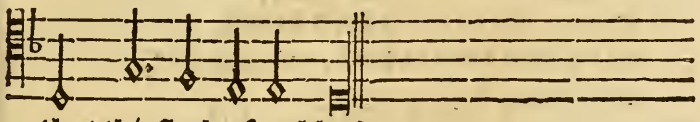
pre-



pꝛeſerue me from thoſe men, whoſe doynges are



not good: And ſet me ſure and ſafe from them,



that thirſteth after bloud.

3 Foꝛ loe they wayt my ſoule to take,
they rage agaynſt me ſtill:
Yea foꝛ no fault that I did make,
I neuer did them ill.
4 They run and do themſelues pꝛepare,
when I no whit offend:
Aꝛiſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Loꝛd of hoaſtes of Iſraell,
aꝛiſe and ſtrike all landes:
And pitie none that doth rebell,
and in their miſchief ſtandes.
6 At night they ſtirre and ſeeke about,
as houndes they houle and gren:
And all the Citie cleane thꝛoughout,
from place to place they ren.

7 They ſpeake of me with mouth alway,
but in their lips were ſwoꝛdes:

They greed my death and then would ſay,
what none doth heare our wordes.
6 But Lord thou haſt their wayes eſpyde,
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort and fence to mee.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mynde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthleſſe tongue,
confounde them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remayne:
That men may know throughout the world,
that Jacobs God doth raigne.
14 At euenyng they returne apace,
as dogges they grin and cry:
Throughout the ſtreetes in euery place,
they runne about and ſpy.

15 They ſeeke about for meate I ſay,

but

but let them not be fed:
Nor finde an house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength thou hast me stayd,
O Lord I sing to thee:
Thou art my fort, my fence, and ayde,
a louing God to mee.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid beyng kyng ouer Iuda, and hauing had many victories, sheweth by euident signes, that God elected him kyng: assuring the people that God will prosper them if they approue the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 77. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt therof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus,
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true:

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

7 Gilead is geuen to my hand.
Manasses myne beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edome throw my shoo:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tyde,
vnto the Citie strong?
Or who to Edome will me guide,
so that I go not wrong?
10 Wilt thou my God which didst forsake,
thy folke their land and coastes?
Our warres in hād thou wouldst not take,
nor walke among our hoastes.

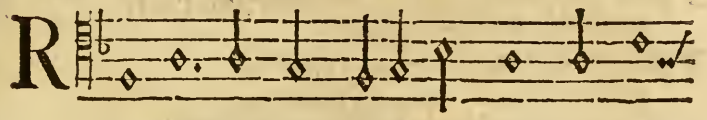
11 Geue ayde O Lord and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne.
12 But through our God we shall haue might,
to take great thinges in hand:
He will tread downe and put to flight,

all

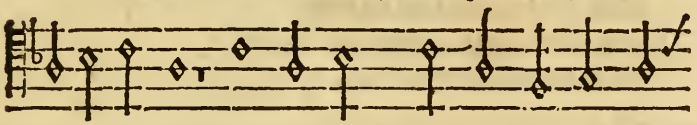
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

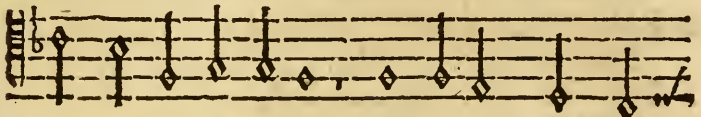
☞ Whether he were in daunger of the Ammonites, or beyng purſued of Abſalon. Here he cryeth to be heard and deliuered, and confirmed in his kingdome. He promiſeth perpetuall prayſes.



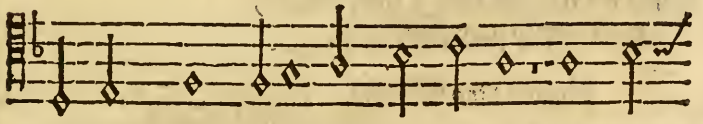
Egard (O Lord) for I complayne, & make



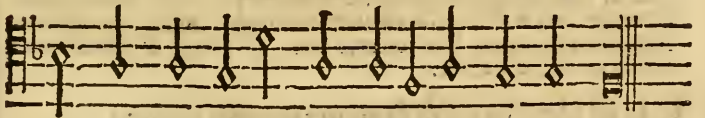
my ſute to thee: Let not my words returne in vayne



but geue an eare to me. 2. Frō of the coaſtes and



vtmoſt partes, of all the earth abroad: In griefe



and anguiſh of my hart, I cry to thee (O God.)

3 Vpon the rocke of thy great power,
my woefull mynde repoſe:
Thou art my hope, my fort and tower,
my fence agaynſt my foes.
4 Within thy tent I luſt to dwell,

for

for euer to endure:
Under thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes will he reward,
all them that feare his name.
6 The king ſhall he in health maintayne,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo ſubiecta. Pſal. Lxij. I.H.

¶ Dauid declareth by his example and by the nature of God that he muſt truſt in God alone, and thereunto exhorteth the people ſeyng that all is vanitie, and without God all goeth to nought, and we are alwayes taught that God onely is of power to ſaue, and that he rewardeth man accordyng to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall geue good heede,
and him alone entend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde:
He is my ſtay that no pretence,

ſhall

ſhall make me much diſmayd.

3 O wicked folke how long will ye,
vſe craftes, ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwayes,
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chief deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength my tower,
my health is of his grace:
He doth ſuppoꝛt me that no power,
can moue me out of place.

7 God is my gloꝛy and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is myne onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accoꝛd:
Poure out your hartes to him, and ſay
our truſt in the Loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With thinges moſt vayne do them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong, robbery oꝛ ſtealth,
let vayne delightes be gone:

Though

Though goodes well got flow in with wealth,
ſet not your hartes thereon.

11 The Lord long ſith one thing did tell,
which here to mynde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiii. T.S.

Dauid after he had bene in great daunger by Saule, in the deſert of Ziph, made this Pſalme: wherein he geueth thankes to God for his wonderfull deliueraunce in whoſe mercies he truſted, euen in the middeſt of his miſeries, propheſying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht, for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once agayne,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lips therfore ſhall geue to thee,
due honour, laud, and prayſe.

And

4 And whilst I liue I will not fayle,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
5 My soule is filld as with marow,
which is both fat and sweet:
My mouth therfore shall sing such songes,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tyde:
For vnder couert of thy winges,
thou art my ioyfull guide.
7 My soule doth surely sticke to thee,
thy right hand is my power:
8 And those that seeke my soule to stroy,
them death shall soone deuour.

9 The sword shall them deuour echone,
their carcases shall feede:
The hungry Foxes which do runne,
their pray to seeke at neede.
10 The kyng and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus vocem. Psal. Lxiiij. I.H.

¶ Dauid prayeth against the false reporters and slaunderers, he declareth their punishment and destruction to the comfort of the iust, and the glory of God.

O Lord vnto my voyce geue eare,
with playnt when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.

Sing this as the 81. Psalme.

Defend

2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoot they their shaft,
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy?
6 What wayes to hurt they talke or muse,
all times within their hart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not preuayle,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their ir craftes and their ill tongues withall,
shall worke themselues such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his wittie workes, and tell
what

what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſtyng in his might:
So ſhall they ioy with mynde and voyce,
whoſe hartes is pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

¶ A prayſe & thākeſgeuyng vnto God by the faythfull, who are ſignified by Sion and Jeruſalem, for the chuſing, preſeruation & gouernaunce of them, and for his plentifull bleſſinges poured forth vpon all the earth.

THy prayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintayne,
and their beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

Sing this as the 30. Pſalme.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord forgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within the court to dwell:
Thy houſe and temple he will vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaynes ſtrong and ſtout,

to ſtand in euery ſhower.

7 The ſwellyng ſeas thou doeſt aſſwage,
and make their ſtreame full ſtill:
Thou doeſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne, and euen in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flould of God doth ouerflow,
and ſo doth cauſe to ſpryng:
The ſeede and corne which men do ſow,
for he doth guide the thyng.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begynne,
full great increaſe to bryng:
The litle hilles ſhall ioy therein,
much fruite in them ſhall ſpryng.
14 In places playne the flocke ſhall feede,
and couer all the earth.

The

The vallyes with corne ſhall ſo exceede,
that men ſhall ſing for myrth.

Iubilate Deo omnis terra. Pſal. Lxvi. I.H.

☞ He prouoketh all men to prayſe the Lord, and to conſider his workes, rehearſing two thynges moſt wonderfull. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſraell from great bondage and afflictions, he promiſeth to geue ſacrifice, and prouoketh all men to heare what God hath done for him, and to prayſe his name.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore agaynſt their hart.

Sing this as the 68. Pſalme.

3 All men that dwell the earth throughout,
do prayſe the name of God:
The laud therof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what thynges the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.

5 He layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
wherof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thynges behold:
All ſuch as would him diſobey,
by him ſhalbe controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen do when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ryde and raigne:
Though we through fire and water runne,
of very grief and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bryng vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my grief and ſmart:
The vowes I ſay which I did make,

in

in dolor of my hart.

15 But offringes I will geue to thee,
of Oxen fat and Rammes:
No other ſacrifice ſhalbe,
of Bullockes, Goates and Lambes.
16 Come forth and harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede a pace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not yeare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

¶ A ſweete prayer for all the faythfull to obtayne the fauour of God, and to bee lightened with his countenaunce, to the ende that his way and iudgementes may bee knowne throughout the earth. And reioyſing that God is the gouernour of all nations.

HAue mercy on vs Lord,
and graunt to vs thy grace:

Sing this as the 25. Pſalme.

To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauyng health.

3 Let all the world (O God)
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide,
the nations of the earth.

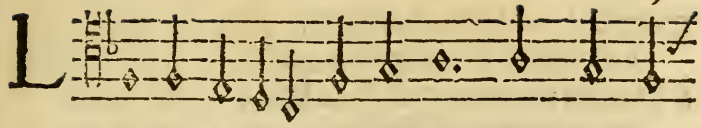
5 Let all the world (O God)
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe (I ſay)
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

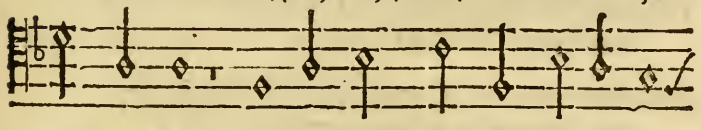
Exurgat Deus. Pſal. Lxviii. T.S.

☞ In this Pſalme, Dauid ſetteth forth as in a glaſſe, the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge fortes declareth himſelfe to them. And therfore GOD'S Churche by reaſon of his promiſes, graces, and victories, doth excell without compariſon, all worldly thynges: he exhorteth therefore all men to prayſe God for euer.

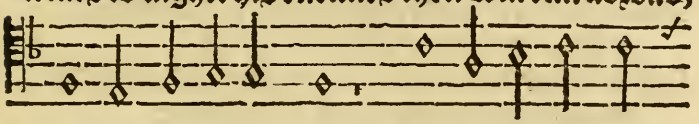
Let



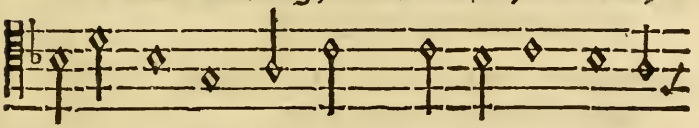
Et God ariſe, & then his foes will turne them



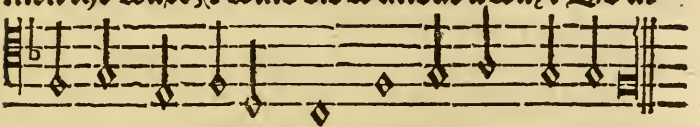
ſelues to flight: his enemies then will run abroad,



and ſcatter out of ſight. 2. And as the fire doth



melt the waxe, & wind blow ſmoke away: So in



the preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhalbe glad and mery all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holy place:

That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And broughtſt them through the wilderneſſe,
which was both wide and long.
8 The earth did quake the rayne pourd downe,
heard were great claps of thunder:
The mount Sinay ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſh.
10 Thy choſen flocke doth there remayne,
thou haſt prepared that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 For puiſſaunt kings for all their power,
ſhall flee, and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots,

your hew shall passe the Doue:
Whose winges and fethers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kynges both hye and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitefull hill,
and in height other passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why bragge ye thus ye hilles most hye,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinay,
is present them among.
18 Thou didst O Lord ascend on hye,
and captiues led them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple deuine.
19 Now praysed be the Lord for that,
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom we ſcape,
all daungers death and payne.
21 Thus God will wound his enemies head,
and breake the heary ſcalpe:
Of thoſe that in their wickednelle,
continually do walke.

22 From Baſan will I bring (ſayd he)
my people and my ſheepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogges ſhall haue their tongue embrude,
with lickyng of the ſame.

24 All men may ſee how thou (O God)
thine enemies doeſt deface:
And as thou goeſt as God and kyng,
into thy holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play:
with timbrell and with taber.

26 Now in thy congregations,
O Iſraell prayſe the Lord:
And Iacobs whole poſteritie,
geue thankes with one accord.
27 Their chief was litle Beniamin,
but Iuda made their hoaſt:
With Zabulon and Neptalim,

which

which dwell about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make firme and ſure:
The thyng that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee (O Lord)
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtraunge kynges to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
30 Ye ſhall deſtroy the ſpearemens rankes,
their Calues and Bulles of might:
And cauſe them tribute pay and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring:
The Moores moſt blacke ſhall ſtretch their hands,
vnto their Lord and kyng.
32 Therfore ye kyngdomes of the earth,
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therfore the ſtrength of Iſraell,
aſcribe to God on hye:

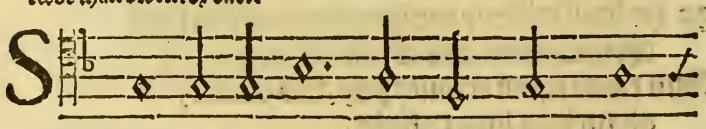
Whoſe

whoſe might and power doth farre extend,
aboue the cloudy ſkye.

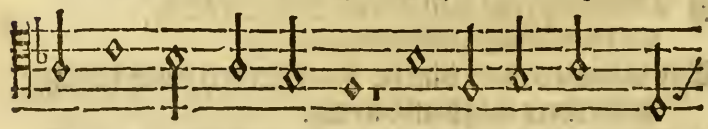
35 O God thy holyneſſe and power,
is dread for euermore:
The God of Iſraell geueth vs ſtrength,
prayſed be God therfore.

Saluum me fac Domine. Pſal. Lxix. I.H.

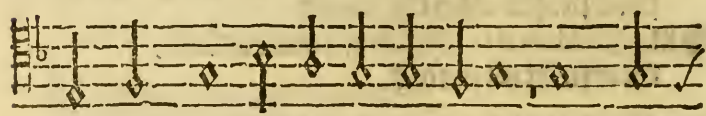
☞ The complaynte, prayers, feruent zeale, and great anguiſhe of Dauid, is ſet forth as a figure of Chriſt and all his members: the malicious crueltie of his enemies and their punyſhment alſo, where Iudas and ſuch traytours are accurſed. Then gathereth hee courage in his affliction and offereth prayſes vnto God, which are more acceptable then all ſacrifices: whereof all the afflicted may take comfort. Finally hee doth prouoke all creatures to prayſes: prophecying of the kyngdome of Chriſt and of the building of Iuda, where all the faythfull and their ſeede ſhall dwell for euer.



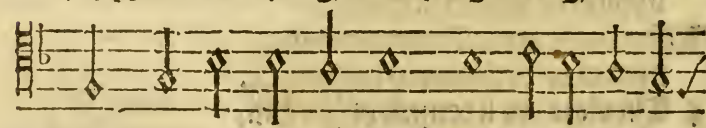
Saue me O God, and that with ſpeede,



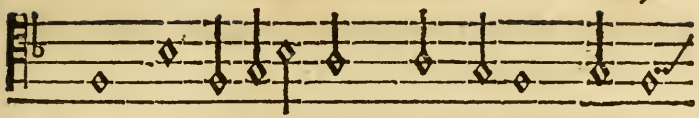
the waters flow full faſt: So nye my ſoule do



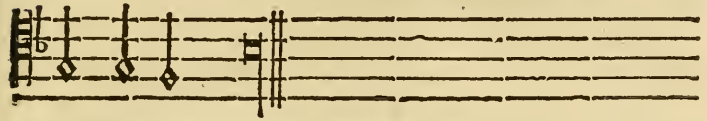
they proceede, that I am ſore agaſt. 2. I ſticke



full deepe in filth and clay, whereas I feele no
ground



ground I fall into ſuch floudes I ſay, that I



am like be drowned.

3 With crying oft I kaynt and quayle,
my throate is hoarſe and dry:
With lookyng vp my ſight doth fayle,
for helpe to God on hye.
4 My foes that guiltleſſe do oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they bere me ſore,
they proſper and are glad:
They do compell me to reſtore,
the thynges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canſt tell:
And all the ſame that I commit,
to thee is knowen full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame:

In

In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and tauntes of thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for grief and payne of hart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
therof they ieſt and talke.

13 Both hye and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chief paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and ryme.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to mee.

Plucke

16 Plucke thou my feete out of the myre,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt in the waues I ſhould be drownd,
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſtes to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And do not from thy ſeruaunt hyde,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with braggs do breake my hart,
I ſeeke for helpe anone:
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall,

ſtrong bineger to dzinke.
24 Lozd turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothyng ſee:
Bow downe their backe, and do them binde,
in thzaldome foz to bee.
26 Poure out thy wzath as hoat as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

As deſart dzy their houſe diſgrace,
their offering eke expell:
27 That none therof poſſeſſe their place,
noz in their tentes do dwell.
If thou do ſtrike the man to tame,
on him they lye full foze:
28 And if that thou do wound the ſame,
they ſeeke to hurt him moze.

Then let them heape vp miſchief ſtill,
ſith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And daſh them cleane out of the booke,
of life, of hope, of truſt:
That foz their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I O Lozd with woe and griefe,

haue

haue bene full ſore oppreſt:
Thy helpe ſhall geue me much relief,
that all ſhalbe redreſt.
31 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartie thankes among.

32 Which is more pleaſaunt vnto thee,
ſuch mynde thy grace hath borne:
Then other Oxe or Calfe can be,
that hath both hoofe and horne.
33 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

34 For why? the Lord of hoſtes doth heare,
the poore when then complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
35 Wherfore the ſkye and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhow,
with all that liue in them.

36 For ſure our God will Sion ſaue,
and Judaes Citie build:
37 Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
Her ſeruauntes ſeede ſhall keepe the ſame,
all ages out of mynde:
38 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutorium. Pſal.Lxx. I.H.

☞ He prayeth to be right ſpeedely deliuered as in the xl. Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 44. Pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt and ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauyng health.

5 That they may ſay alwayes,
in myth and one accord:
All glory, honour, laud and prayſe,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke:
That art my ſtay and helpe therfore,
make ſpeede and be not ſlacke.

In te Domine ſperaui. Pſal.Lxxi. I.H.

☞ He prayeth in fayth eſtabliſhed by the worde of promiſe, and confirmed by the worke of God from his youth, hee deſireth now to bee deliuered from the wicked and cruell man, meanyng his ſonne Abſolon and his confederacie, and hee promiſeth to be myndefull and thankefull for the ſame.

My

Sing this as the 69. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke to whom I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne:
Wherfore I will thee prayſe with myrth,
both euenyng and morne.

7 As to a monſter ſeldome ſene,
much folke about me throng:
But thou art now and haſt bene,
my fence and ayde ſo ſtrong.
8 Wherfore my mouth no tyme ſhall lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,

to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they agaynst me do conspire,
that for my soule layd wayt.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there commeth none.
12 Do not absent thy selfe away,
(O Lord) when neede shall be:
But that in tyme of grief thou may,
in hast geue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that fayne would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tyde,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,

with

with thy good helpe (O God)
The ſauyng health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be here:
And that our ſeede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doynges all may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe me and reſtore,
and tookſt me from the graue.
22 And thou myne honour doeſt encreaſe,
my dignitie maintayne:
Yea thou didſt make all griefe to ceaſe,
and comfortſt me agayne.

23 Therfore thy faythfulneſſe to prayſe,
I will both Lute and ſing:
My Harpe ſhall ſound thy laud alwayes,

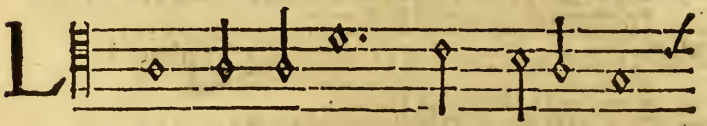
(O Israels holy kyng.)

24 My mouth will ioy with pleasaunt voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

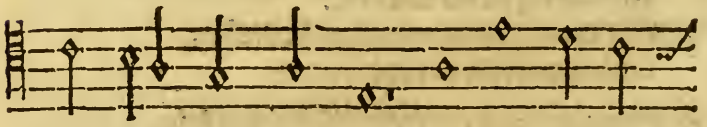
25 My tongue thy vprightnesse shall sound,
and speake it dayly still:
For grief and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

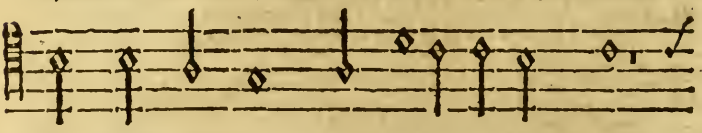
The prayeth that the kyngdome of God by Christ may come vnder the person of Salomon, vnder whom shall be righteousnesse, peace and felicitie, vnto whom all kynges, and all nations shall do homage, whose name and power shall endure for euer.



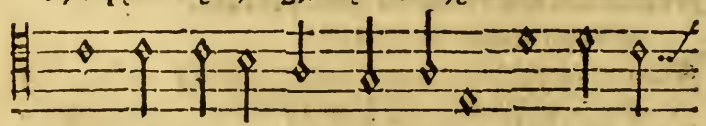
Lord geue thy iudgementes to the kyng,



therein instruct him well: And with his sonne

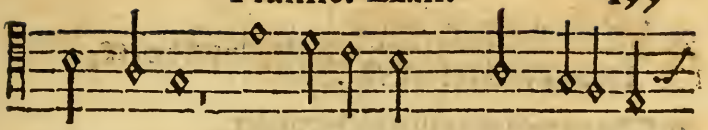


that princely thing, Lord let thy iustice dwell. 2.

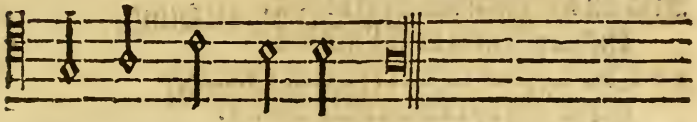


That he may gouerne vprightly, and rule thy

folke



folke aright: And ſo defend thꝛough equitie,



the pooꝛe that haue no might.

3 And let the mountaynes that are hye,
vnto their folke geue peace:
And eke let litle hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and pooꝛe,
with ayde and make them ſtꝛong:
And eke deſtꝛoy foꝛeuermoꝛe,
all thoſe that do them wꝛong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
oꝛ els the Moone by night.
6 Lꝛd make the kyng vnto the iuſt,
like rayne to fieldes new mowne:
And like to dꝛops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his tyme,
and all ſhalbe at peace:
Untill the Moone ſhall leaue to pꝛime,
waſt, chaunge, and to encreaſe.
8 He ſhalbe Lꝛd of ſea and land,
from ſhoꝛe to ſhoꝛe thꝛoughout:

And from the floudes within the land,
through all the earth about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lordes of all the Iles thereby,
great giftes to him ſhall bryng:
The kynges of Saba and Arabie,
geue many a coſtly thyng.

The ſecond part.

11 All kynges ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bryng their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue and they ſhall bryng,
to him of Sabaes gold:
He ſhalbe honored as a kyng,
and dayly be extold.

The

16 The mighty mountaynes of this land,
of corne ſhall beare ſuch thyng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede,
the fruites therof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpryng as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing,
to Jacobs God echone:
For he doth euery wondrous thyng,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quàm bonus Deus. Pſal. Lxxiii. T.S.

The Prophet teacheth by his example, that neither the worldly proſperitie of the vngodly, nor yet the affliction of the good ought to diſcourage Gods Children: but rather ought to moue vs to conſider our Fathers prouidence, and to cauſe vs to reuerence Gods iudgementes, forasmuch as the wicked vaniſh away like a ſmoke, and the godly enter into like euerlaſtyng, in hope whereof he reſigneth himſelfe into Gods handes.

HOw euer it be, yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:

Sing this as the 44. Pſalme.

And or I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged and did disdayne:
That wicked men all thynges should haue,
without turmoyle or payne.
4 They neuer suffer pangues nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therfore presumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe:
with rapine and disdayne.

7 They are so fed that euen for fat,
their eyes oft tyme out start:
And as for worldly goodes they haue,
more then can wish their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they spare not to blaspheme:
And prate they do on worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne backe,

to

to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know and vnderſtand:
Theſe worldly thyngs ſince wicked men,
be Lordes of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill encreaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why do I from wickednelle,
my fantaſie refrayne:
And waſh my handes with innocentes,
and cleanſe my hart in vayne?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſayd as they,
miſlikyng myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Untill the tyme I went into,
thy holy place and then:
I vnderſtand right perfectly,

the

the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtraunge ſight,
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awaketh,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greeued then,
my mynde was much oppreſt:
22 So fond was I and ignoraunt,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thyng is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my hart doth fayle,
but God doth fayle me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,

then

thou ſhalt deſtroy echone:
And thoſe that truſt in any thyng,
ſauyng in thee alone.
28 Therfore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiii. I.H.

The faithfull complayne of the deſtruction of the Church and true Religion vnder the name of Syon and the altars deſtroyed: and truſting in the might and free mercies of God, by his couenaunt they require helpe and ſuccour for the glory of Gods holy name, the ſaluatiō of his poore afflicted ſeruauntes, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue mynde I ſay and thinke vpon,
remember it full well:
Thy pleaſaunt place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy feete and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplayd abroad.

As

6 As men with axes hew the trees,
that on the hilles do grow:
So ſhine the billes and ſwordes of theſe,
within the temples now.

7 The ſeelyng ſawd the carued boordes,
the goodly grauen ſtones:
With axes, hammers, billes, and ſwordes,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophetes all are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and raple on thee ſo long?
12 Why doeſt withdraw thy hand abacke,
and hideſt in thy lap:
O plucke it out and be not ſlacke,
to geue thy foes a rap.

The ſecond part.

13 O God thou art my kyng and Lord,
and euermore haſt bene:

Bea

Yea thy good grace throughout the world,
for our good helpe hath ſene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did dye.

15 Yea thou didſt breake the heades ſo great,
of whales that are ſo fell:
And gaueſt them to thy folke to eate,
that in the deſertes dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hye:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doeſt oppoynt the endes and coaſtes,
of all the earth about:
Both ſummer heates and winter froſtes,
thy hand hath found them out.

19 Thinke on (O Lord) no tyme forget,
thy foes that thee defame:
And how the fooliſh folke are ſet,
to rayle vpon thy name.
20 O let no cruell beaſt deuour,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

Regard

21 Regard thy couenaunt and behold,
the foes poſſeſſe the land:
All ſad, and darke, for woꝛne, and old,
our realme as now doth ſtand.
22 Let not the ſimple go away,
with diſapoynted ſhame:
But let the pooꝛe and needy aye,
geue pꝛayſe vnto thy name.

23 Riſe Lord let be by thee maintaynd,
the cauſe that is thine owne:
Remember how that thou blaſphemd,
art by the fooliſh one.
24 The voyce forget not of thy foes,
foꝛ their pꝛeſumyng hye:
Is moꝛe and moꝛe encreaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi Deus. Pſal. Lxxv. N.

¶ The faythfull do pꝛayſe the name of the Lord, which ſhall come to iudge at the tyme appointed, when the wicked ſhall be put to confuſion and dꝛinke the cup of his wꝛath, their pꝛide ſhalbe abated, and the ꝛighteous ſhalbe exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondꝛous woꝛkes will we.
2 I will vpꝛightly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not youꝛ hoꝛnes ſo hye.

4 I sayd vnto them set not vp,
your rayſed hornes on hye:
And see that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and ſets,
an other in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remayne of it?
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God (I ſay)
of Iacobs Gods therfore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhalbe exalted hye.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:

As in beginnyng was is now,
and ſhalbe euermore.

In Iudæa. Pſal. Lxxvi. I.H.

¶ This Pſalme ſetteth forth the power of God and care for the defence of his people in Ieruſalem the deſtructiō of the army of Senacherib and exhorteth the faythfull to be thankefull for the ſame.

Sing this as the 66. Pſalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a ſpace:
In Sion eke he hath delight,
to make his dwellyng place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that robbe on mountaynes hye.

5 But now the proud are ſpoylde through thee,
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou doeſt them reproue:
As halfe in ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:

To

To bide thy ſight and doth not dread,
when thou art in thy wrath?
8 When thou doeſt make thy iudgementes heard,
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhall be found.

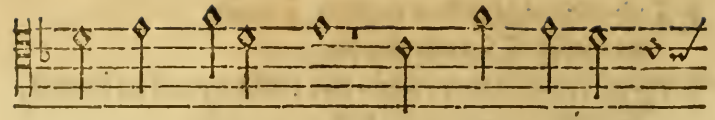
9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtrayne,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terrour is his ſight,
to all the kynges on earth.

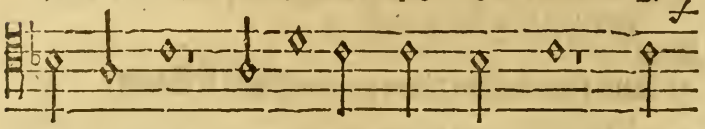
Voce mea ad Dominum. Pſal. Lxxvii. I.H.

¶ The Prophet in the name of Churche, rehearſeth the greatneſſe of his affliction, and his grieuous temptatiõ, whereby he was driuen to this ende to conſider his former conuerſation, and the continuall courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he confirmeth his fayth againſt theſe temptations.

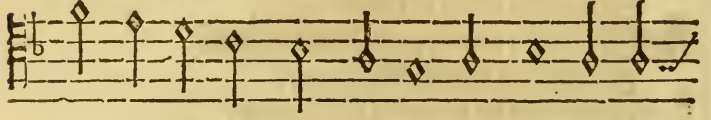
I with my voyce to God doe cry, with



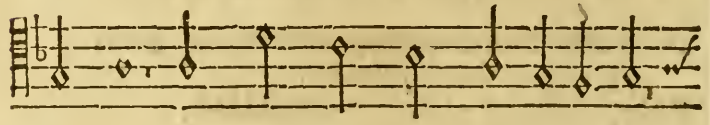
hart and hartie cheare: My voyce to God I



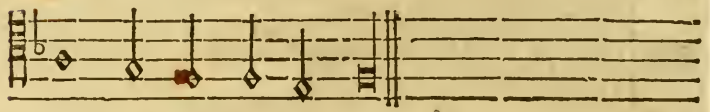
lift on high, and he my ſuite doth heare. In



tyme of grief I ſought to God, by night no reſt



I tooke: but ſtretcht my handes to him abroad,



my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt myne eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The

5 The dayes of old in mynde I cast,
and oft did thinke vpon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songes I call to mynde,
once made thy prayse to shew:
And with my hart much talke I finde,
my spirites do search to know.

7 Will God (sayd I) at once for all,
cast of his people thus?
So that hencefoorth no tyme he shall:
be frendly vnto vs.
8 What is his goodnesse cleane decayd,
for euer and a day:
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercy to withhold?
10 At last I sayd my weakenesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the worckyng of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:

To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God.
14 Thou art a God that oft doest show,
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephes seede from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flye,
the depthes on trembling fell.

17 The cloudes that were both thicke and blacke,
did rayne full plenteously:
The thunder in the ayre did cracke,
thy shaftes abroad did flye.
18 The thunder in the fire was heard,
the lightening from aboue:
With flashes great made men afeard,
the earth did quake and moue.

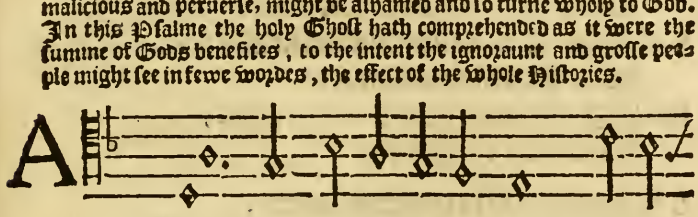
19 Thy wayes within the sea do lye,
thy pathes in water deepe:
Yet none can there thy steepes espy,
nor know thy path to keepe.
20 Thou leadest thy folke vpon the land,

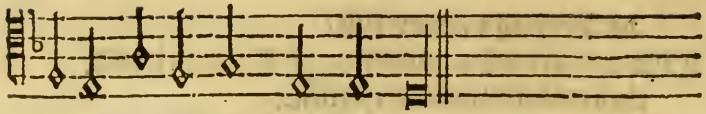
as

as ſheepe on euery ſide:
Through Moyſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T.S.

The ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, calling in their teeth the ſtubburne rebellion of their fathers that their children might not onely vnderſtād that God of his free mercies made his couenaunt with their auncestors, but alſo ſeyng them ſo malicious and peruerſe, might be aſhamed and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended as it were the ſumme of Gods benefites, to the intent the ignoraunt and groſſe people might ſee in fewe wordes, the effect of the whole Hiſtories.





tion, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe,
and all his workes of wonder.
5 To Jacob he commaundement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children geue.

6 That they and their poſteritie,
that were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their Fathers were,
rebellyng in Gods ſight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle?
Shooting their dartes the day of warre,
and yet they tooke the foyle?

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet to walke or lead their liues,

accor-

accordyng to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declareth still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos:
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darcke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance that no floudes,
to them might be compard.
17 Yet for all this agaynst the Lord,
their sinne they did encreaſe:
And stirred him that is most hye,
to wrath in wilderneſſe.

18 They tempted him within their hartes,

like people of miſtruſt:
Requiring ſuch a kinde of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaythfulneſſe:
What can this God prepare for vs,
a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtony rocke,
and floudes forthwith did flow:
But can he now geue to his folke,
both bread and fleſh alſo.
21 When God heard this he waxed wroth,
with Jacob and his ſeede:
So did his indignation,
on Iſraell proceede.

The third part.

22 Becauſe they did not faythfully,
beleue, and hope that he:
Could alwayes helpe and ſuccour them,
in their neceſſitie.
23 Wherfore he did commaund the cloudes,
forthwith they brake in ſunder:
24 And rayned downe Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with Aungels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And rayned downe fleſh as thicke as duſt,
and foule as thicke as ſand:
28 Which he did caſt amides the place,

where

where all the tentes did ſtand.

29 Then did they eate exceedyngly,
and all men had their filles:
Yet more and more they did deſire,
to ſerue their luſtes and willes.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choyſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he ſhortened,
and made their honour vayne:
Their yeares did waſt and paſſe away,
with terrours and with payne.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength,
their helpe and God moſt hye.
36 Though in their mouthes they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hartes,
diſſembled euery word.

The fourth part.

37 For why? their hartes were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he ſtill ſo mercyfull,

when

when they deſerued to dye:
That he forgaue them their miſdeedes,
and would not them deſtroy.

Yea many a tyme he turned his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away and cannot well,
returne by his owne kinde.

40 How oftentymes in wilderneſſe,
did they their Lord prouoke:
How did they moue and ſtirre their Lord,
to plague them with his ſtroke?
41 Yet did they turne agayne to ſinne,
and tempted God eftſoone:
Preſcribyng to the holy Lord,
what thynges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the bondes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.

45 Nor

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their countreys full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Grashopper.
47 With haylestones he destroyd their vines,
so that they were all lost:
And not so much as wild figge trees,
but he consumde with frost.

48 And yet with haylestones once agayne,
the Lord their cattell smot:
And all their flockes and heardes likewise,
with thunderboltes full hoat.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chief of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:

And

And caried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought him out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the Heathen folke,
and did the land deuide:
And in their tentes he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hye,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greeued him with their hill altars,
with offeringes and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then

60 Then he forſooke the tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage.
63 The young men were deuourd with fire,
maydes had no mariage.
64 And with the ſword the Prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
Or like a valiaunt man of warre,
refreſhed after wine.
66 With Emrods in the hinder partes,
he ſtrake his enemies all:
And put them then vnto ſhame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim.
he would in no wiſe chuſe.
68 But chooſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,

which

which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of ſheepe.

71 As he did follow the Ewes with young,
the Lord did him aduaunce:
To feede his people Iſraell,
and his inheritaunce.
72 Then Dauid with a faythfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt gentes. Pſal. Lxxix. I.H.

¶ The Iſraelites complayne to God for the great calamitie, and oppreſſiõ that they ſuffered, when Antiochus deſtroyed their temple and Citie Ieruſalem deſiring Gods ayde againſt his raging tyranny, leaſt Gods name and Religion ſhould be contemned among the Heathen whiche ſhould ſee them thus forſaken and periſh.

Sing this as the 71. Pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy temple they defoyle.
2 The bodies of thy Saintes moſt deare,
abroad to byrdes they caſt:
The fleſh of them that do thee feare,
the beaſtes deuour and waſt.

3 Their bloud throughout Ieruſalem,

as

as waters ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the woꝛld thꝛoughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire,
agaynſt vs euer fume?
And ſhew thy wꝛath as hoate as fire,
thy folke foꝛ to conſume?
6 Upon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthꝛow.

7 Foꝛ they haue got the vpper hand,
and Jacobs ſeede deſtroyd:
His habitation and his land,
they haue left waſt and voyd.
8 Beare not in mynde our foꝛmer faultes,
with ſpeede ſome pitie ſhow:
And ayde vs Lord in all aſſaultes,
foꝛ we are weake and low.

The ſecond part.

9 O God that geueſt all health and grace,
on vs declare the ſame:
Way not our woꝛkes our ſinnes deface,
foꝛ honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs a people dumme:
In thy wꝛath reioyce and ſay,

where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes bloud,
which they spilt in despight.
11 Receaue into thy sight in hast,
the clamours, grief, and wrong:
Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their lappes with seuen fold,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to GOD, to helpe the miseries of the Churhe, desiring him to consider their first estate when his fauour shined towardes them, to the intent that hee might finishe that worke that hee had begon.

Sing this as the 77. Psalme.

THou heard that Israell doest keepe,
geue eare and take good heede:
Which leadest Joseph like a sheepe,
and doest him watch and feede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:

Shew

Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begyn,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoaſtes of Iſraell,
how long wilt thou I ſay:
Agaynſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feede with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our myndes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall bee.

9 From Egypt where it grew not well,
thou broughteſt a vyne full deare:
The Heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,

and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Cedars hye and ſtout,
with braunches of the ſame.
12 Why then didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

The ſecond part.

13 The Boze out of the wood ſo wilde,
doth digge and roote it out:
The furious beaſtes out of the field,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen looke betyme:
Behold and with thy helpe ſuſtayne,
this poore vineyard of thine.

15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonnes of man whom thou,

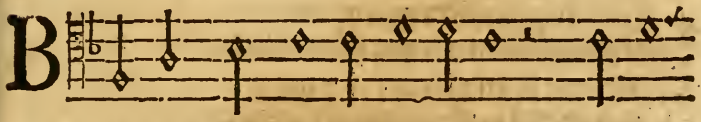
to

to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

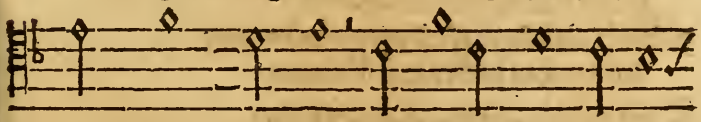
19 O Lord of hoſtes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſaunt face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I.H.

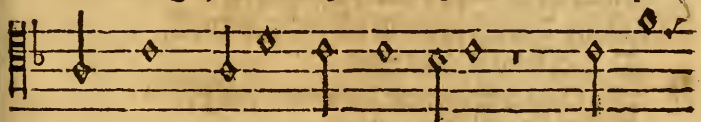
¶ An exhortation to prayſe God both in hart and voyce for his benefites and to worſhyppe him onely. God condemneth the ingratitude, and ſheweth what gricuous benefites they haue loſt through their owne malice.



Be light and glad in God reioyce, which is

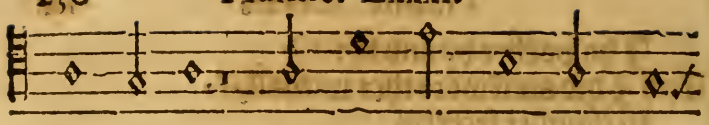


our ſtrength and ſtay: Be ioyfull and lift vp

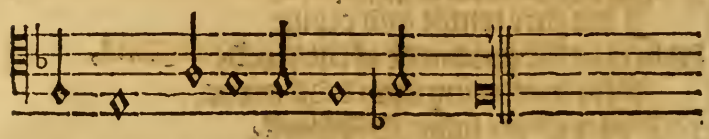


your voyce, to Jacobs God I ſay. 2. Prepare

your inſtrumentes moſt meete, ſome ioyfull



Pſalme to ſing: Strike vp with Harpe and Lute



ſo ſweete, on euery pleaſaunt ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard,
to bring him from that land:
Whereas the ſpeach which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke ſayth he,
the burthen cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,

I holpe thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge and forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their hart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſraell would regard,

to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the tyme and age,
ſhould floriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And make the rocke with hony drop,
that they their killes might eat.

Deus ſtetit in Sinagoga. Pſal. Lxxxii. I.H.

☞ The Prophet declaryng God to be preſent amongeſt the Iudges and Magiſtrates, reproueth their partialitie and vnrighteouſneſſe, and exhorteth them to doe iuſtice, but ſeyng no amendement, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of iuſt and right,
with Iudges of the land.
2 How long (ſayd he) will you proceede,
falſe iudgementes to award:
And haue reſpect for loue of meede,
the wicked to regard?

3 Whereas of due ye ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:

And

And rid the needy from the clawes,
of tyrauntes force and might.

5 But nothyng will they know or learne,
in vayne to them I talke:
They will not see or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe euen now the tyme is come,
that all thynges fall to nought:
And likewiſe lawes both all and ſome,
for gayne are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtandyng ye ſhall dye,
as men and ſo decay:
O tyrauntes I ſhall you deſtroy,
and plucke you cleane away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I.H.

¶ The people of Iſraell pray vnto the Lord to deliuer them from thoſe enemies both at home and farre of, which imagine nothing but their deſtruction: and they deſire that all ſuch wicked people may accordyng as God was accuſtomed, bee ſtriken with the ſtormy tempeſtes of Gods wrath that they may know that the Lord is moſt hye vpon the earth.

DO not O God refrayne thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

Sing this as the 77. Pſalme

For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heades on hye.

3 Agaynst thy folke they vse deceit,
and craftely enquire?
For thine elect to lye in wayt,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They shall conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Israelites also:
The Haggarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewise,
doth Amaleck conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.
8 And Asser eke is well apayd,
with them in league to be:
And doth become a fence and ayd,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord eche one:
As to Cicer and to Jabin,

beside

beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lordes appeare,
like Zeb and Oreb than:
As Zebath and Zalmana were,
the kynges of Madian.
12 Which ſayd let vs throughout the land,
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them O God with ſtormes as faſt,
as wheeles that haue no ſtay:
Like as the chaffe which men do caſt,
with windes to flee away.
14 Like as the fire with rage and fume,
the mighty forreſtes ſpilles:
And as the flame doth quite conſume,
the mountaynes and the hilles.

15 So let the tempeſt of thy wrath,
vpon their neckes be layd:
And of the ſtormy winde and ſhower,
Lord make them all afrayd.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore dayly,

to

to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quàm dilecta tabernacula. Pſal. Lxxxiiii. I.H.

☞ Dauid driuen forth of his countrey deſireth moſt ardently to come agayne to the tabernacle of the Lord, and the aſſembly of the Saintes to prayſe God: pronouncing them bleſſed that may ſo do. Then he prayſeth the courage of the people, that paſſe through the wildernelle to aſſemble themſelues in Sion. Finally with prayſe of this matter and confidence of Gods goodneſſe he endeth the Pſalme.

Sing this as the 77. Pſalme.

HOw pleaſaunt is thy dwellyng place,
O Lord of hoaſtes to me:
The tabernacles of thy grace,
how pleaſaunt Lord they be.
2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
My hart doth luſt my fleſh alſo,
in thee the liuyng God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her young.
4 Theſe byrdes full nye thine altar may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my kyng.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all tymes thy factes do tell,

and

and euer geue thee prayſe.

6 Yea happy ſure likewiſe they are,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mynde the way,
and ſeeke it in their hart.

7 As they goe through the vale of teares,
they digge vp fountaynes ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no fayntneſſe there ſhalbe:
And ſo the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoſtes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Then in the tentes of wickedneſſe,
to ſettle myne abode.

13 For God the Lord light and defence,
will grace and worſhyp geue:

And

And no good thyng shall he withhold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Domine. Psal. Lxxxv. I.H.

¶ Because God withdrew not his rods frō his Church after the returne from Babylon, first they put him in mynde of their deliueraunce to the intent that hee should not leaue the worke of his grace vnperfite: next they complayne of their long affliction: and thirdly they reioyce in hope of felicitie promised for their deliueraunce, which was a figure of Christ his kyngdome, vnder which should be perfect felicitie.

Sing this as the 81. Psalme.

THou hast bene mercyfull in deede,
O Lord vnto the land:
For them restoredst Jacobs seede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath is gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend:
vpon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs that wee:
And all thy folke for euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and do not ſpare,
thine ayde and ſauyng health.
8 I will harke what God ſayth, for he
ſpeaketh to his people peace:
And to his Saintes that neuer they,
returne to fooliſhneſſe.

9 For why? his health is ſtill at hand,
to ſuch as him do feare:
Whereby great glory in our land,
ſhall dwell and floriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 And truth from earth ſhall ſpring apace,
and floriſh pleaſauntly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hye.
12 Yea God himſelfe ſhall take in hand,
to geue vs ech good thyng:
And through the coaſtes of all our land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,

and

and keepe them in their way.

Inclina Domine aurem. Pſal. Lxxxvi. I.H.

☞ Dauid ſore afflicted and forſaken of all, prayeth feruently for deliuerance: ſometymes rehearſing his miſeries, ſometymes the mercyes receiued, deſiring alſo to be inſtructed of the Lord, that he may feare him alſo and glorifie his name. He complaineth alſo of his aduerſaries and requireth to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous payne and grief oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my way,
and doynges holy bee:
And ſaue thy ſeruaunt (O my Lord)
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruauntes ſoule,
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and mynde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and geue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In tyme when trouble doth me moue,

to

to thee I do complayne:
For why? I know and well do proue,
thou aunswerest me agayne.
8 Among the Gods (O Lord) is none
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceede:
O ioyne my hart to thee so nye,
that it thy name may dread.
12 To thee my God will I geue prayse,
with all my hart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord, the proud agaynst me rise,
and heapes of men of might:
They seeke my soule, and in no wise,

will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne me Lord and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thy ſeruaunt now,
thy handmaydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed, becauſe Lord thou
doeſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy Ghoſt promiſeth that the condition of the Church which was in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellencie, ſo that there ſhould be nothyng more comfortable then to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her ground worke ſtill doth ſtay:
Upon the holy hilles full ſure,
it can no tyme decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more, then all the reſt
of Jacobs tentes beſide.

3 Full glorious thynges reported be,
in Sion, and abroad:
Great thynges I ſay are ſayd of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mynde the ſame:

And

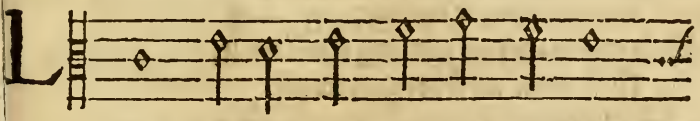
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine, and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame.

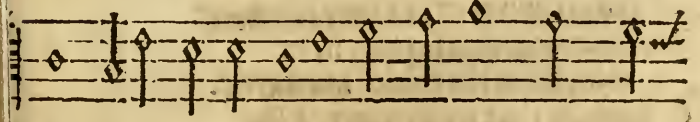
7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chief of all,
had his begynnyng there.
8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaynes and my pleaſaunt ſprings,
are compaſt all in thee.

Domine Deus ſalutis. Pſal. Lxxxviii. I.H.

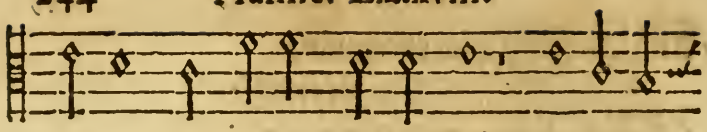
☞ A grieuous complaynt of the faythfull ſore afflicted by ſickeneſſe, perſecution and aduerſitie, beyng as it were left of God without any conſolation: yet he calleth on God by fayth, and ſtriueth agaynſt deſperation, cõplaynyng himſelfe to be forſaken of all earthly helpe.



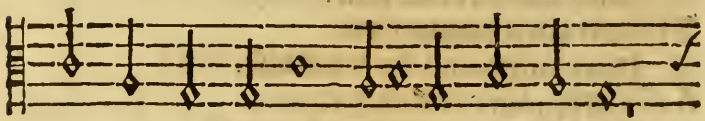
O God of health the hope and ſtay,



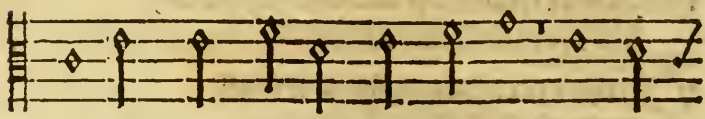
thou art alone to me: I call and cry throughout



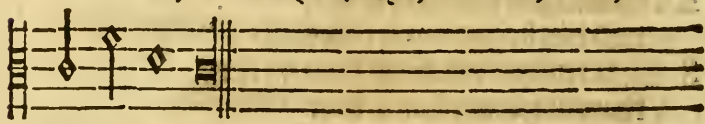
the day, and all the night to thee. 2. O let my



prayers ſoone aſcend, vnto thy ſight on hye:



Encline thine eare (O Lord) entend, and har-



ken to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeld,
and draweth nye to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thynges that here remayne:
It were more eaſe for me, to be
with them the which are ſlayne.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:

The

The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darcke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes agaynſt me riſe,
my ſoule to vexe and try.

9 Thou putſt my frendes farre of from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt:
and can come forth no more.
10 My ſight doth fayle through griefe and woe,
I call to thee O God:
Throughout the day my handes alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life agayne repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louyng kindeneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lye in darcke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thynges are forgot?
14 But I (O Lord) to thee alway,

do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in grief that ſeeketh thee?
And now O Lord, why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrors which do vexe me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tyde:
And all at once with ſtreames full ſtoute,
beſet me on eche ſide.

19 Thou ſetteſt farre from me my frendes,
and louers euery one:
Yea and myne old acquayntaunce all,
out of my ſight are gone.

Miſericordiam Domini. Pſal. Lxxxix. I.H.

With many wordes doth the Prophet prayſe the name of God, for his Teſtament & couenaunt that hee made betweene him and his elect by Jeſu Chriſt the ſonne of Dauid. Then doth he complayne of the great ruine and deſolation of the kyngdome of Dauid: ſo that to the outward appearaunce, the promiſe was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the ſhortneſſe of mans lyfe, and confirmeth himſelfe by Gods promiſes.

Sing this as the 69. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:

And

And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd, that mercy ſhall
for euermore remayne:
In that thou doeſt the heauens ſtay,
thy truth appeareth playne.

3 To myne elect ſayth God, I make
a couenaunt and beheſt:
My ſeruaunt Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and myrth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of the Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſtes, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to bee.

9 The raging ſea by thine aduiſe,

thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North, and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand ech houre,
thou liftest vp on hye.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse, haue they
a plea-

a pleaſaunt fame and noyſe.

17 For why? their glory ſtrength and ayd,
in thee alone doth lye:
Thy goodneſſe eke that hath vs ſtayd,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide, and kyng.

19 Sometyme thy will vnto thy Saintes,
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mynde to make them know.
20 A man of might I haue erect,
your kyng and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruaunt Dauid I appoynt,
whom I haue ſearched out:
And with my holy oyle annoynt,
him kyng of all the rout.
22 For why? my hand is ready ſtill,
with him for to remayne:
And with myne arme alſo I will,
him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickedneſſe,
of him ſhall haue no power.
24 His foes likewiſe will I deſtroy,

before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome will I ſet to be,
vpon the ſea and land:
And eke the running floudes ſhall he
embrace with his right hand.

27 He ſhall depend with all his hart,
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
His might and honour I ſhall make,
aboue all worldly kynges.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faythfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his ſeede will I ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begyn to ſwerue:
And of my iudgementes haue none awe,

nor

nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doynges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet, and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenaunt I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſwore I by my holyneſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faythfull witneſſe from on hye,
ſo ſhall his kyngdome laſt.

39 But now O Lord, thou doeſt reiect,

and

and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.
40 The couenaunt which thy seruaunt made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by with might,
his walles doest thou confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is sore destroyde and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
loe thou hast made to ioy.
44 His swordes edge thou doest take away,
that should his foes withstand:
To him in warre no victory,
thou geuest nor vpper hand.

45 His glory thou doest also wast,
his throne, his ioy, and myth:
By thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And rayld of him an ill report,
with shame and great dispayse.

How

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mynde, remember then
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thynges in vayne to wast?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mynde do call,
that on thy seruauntes lye:
The rayling of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steppes of thine annoynted one,
they cease not to defame.

53 All prayse to thee O Lord of hoastes,
both now and eke for aye:
Through skye and earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

¶ Moyses in his prayer setteth before vs the eternall fauour of God towardes his, who are neither admonished by the breuitie of their lyfe, nor by his plagues to be thankefull. Therfore Moyses prayeth God to turne their hartes, and continue his mercyes towardes them and their posteritie for euer.

Thou

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all tymes paſt yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountayne or hill,
the earth or world abroad:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and payne,
to duſt or clay, and then:
And then thou ſayeſt agayne, returne
agayne ye ſonnes of men.
4 The laſtyng of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch one night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the mornyng ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full ſore affrayd.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:

Our

Our priuy faultes yea eke our thoughtes,
thy countenaunce doth ſpye.

9 For through thy wrath our dayes do waſt,
therof doth nought remayne:
Our yeares conſume as wordes or blaſt,
and are not called agayne.
10 Our tyme is threeſcore yeares and ten,
that we do liue on moulde:
If one lee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this tyme the ſtrength and chief,
the which we count vpon:
Is nothyng els but paynefull grief,
and we as blaſtes are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath?
Or in his hart who doth thee feare,
accordyng to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wiſedome to attayne.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy ſeruauntes now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All tymes ſo long as life doth laſt,

in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruauntes light:
And ſhew vnto their children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruauntes thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I.H.

Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God, and committeth himſelfe wholy to his protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, and geue them immortall glory.

Sing this as the 69. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiaunce ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly plague and care,
wherof thou art affrayd.

And

4 And with his winges ſhall couer thee,
and keepe thee ſafely there:
His fayth and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terrours of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſart,
the wicked haue reward.

6 For why? O Lord I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why? vnto his Aungels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall,

preserue and prosper thee.
12 And in their handes shall thee vp beare,
still wayting thee vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunswere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfill his tyme:
The goodnesse of my sauyng health,
I will declare to him.

Bonum est confiteri. Psal. XCii. I.H.

☞ This Psalme was made to be song on the Sabbaoth, to styre vp the people to acknowledge GOD and to prayse him in his workes: the Prophet reioyseth therein. But the wicked is not able to consider that the vngodly when he is most floryshyng, shall most speedely perish. In the end is described the felicitie of the iust, planted in the house of God to prayse the Lord.

Sing this as the 83. Psalme.

IT is a thyng both good and meete,
to prayse the highest Lord:
And to thy name (O Lord most hye,)
to sing in one accord.
2 To shew the kindenesse of the Lord,

betyme

betyme or day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweete:
With all the myrth you can inuent,
of inſtrumentes moſt meete.
4 For thou haſt made me to reioyce,
in thynges ſo wrought by thee:
And I haue ioy in hart and boyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothyng fit,
to vnderſtand this thyng.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
Then when they floriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hye,
yea thou doeſt raigne therfore:
In euery tyme eternally,
both now and euermore.

The ſecond part.

9 For why? (O Lord) behold and ſee,
behold thy foes I ſay!
How all that worke iniquitie,

ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift my horne on hye:
With freſh and new prepared oyle,
thy noynted kyng am I.

11 And of my foes before myne eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
myne eare ſhall heare the ſame.
12 The iuſt ſhall floriſh vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwellyng of our God:
Within his court they ſpring apace,
and floriſh all abroad.
14 And in their age more fruite ſhall bring,
both fatte and well beſeene:
And pleaſauntly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I.H.

The prayſeth the power of God in the creation of the world, and beateth down all people which lift them vp againſt his maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as kyng aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and mayne,

hath

hath girt him ſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all tyme that can be thought,
thou haſt bene euermore.
4 The floudes (O Lord) the floudes do riſe,
they roare and make a noyce:
The floudes (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for be on hye doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all tymes withouten end.

Deus vltionum. Pſal. XCiiii. I.H.

The prayeth vnto God againſt the violence and arrogancy of tyrauntes. Then doth he comfort the afflicted by the good iſſue of their affectiõs as he felt in himſelfe, and did ſee in others, and by the ruine of the wicked, whom the Lord will deſtroy.

O Lord thou doeſt reuenge all wrong,
that office longes to thee:
Sith vengeaunce doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,

Sing this as the 77. Pſalme.

accoꝛdyng to their pꝛide.

3 Howe long ſhall wicked men beare ſway,
with liftyng vp their voyce?
Howe long ſhall wicked men I ſay,
thus triumph and reioyce?
4 Howe long ſhall they with bꝛags burſt out,
and pꝛoudly pꝛate their fill?
Shall they reioyce which be ſo ſtout,
whoſe woꝛkes are euer ill?

5 Thy flocke (O Loꝛd) thine heritage,
they ſpoyle and vexe full ſoꝛe:
Agaynſt thy people they do rage,
ſtill dayly moꝛe and moꝛe.
6 The widowes which are comfoꝛtleſſe,
and ſtraungers they deſtroy:
They ſlea the childꝛen fatherleſſe,
and none doth put them by.

7 And when they take theſe thyngs in hand,
this talke they haue of thee:
Can Jacobs God this vnderſtand?
tuſh no he cannot ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne:
(Ye fooles) among the multitude,
at length begynne to learne.

9 The Loꝛd which made the eare of man,
he needes of right muſt heare:
He made the eyne, all thynges muſt then,
before his ſight appeare.
10 The Loꝛd doth all the world coꝛrect,
and make them vnderſtand:

Shall

Shall he not then your deedes detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughtes of man,
his hart he ſeeth full playne:
The Lord I ſay mens thoughtes doth ſcanne,
and findeth them but vayne.
12 But Lord that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall to quiet reſt,
in tyme of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no tyme forſake.

15 Untill that iudgement be decreede,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright hart.
16 But who vpon my part ſhall ſtand,
agaynſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene myne ayd,
myne enemies to repell:
My ſoule and life had now bene layd,
almoſt as low as hell.

18 When I did ſay my foote doth ſlide,
and now am like to fall:
Thy goodneſſe (Lord) did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mynde.
20 Wilt thou enhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchief do commit?

21 For they conſult agaynſt the life,
of righteous men and good:
And in their councels they are rife,
to ſhed the giltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

¶ An earneſt exhortation to prayſe God for the gouernemēt of the world, and the election of his Churche. An admonition not to follow the rebellion of the old Fathers that tempted God in the wildernesse. For the which they might not enter into the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of healthy reioyce,

let

let vs with one accord.
2 Yea let vs come before his face:
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo deepe,
and corners of the land:
The toppes of hilles that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feede,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in deſart.

9 Where as your fathers tempted me,
my power for to proue:

My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me greeue,
and I to them did ſay:
They erre in hart and not beleue,
they haue not knowne my way.

11 Wherfore I ſware when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domino. Pſal. XCvi. I.H.

An exhortation both to the Iewes & Gentiles to prayſe God for his mercy and this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of Heathen folke,
are Idols that will fade:

But

But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courtes do go,
with giftes vnto the ſame.

The ſecond part.

9 Fall downe and worſhyp ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begyn,
the earth ſhall eke reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyce.

The

13 The field ſhall ioy and euery thyng,
that ſpringeth of the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with myrth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. XCvii. I. H.

The Prophet exhorteth all to reioyce for the commyng of the kyngdome of Chriſt, dreadfull to the rebels and Idolaters, & ioyfull to the iuſt, whō he exhorteth to innocencie, to reioyſing and thankeſgeuyng.

Sing this as the 77. Pſalme.

THe Lord doth raigne, whereat the earth,
may ioy with pleaſaunt voyce:
And eke the Iles with ioyfull myrth,
may triumph and reioyce.
2 Both cloudes and darkeneſſe eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once doth runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnyng eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like ware did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vayne:
And eke to those that glory much,
dumme pictures to maintayne.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thyng,
and Iuda shall reioyce:
For at thy iudgementes they shall sing,
and make a pleasaunt noyce.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, myrth and lust,
to them of vpright hart.

13 Be righteous in the Lord reioyce,
his holynesse proclayme:
Be thankefull eke with hart and voyce,

and

and myndefull of the ſame.

Cantate Domino. Pſal.XCviij. I.H.

¶ An earneſt exhortation to all creatures to prayſe the Lord for his power mercy and fidelitie in the promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 78. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſaunt ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the Heathens ſight.
4 His grace and truth to Iſraell,
in mynde he doth record:
That all the earth haue ſene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God reioyce and ſing,
to him with ioy and myrth.
6 Vpon the Harpe vnto him ſing:
geue thankes to him with Pſalmes:
Reioyce before the Lord our kyng,
with trumpets and with ſhalmes.

7 Yea let the ſea and all therein,
with ioy both roare and ſwell:

The

The earth likewiſe let it begyn,
with all that therein dwell.
8 And let the floudes reioyce their billes,
and claps their handes apace:
And eke the mountaynes and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I.H.

The commendeth the power, equitie, and excellencie of the kyngdome of God by Chriſt, ouer the Iewes and Gentiles, and prouoketh them to magnifie the ſame and to ſerue the Lord, followyng the example of the auncient fathers, Moyſes, Aaron, Samuell, who callyng vpon God were heard in their prayers.

Sing this at the 77. Pſalme.

THe Lord doth raigne, although at it,
the people rage full ſore:
Yea he on Cherubin doth ſit,
though all the world would rore.
2 The Lord that doth in Sion dwell,
is hye and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The Princely power of our kyng,
doth loue iudgement and right:
Thou rightly ruleſt euery thyng,
in Jacob through thy might.

5 To prayſe the Lord our God deuiſe,

all

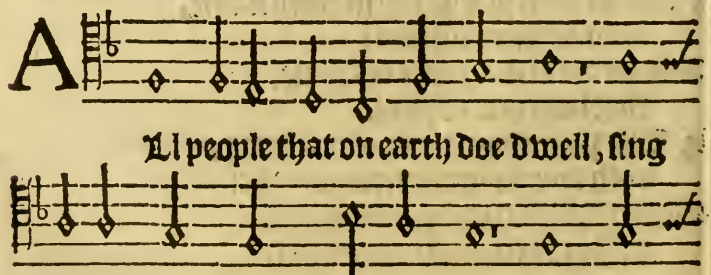
all honour to him doe:
His footeſtoole worſhyp him before,
for it is holy to.
6 Moyſes, Aaron, and Samuell,
as Prieſtes on him did call:
when they did pray he heard them well,
and gaue them aunſwere all.

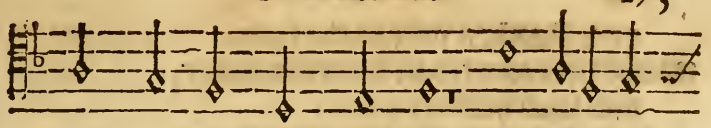
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and aunſweredſt them agayne:
Thy mercy did on them appeare,
their deedes didſt not maintayne.

9 O laud and prayſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

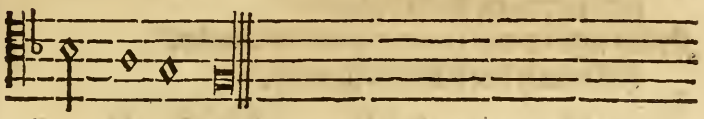
2. Iubilate Deo omnis terra. Pſal. C.

The exhorteth all to ſerue the Lord, who hath made vs and enter into his courtes and aſſemblies to prayſe his name.





with feare, his prayſe forth tell, come ye before



him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.
4 Oh enter then his gates with prayſe,
approch with ioy his courtes vnto:
Prayſe laud, and bleſſe his name alwayes,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmely stood,
and shall from age to age indure.

¶An other of the same.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his sight,
with singing and with myrth.
3 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
owne folke and pasture sheepe.

4 O go into his gates alwayes,

geue thankes within the same:
within his courtes set forth his prayse,
and laud his holy name.
5 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iudicium. Psal. Ci. N.

¶ Dauid describeth what gouernement he will obserue in his house, and kyngdome. He will punish and correct by rootyng out the wicked, and cherishyng the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
And wisely do in perfect way,
vntill thou come to mee.
And in the midst of my house walke,
in pureneſſe of my spirite:
2 And I no kinde of wicked thing,
will set before my sight.

3 I hate their worke that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.
4 Him will I stroy that slaundereth,
his neighbour priuely:
The lofty hart I cannot beare,
nor him that looketh hye.

5 Myne eyes shalbe on them, within
the land that faythfull be:
In perfect way who worketh, shall
be seruaunt vnto me.
6 I will no guilefull person haue,

within

within my houſe to dwell:
And in my preſence he ſhall not,
remayne that lyes doth tell.

7 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi orationem. Pſal. Cij. I.H.

¶ It ſeemeth that this prayer was appointed to the faithful to pray in the captiuitie of Babylon. A conſolation for the buildyng of the Church, wherof followeth the prayſe of God to be publiſhed vnto all poſteritie, the conuerſion of the Gentils, and the ſtabilitie of the Church.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In tyme of trouble do not hide,
thy face away from me.
Incline thine eares, to me make haſt,
to heare me when I call:
3 For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

Sing this as the 68. Pſalme.

4 And as an harth, my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe (that I)
forget to eate my bread.
5 By reaſon of my gronyng voyce,
my bones cleaue to my skinne:
6 As Pellican of wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one:
7 I watch and as a ſparow on,
the houſe top am alone.

8 Loe dayly in reprochfull wiſe
myne enemies do me ſcorne:
And they that do agaynſt me rage,
agaynſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares.
that from myne eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe agayne.

11 The dayes wherein I paſſe my life,
are like the fleetyng ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou(O Lord)for euer doeſt,
remayne in ſtedy place:
And thy remembraunce euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe,and mercy thou,
to Sion wilt extend:
The tyme of mercy,now the tyme,
foreſet is come to end.
14 For euen in the ſtones therof,
thy ſeruauntes do delight:
And on the duſt therof they haue,
compaſſion in their ſpite.

15 Then ſhall the Heathen people feare,
the Lordes moſt holy name:

And

And all the kynges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord thy mighty God,
agayne shall Sion reare:
And then when he most nobly, in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne, vnto
their prayers to attend.
18 This shalbe written for the age,
that after shall succeede:
The people yet vncreated,
the Lordes renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mournyng captiue he,
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:
And in Jerusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and kyngdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

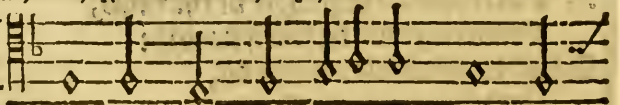
23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therfore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme hast layd:
And Lord the heauens are the workes,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in tyme waxe old,
euen as a garment will.

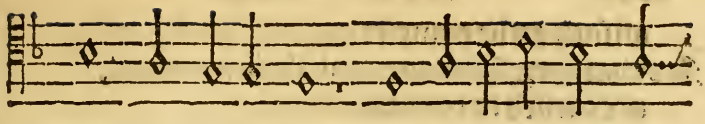
Thou as a garment shalt them chaunge,
and chaunged shall they bee:
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall,
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

1. Benedic anima mea. Psal. Ciii. T.S.

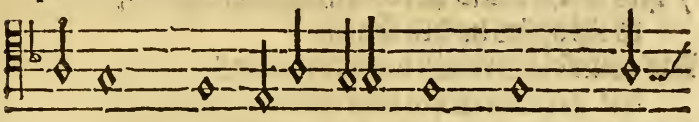
¶ This a Psalme most excellent, wherein the Prophet doth prouoke mē, Aungels and all creatures to prayse the Lord for his fatherly mercyes and deliuerannce of his people from all euils, for his prouidence ouer all thynges, and the preseruation of the faythfull.



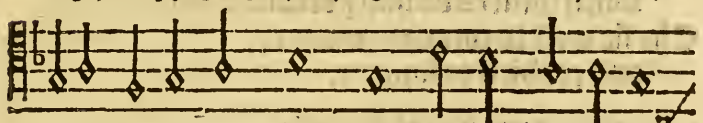
Psoule geue laud vnto the Lord, my
spirite



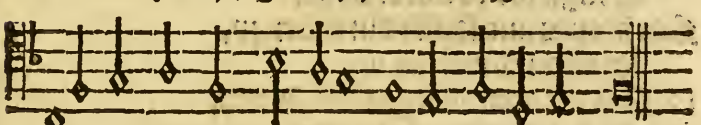
ſpirite ſhall do the ſame: And all the ſecretes of



my hart prayſe ye his holy name. Geue thankes



to God for all his giftes, ſhew not thy ſelfe vnkind:



& ſuffer not his benefites to ſlip out of thy mynde.

3 That gaue thee pardon for thy faultes,
and thee reſtord agayne:
For all thy weake and frayle diſeaſe,
and heald thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Egle caſteth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,

all ſuch as be oppreſt:
So that their ſuffringes and their wronges,
are turned to the beſt.

7 His wayes and his commaundementes,
to Moyſes he did ſhow:
His counſels and his valiaunt actes,
the Iſraelites did know.
8 The Lord is kynde and mercifull,
when ſinners do him greeue:
The ſloweſt to conceaue a wrath,
and readieſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faultes in memory,
for all our ſinnefull life.
10 Nor yet accordyng to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parentes deare,
vnto their children beare:
Like pitie beareth God to ſuch,

as

as worſhyp him in feare.
14 The Lord that made vs knoweth our ſhape,
our mould and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the tyme of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full ſoone away.
16 Whoſe gloſe and beauty ſtormy windes,
do vtterly diſgrace:
And make that after their aſſaultes,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenaunt,
with all their whole deſire:
And not forget to do the thyng,
that he doth them require.

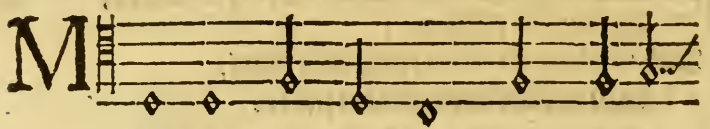
19 The heauens hye are made the ſeate,
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:

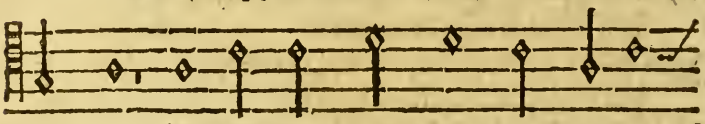
Which ready are to execute,
his pleaſure and his will.
22 Be all his workes in euery place,
prayſe ye his holy name:
My hart my mynde and eke my ſoule,
prayſe ye alſo the ſame.

2. Benedic anima mea. Pſal. Ciiii. W.K.

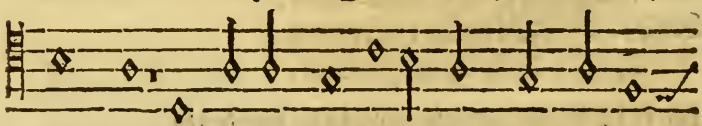
An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by his marueilous prouidence wherein the Prophet prayeth againſt the wicked, who are occaſion that God diminiſhed his bleſſinges.



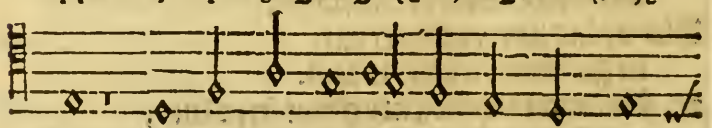
My ſoule prayſe the Lord ſpeake good of



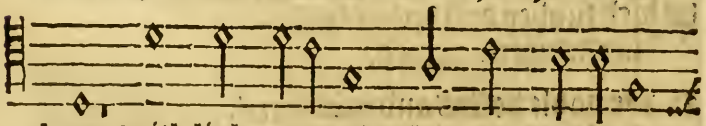
his name. O Lord our great God how doeſt thou



appeare, ſo paſſyng in glory that great is thy

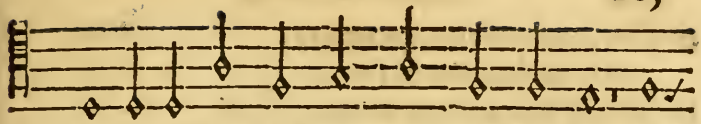


fame? Honour and maieſtie in thee ſhine moſt

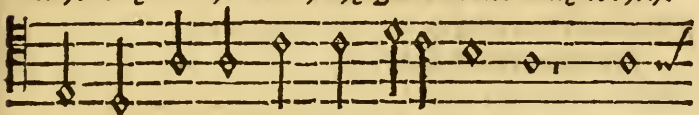


cleare, with light as a robe, thou haſt thee beclad

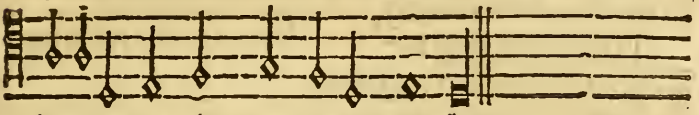
wher-



whereby all the earth thy greatneſſe may ſee, the



heauens in ſuch ſort thou alſo haſt ſpread, that



it to a curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure:
Which as his charet,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:
Upon the winges ridyng,
of winde in the ayre.
4 He maketh his ſpirites,
as Heraldes to goe:
And lightenynges to ſerue:
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro:
To ſaue or conſume thynges,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none haue ſhall ſuch power:

The

6 The deepe a fayre couerynge,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flee:
And ſo geue due place,
thy word to obay:
At thy voyce of thunder,
ſo fearefull they be:
That in their great ragyng,
they haſt ſoone away.

8 The mountaines full hye,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallyes,
moſt quickly deſcend:
Where thou them appointeſt,
remayne do they ſtill.
9 Their bondes haſt thou ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprynges,
to ſtrong ſtreames and lakes:
Which runne do full ſwift,

among

among the huge hilles.
11 Where both the wilde Asses,
their thirst oft tymes slakes:
And beastes of the mountaynes,
therof drinke their filles.
12 By these pleasaunt springes,
or fountaynes full fayre:
The foules of the ayre,
abide shall and dwell:
Who moued by nature,
to hoppe here and there:
Among the greene braunches,
their song shall excell.

13 The mountaynes to moyst,
the cloudes he doth vse:
The earth with his workes,
is wholy replete.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birdes build,
and there make their nest:
In firre trees the Storkes:

remayne

remayne and abide.
18 The hye hilles are ſuccours,
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conyes to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
thereby to diſcerne:
And by the deſcendyng,
alſo of the Sunne:
The cold from the heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe forth do all,
the beaſtes of the wood.
21 The Lyons raunge roaring,
their pray to deuour:
But yet it is thou (Lord)
which geueſt them food.
22 Aſſoone as the Sunne,
is vp, they retire:
To couch in their dennes,
then are they full fayne.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt agayne.

The third part.

24 How ſondry (O Lord)
are all thy workes found:

With wisedome full great,
they are in deede world:
So that the whole wrought:
of thy prayse doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where thynges that creepe swarme,
and beastes of ech sort.
26 There doth mighty ships sayle,
and some lye at road:
The Whale huge and monstrous,
there also doth sport.

27 All thynges on thee wayte,
thou doest them relieue:
And thou in due tyme,
full well doest them feede.
28 Now when it doth please thee,
the same so to geue:
They gather full gladly,
those thynges which they neede:
Thou openest thy hand,
and they finde such grace:
That they with good thynges,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirite,
from thee doth proceede:

All

All thynges to appoynt,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe,
the dry earth renew.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaynes,
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine,
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners (O Lord)
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule, now
let it ſtill deſire:
And ſay with the faythfull,
prayſe ye the Lordes haue.

Confitemini Domino. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, who hath of all the people of

of the world choſen a peculiar people to himſelfe, and hauyng choſe them, neuer ceaſed to doe them good, euen for his promiſe ſake.

Sing this as the 103. Pſalme.

GEue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all thy wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord and ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in myndefull hart:
Ne let the iudgementes of his mouth,
out of your mynde depart.
6 Ye that of faythfull Abraham,
his ſeruaunt are the ſeede:
Ye his elect, the children that
of Iacob doe proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgementes are,
through all the world abroad.
8 His promiſe and his couenaunt,

which he hath made to his:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull othe which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obay:
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherein your ſeede ſhall liue.
12 Although their number at that tyme,
did very ſmall appeare:
Yea very ſmall and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at none oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty kynges,
reproued for their ſake.

15 And thus he ſayd touch ye not thoſe,
that myne annoynted be:
Ne do the Prophetes any harme,

that

that do pertayne to me.
16 He cald a dearth vpon the land,
of bread he ſtroyed the ſtore:
But he agaynſt their tyme of neede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bene ſold,
to liue a ſlaue in woe:
18 whoſe feete they hurt with ſtockes, whoſe ſoule
the iron pearſt alſo.
Until the tyme came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe truth did try.

19 The king ſent and deliuered him,
from priſon where he was:
20 The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of his land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,

in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd that they with hate,
his people did entreat:
And did his ſeruauntes wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faythfull ſeruaunt Moyſes then,
and Aaron whom he choſe:
He did commaund to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his lignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſſe he ſent and made it darke,
in ſtead of brighter day:
29 And vnto his commiſſion,
they did not diſobay.
30 He turnd their waters into bloud,
he did their fiſhes ſlay:
Their land brought frogs euen in the place
where their kyng Pharao lay.

31 He ſpake and at his voyce their came,
great ſwarmes of noyſome flyes:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and ſtony hayle,
in ſtead of milder rayne:
And fiery flames within their land,

he

he ſent vnto their payne.

33 He ſmote their vines and all their trees,
whereon the figs did grow:
And all their trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake then Caterpillers did,
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to geue them light,
when night had hid the day.

40 They aſked and he cauſed quayles,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,

and waters guſhed out:
And in the dry and parched ground,
like riuers ran about.

42 For of his holy couenaunt,
aye myndefull was he tho:
Which to his ſeruaunt Abraham,
he plighted long ago.
43 He brought his people forth with myrth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faythfully obay his lawes,
prayſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvi. N.

☞ The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God among the iuſt and repentaunt: deſiryng to be brought agayne into the land by Gods mercyfull viſitation. And after the manifold maceueiles of God wrought in their deliueraunce forth of Egypt, and the great ingratitude of the people rehearſed, they doe pray and deſire to be gathered from among the Heathen, to the intent they may prayſe the name of the God of Iſrael.

Sing this as the 95. Pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 who can expreſſe his noble actes,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:

with

4 With fauour of the people Lord,
remember me I pray.

5 And with thy ſauyng health O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
6 And with thy people ioy I may,
a ioyfull mynde poſſeſſe:
And may with thine inheritaunce,
a glorying hart expreſſe.

7 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
The wonders great which thou O Lord,
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankefull mynde:
But at the ſea yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wildernеſſe ſo through,
the deepe he did them guide.
10 He ſaued them from the cruell hand,

of their deſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
Then they beleued his wordes and prayſe,
in ſong they did him geue.
12 But by and by vnthankefully,
his workes they cleane forgat:
13 And for his counſell and his will,
they did neglect to wayt.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton myndes deſire,
he ſuffered them to haue:
But waſting leannes there withall,
into their ſoule he gaue.

16 Then when they lodged in the tentes,
at Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp,

the

the wicked in his ire.
19 Upon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worſhyp of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glory tuand, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mighty thynges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therfore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſd in his mynde.

24 Had not his choſen Moyſes ſtood,
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
25 They did deſpiſe the pleaſaunt land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

But in their tentes with grudging hart,

they wickedly reppynde:
Nor to the voyce of God the Lord,
they gaue an harkening mynde:
26 Therfore agaynſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countreys of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offeringes of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was,

then

then punisht for their sake.

33 Because they vext his spirite so sore,
that in impatient heat:
His lips spake vnaduisedly,
his feuor was so great.
34 Nor as the Lord commaunded them,
they slue the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serue which were,
their ruine and decay:
To fiendes their sonnes & daughters they,
did offer vp and slay.
37 Yea with vnkindly murthering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes & daughters bloud,
without all cause of guilt.

38 Whom they to Canaan Idols then,
offered with wicked hand:
39 And so with bloud of innocentes,
defiled was the land.
Thus were they stayned with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therfore agaynst his people was,
the Lordes wroth kindled sore:
And euen his owne inheritaunce,
therfore he did abhorre.
42 Into the handes of Heathen men,
he gaue them for a pray:

And

And made their foes their Lordes, whom they were forced to obay.

The ſift part.

42 Yea and the hatefull enemies,
oppreſt them in their land:
And they were humbly made to ſtoope
as ſubiectes to their hand.
43 Full oftentimes from thrall, had he
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

44 Therfore they by their wickednesſe,
were brought full low to lye:
Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mynde his couenaunt,
which he to them had ſwore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy faine.

The

49 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvii. W.K.

¶ The Prophet exhorteth all thoſe that are redæmed by the Lord, and gathered vnto him, to geue thankes for the mercifull prouidēce of God gouerning all thinges at his good pleaſure, ſendyng good and euill, proſperitie and aduerſitie to bring men vnto him. Therfore as the righteous thereat reioyce: ſo ſhall the wicked haue their mouthes ſtopped.

GEue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath no end,
all mortall men may ſee.
Sing this as the 119. Pſalme.

2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyde:
That faynтneſſe did them ſore aſſault,
and eke their ſoules annoyde.

6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:

Who

Who did remoue their troublous state,
accordyng as they prayed.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie goe,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaynd,
whom thirst had made to faynt:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darkenesse deepe,
where they of death do wayt:
Fast bound to tast such troublous stormes,
as iron chaynes do threat.

The second part.

11 For that agaynst the Lordes owne wordes,
they sought so to rebell:
Esteemyng light his counsels hye,
which do so farre excell.
12 But when he humbled him full low,
they then fell downe with grief:
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
accordyng as they prayd.

For

14 For he from darckneſſe out them brought,
and from deathes dreadfull ſhade:
Burſting with force the iron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindeneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothyng could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayd.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe daungers deepe,
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindeneſſe then:

And

And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhyps or brittle barkes,
into the ſeas deſcend:
Their marchaundiſe through fearefull floudes,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they bee:
And in the daungerous deepe the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage,
26 Then are they lifted vp ſo hye,
the cloudes they ſeeme to gayne:
And plungyng downe the deepe vntill,
their ſoules conſume with payne.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
accordyng as they prayd.

29 For with his word the Lord doth make,
the

the ſturdy ſtorme to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſſe his kindeneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running floudes to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringyng well and bourne.
34 A fruitefull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes which dwell therein,
he doth iuſt vengeaunce take.

35 Agayne the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſaunt ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,

to dwell in for their vſe.

37 That they may ſow their pleaſaunt land,
and vineyardes alſo plant:
To yeld them fruites of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.

39 But when the faythfull are low brought,
by the oppreſſours ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which do them ſo oppreſſe:
And likewiſe cauſeth them to erre,
within the wilderneſſe.

41 But yet the poore he rayſeth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall beyold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well,
he may theſe thinges record:
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviii. N.

☞ This Pſalme is compoſed of two other Pſalmes before the ſeuen and
fifty

fiftie and the ſixtie. The matter here contayned is, that Dauid geueth himſelfe with hart and voyce to prayſe the Lord, and aſſureth himſelfe of the promiſe of God, concernyng his kyngdome ouer Iſraell, and his power agaynſt other nations. Who though he ſeeme for to forſake vs for a tyme, yet hee alone in the ende will caſt downe our enemyes.

Sing this as the 81. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduaunce my voyce in ſong,
and geuing prayſe alſo.
2 Awake my Viole and my Harpe,
ſweete melody to make:
And in the morning I myſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the Heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy (Lord) is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the loftie ſkye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe (O God:
And (Lord) diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holyneſſe hath ſpoke,
wherfore my ioyes abound:

Sichem I ſhall deuide, and meete
the vale of Succoth ground.
8 And Gilead ſhall be myne owne,
Manaſſes myne ſhalbe:
My head ſtrength Ephraim, and law
ſhall Iuda geue for me.

9 Moab my waſhpot and my ſhoe,
on Edome will I throw:
Upon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edome land,
conueyed ſhall I be?

11 It is not thou (O God) which late,
hadſt vs forſaken quite:
And thou (O Lord) which with our hoaſt,
didſt not go forth to fight?
12 Geue vs (O Lord) thy ſauing ayde,
when troubles do aſſayle:
For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we ſhall do valiaunt actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

☞ Dauid beyng falſely accuſed by flatterers vnto Saule, prayeth God to keepe him, and to deſtroy his enemies. And vnder them he ſpeaketh of Iudas the traytour vnto Ieſus Chriſt, and of all the like enemies of the children of GOD: And deſireth to be deliuered, that his enemies may know the worke of GOD. Then doth he promiſe to geue prayſes vnto God.

In

Sing this as the 98. Pſalme.

IN ſpeachleſſe ſilence do not hold,
O God thy tongue alwayes:
O God, euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with woordes of hatefull ſpight:
Without all cauſe of my deſert,
agaynſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my frendlyneſſe,
with hate they did repay.

6 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned vnto ſinne.

8 Few be his dayes his charge alſo,
let thou an other take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpringes be vagabondes,
to begge and ſeeke their bread:
Wandring out of the waſted place,

where erſt they haue bene fed,

11 Let couetous extortioner,
catch all his goodes and ſtore:
And let the ſtraungers ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickednelle,
from Gods remembraunce fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpite:
The troubled man and ſought to ſlay,
the woefull harted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,

ſo

so it like water shall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this shame be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
agaynst my soule also.

21 But thou (O Lord) that art my God,
deale thou (I say) with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declinyng shade:
And as the Gashopper, so I
am shaken of and fade.
24 With fasting long from needefull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,

did ſhake their heades at me.
26 But thou O Lord that art my God,
myne ayde and ſuccour be:
Accordyng to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this,
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce:
They ſhall ariſe and come to ſhame,
thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the men that would,
condemne his ſoule to dye.

Dixit Dominus Domino. Pſal. Cx. N.

☞Dauid propheciеth of the power and euerlaſtyng kyngdome geuen to Chriſt and of his Prieſthoode, which ſhould put an end to the Prieſthoode of Leuy.

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon

whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of their might:
Amid thy mortall foes be thou,
the ruler in their ſight.

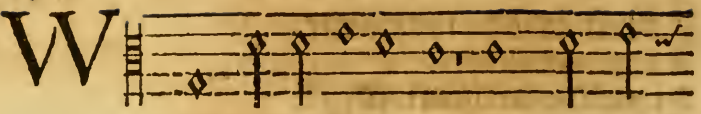
And in the day on which thy raigne,
and power they ſhall ſee:
3 Then hereby free will offeringes ſhall,
the people offer thee.
Yea with a holy worſhippyng,
then ſhall they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morrowe fall.

4 The Lord hath ſworne and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kynges,
vpon his wrathfull day.

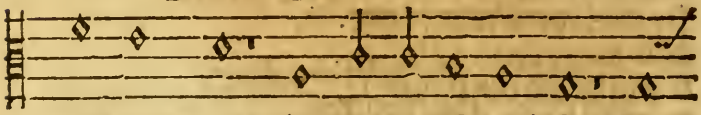
6 The Heathen he ſhall iudge and fill,
the place with bodies dead:
And ouer diuers countryes ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi Domine. Pſal. Cxi. N.

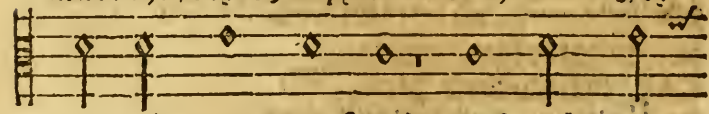
The geueth thankes to the Lord for his mercyfull workes towardes his Churche, and declareth wherein true wiſedome and right knowledge conſiſteth.



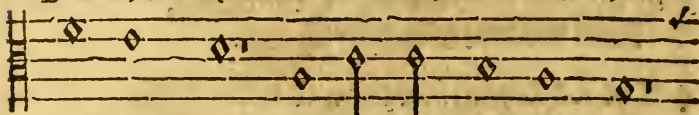
With hart I doe accord, to prayſe and



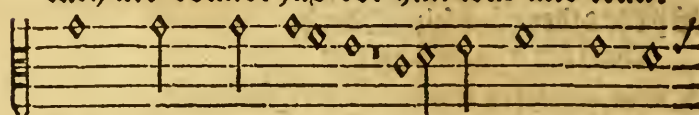
laude the Lorde, in preſence of the iuſt. For



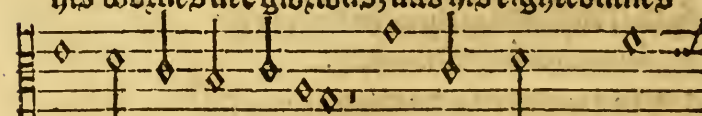
great his workes are founde, to ſearche them



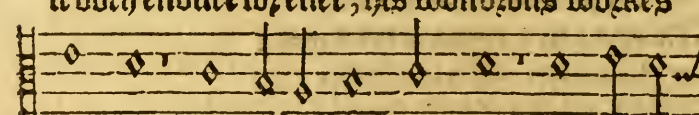
ſuch are bounde, as doe him loue and truſt.



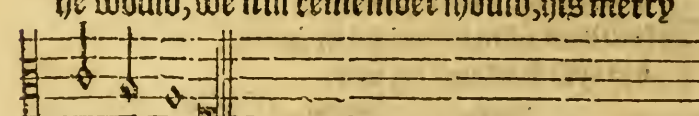
his workes are glorious, alſo his righteouſnes



it doth endure for euer, his wondrous workes



he would, we ſtill remember ſhould, his mercy



fayleth neuer.

Such

5 Such as to him loue beare,
A portion full fayre:
He hath vp for them layd,
For this they shall well finde:
He will them haue in mynde,
And keepe them as he sayd.
6 For he did not disdayne,
His workes to shew them playne:
By lightnyng and by thunders,
When he the Heathens land:
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth:
Whereto his statutes tend,
They are decreed sure.
8 For euer to endure,
Which equitie doth end,
Redemption he gaue.
9 His people for to saue,
And hath also required:
His promise not to fayle,
But alwayes to preuayle:
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne:
The Lord feare and obay,
Such as his lawes do keepe:
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

The prayseth the felicitie of them that feare God, and contemneth the cursed state of the contemners of God.

The

Sing this as the Lordes Prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede,
1 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede:
2 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

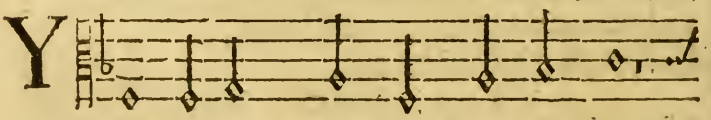
3 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
4 Yea pitie moueth ſuch to lend:
He doth by iudgement thynges expend.

5 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is he:
6 No tidynges ill can make him quayle,
who in the Lord ſure hope doth ſee.
7 His hart is firme his feare is paſt,
For he ſhall ſee his foes downe caſt.

8 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remayne:
9 And his eſtate with prayſe abide,
Though that the wicked man diſdayne:
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

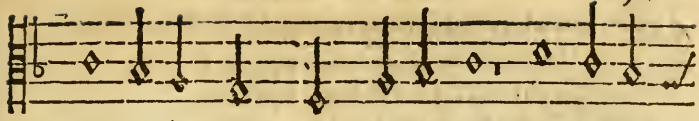
Laudate pueri. Pſal. Cxiii. W. K.

☞ An exhortation to prayſe the Lord for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.

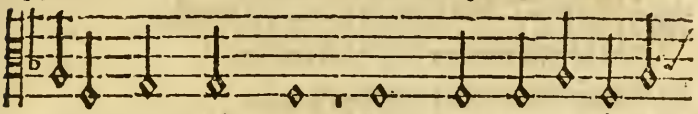


YE children whiche doe ſerue the Lord,

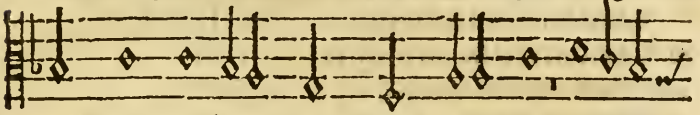
prayſe



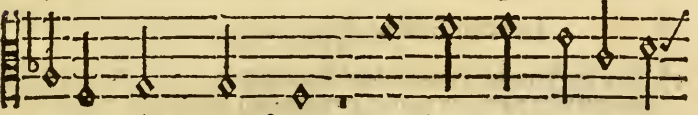
prayſe ye his name with one accord : yea bleſſed



be alwayes his name: who from the riſing of

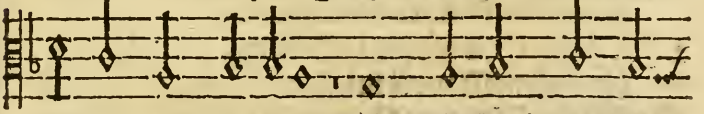


the ſunne, till it returne where it begun, is to be

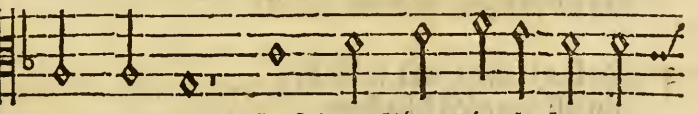


prayſed with great fame. The Lord all people doth

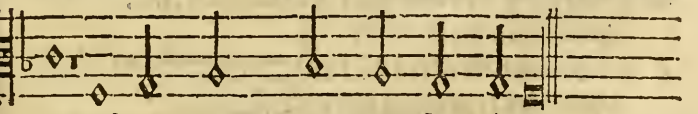
ſurmount: as for his glory we may count, aboue



the heauens hye to be. With God the Lord who



may compare, whoſe dwellings in the heauens



are, of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
Thynges to beholde both here below:
And alſo in heauen aboue:
7 The needy out of duſt to drawe,
And eke the poore which helpe none ſawe:
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie:
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

☞ How the Iſraelites were deliuered out of Egypt, and of the wonderfull miracles that God ſhewed at that tyme, whiche put vs in remembraunce of Gods great mercy towardes his childzen, and of our vnthankefulneſſe for the ſame.

Sing this as the 68. Pſalme.

WHen Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſaw and ſodenly,
as all amaſed did flye:
The roaring ſtreames of Jordans floud,
reculed backwardly.
4 As Rammes affrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the ſeely trembling Lambes,

their

their toppes did beate and shake.

5 What ayled the sea as all amasde,
so sodenly to flee:
Ye rowling waues of Jordans floud,
why ranne ye backwardly?
6 Why shooke ye hilles as Rammes afrayd,
why did your strength so shake:
Why did your toppes as trembling Lambes,
for feare quiuer and quake.

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rockes,
doth cause mayne floudes appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

☞ A prayer of the faythfull oppressed by Idolatrous tyrauntes, agaynst whom they desire that God would succour them: forasmuch as there is no comparison betweene him and their false Gods and Idols, trustyng most constantly that God will preserue them in this their neede, seyng that hee hath adopted and receiued them to his fauour: promising finally that they will not be vnmyndefull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

NOt vnto vs (Lord) not to vs,
but to thy name geue prayse:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the Heathen scorners say,
where is their God become?
3 Our God in heauen is, and what

Sing this as the 119. Psalme.

he

he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioyned to their heades,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
A throate they haue, yet through the same,
they make no sound to blow.
8 Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath myndefull bene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,

will

will multiply his grace:
To you and to the Children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens hye,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

☞ Dauid beyng in great daunger of Saule in the deſert of Maon: perceiuyng the great and ineſtimable loue of GOD towardes him, magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught, and when
I woe and ſorrow found.

Sing this as the 103. Pſalme.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in woefull miserie,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyen from mornefull teares,
my slidyng feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What should I pay the Lord for all,
his benefites to me.
13 The holesome cup of sauing health,
I thankefully will take:

And

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Some of thy handmayd, thou haſt broke,
the bondes of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods owne houſe,
and in the midſt of thee:
O thou Jeruſalem (I ſay)
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to prayſe GOD because he hath accompliſhed aſwell to them as to the Jewes, the promiſe of lyfe euerlaſting by Jeſus Chriſt.

O All ye nations of the world,
prayſe ye the Lord alwayes:

Sing this as the 103. Pſalme.

And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviii. N.

¶ Dauid reiected of Saule and of the people, at the tyme appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord to be thankefull, and vnder his perſon, in all this was Chriſt liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 103. Pſalme.

O Geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louingly heard me at large,
my ſute was not denyde.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can do to me,
when God ſtandes me about.
The Lord doth take my part with them,
that helpe to ſuccour me:

Ther-

Therfore I ſhall ſee my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in mens mortall ſeede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I,
myne enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lordes moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I in deede might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my myrth, and ſong:
15 He is become for me in deede,
a Sauiour moſt ſtrong.

The right hand of the Lord our God,
doth bring to paſſe great thynges:
He cauſeth voyce of ioy and health,
in righteous mens dwellynges.

16 The right hand of the Lord doth bring,
most mighty thynges to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this tyme among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lordes owne fact:

And

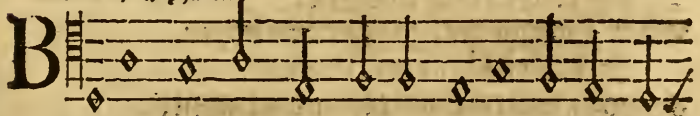
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in hart and mynde and thought.

25 Now helpe me Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
binde ye therfore with cord:
Your ſacrifice to the altar,
and geue thankes to the Lord.

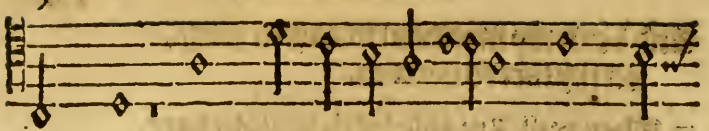
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will prayſe,
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure,
for euer towardes thee.

Beati immaculati. Pſal. Cxix. W.W.

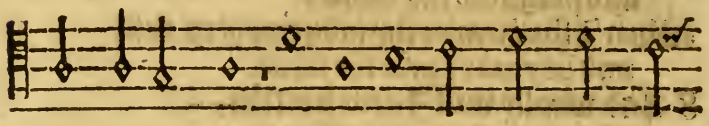
¶ In this Pſalme is contayned an exquiſite and a wonderfull vehemencie ſetting forth the prayſes of Gods lawe: wherein the Prophet can not ſatiſfie himſelfe nor ſufficiently expreſſe the affection which he beareth thercunto adding moreouer many notable complayntes and conſolations: wherefore it is meete that all the faythfull haue it alway both in hart and mouth, and in the Ebrue euery viij. Verſes begyn with one letter of the Alphabet.



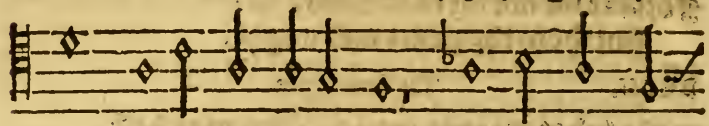
Bleſſed are they that perfect are, & pure in mynd



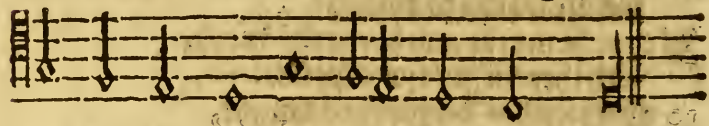
and hart, whoſe liues & conuerſation, from Gods



lawes neuer ſtart. Bleſſed are they that geue them



ſelues his ſtatutes to obſerue: Seeking the Lord



with all their hart, and neuer from him ſwarue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
which ſtedfaſtly walke in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and deuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaynt,
whileſt I thus ſet myne eyes:

And bend my mynde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
when I shall learne thy iudgementes iust,
and likewise proue the same.
8 And wholly will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his tyme spend.
10 Vnfaynedly I haue thee sought,
and thus seekyng abide:
Oh neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name (O Lord)
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lippes haue neuer ceast to preach,
and publish day and night:
The iudgementes all which did proceede,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasure of the earth,
which worldlinges make their meede.

15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy wordes forget.

GIMEL. The third part.

17 Graunt to thy seruaunt now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Myne eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hye,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed echone:

And

And curſed are ſuch as do not,
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in counſell ſat,
and did agaynſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why? thy couenauntes are my ioy,
and my great hartes ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt brought to duſt:
Reſtore therfore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therfore,
haſt Lord to ſend relief.

From

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgementes me before,
which keepe me safe and sound.

31 Since then (O Lord) I forcde my selfe,
thy couenauntes to embrace:
Let me therfore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fift part.

33 Instruct me Lord in the right trade,
of thy statutes deuine:
And it to keepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mynde and all my might,
I will it keepe I say.

35 In the right pathes of thy preceptes,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:

And

And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lustes,
turne backe myne eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruaunt and do loue,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me (O Lord) expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt pare.

41 Thy mercies great and manifold,
let me obtayne (O Lord)
42 Thy sauing health let me enioy,
accordyng to thy word.
So shall I stop the slaunderous mouthes,
of lewd men and vniust:
For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.

44 And while the breath within my brest,
doth naturall life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy preceptes and thy read.
46 Thy noble actes I will describe,
as thynges of most great fame:
Euen before kynges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

ZAIN. The seuenth part.

49 Thy promise which thou madest to me,
thy seruaunt Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proud and such as God contemne,
still made of me a scorne:

Yet

Yet would I not thy lawes forsake,
as he that were forlorne:
But cald to mynde Lord thy great workes,
shewed to our fathers old:
52 Whereby I felt thy ioy surmount,
my grief an hundreth fold.

53 But yet alas for feare I quake,
seyng how wicked men:
Thy law forsooke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framed my songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because,
thy couenauntes sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Myne earnest hart did humble sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

My

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgementes shewd to me,
so great are and so hye:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundementes start.
64 Thy mercies (Lord) most plenteously,
do all the world fulfill:
Thy teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt:
Teach me to iudge alwayes aright,
and geue me knowledge sure:

For

For certaynely beleue I do,
that thy preceptes are pure.

67 Yer thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinaunces how to keepe,
therfore O Lord teach me.

69 The proud and wicked men haue forgde,
agaynst me many a lye:
Yet thy commaundementes still obserue,
with all my hart will I.
70 Their hartes are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothyng seeke but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

73 Seyng thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagude,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest:
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe geue.
78 Confound the proud whose false pretence,
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faynt and ceaseth not,
thy sauing health to craue:

And

And for thy wordes ſake ſtill I truſt,
my hartes deſire to haue.
82 Myne eyes do fayle with looking for,
thy word and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As aſkin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my hart,
let thy commaundement ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure?

85 Preſumptuous men haue digged pits,
thinkyng to make me ſure:
Thus contrary agaynſt thy law,
my hurt they do procure.
86 But thy commaundementes are all true,
and cauſeleſſe they me greue:
To thee therfore do I complayne,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord agayne to life,
for thy mercies excell:
And ſo ſhall I thy couenauntes keepe:
till death my life expell.

89 In heauens Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thynges persеuere:
Accordyng to thy ordinaunce,
for all thynges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long tyme ere now in my distresse,
I had bene brought to nought.

93 Therfore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therfore, for to thy lawes,
myne eares and hart encline.

95 The wicked men do seeke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble worke and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundementes and thy word,

beyond

beyond all end extend.

MEM. The xiij. part.

97 What great deſire and feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy ſaw.
98 Thy word hath taught me farre to paſſe,
my foes in pollicie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teathers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenauntes keepe,
and them to other tell.
100 In wiſedome I do paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I held it aye beſt rede.

101 My feete I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwarued from thy iudgementes,
nor yet ſhronke any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweete vnto my taſt,
finde I thy wordes alway?
Doubtleſſe no hony in my mouth,
feele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedome learnd,

that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiij. pare.

105 Euen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne and will performe,
moſt certaynely doubtleſſe:
That I will keepe thy iudgementes iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offringes which with hart and voyce,
moſt frankly I thee geue:
Accept, and teach me how I may,
after thy iudgementes liue.

109 My ſoule is aye ſo in my hand,
that daungers it aſſayle:
Yet do I not thy law forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy preceptes,
once ſwarue, or go aſtray.

111 Thy law I haue ſo clayned alway,
as myne owne heritage:
And why? for therein I delite,

and

and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 The craftie thoughtes and double hartes,
I do alwayes deteſt:
But as for thy law and preceptes,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therfore haue I thy promiſes,
looke for with patience.

115 Goe to therfore ye wicked men,
depart from me anone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou haſt promiſd ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auayleth their ſubtiltie,
their councell is but weake.

119 Like droſſe thou caſtes the wicked out,

where euer they goe or dwell:
Therfore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumbd:
For when I ſee thy iudgementes ſtraite,
I am as one aſtonde.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and geue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruaunt ſuretie be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Myne eyes with wayting and now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruaunt louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruaunt (Lord) I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time (Lord) to begin
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt.

and

and none against them sayd.

127 This is the cause wherfore I loue,
thy lawes better then gold:
Or iewels fine, which are esteemd,
most costly to be sold.
128 I thought thy preceptes all most iust,
and so them layd in store:
All craftie and malicious wayes,
I do abhorre therfore.

PE. The xvii part.

129 Thy couenauntes are most wonderfull,
and full of thinges profound:
My soule therfore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy wordes,
they finde a light most cleare:
And very idiotes vnderstand,
when they it read or heare.

131 For ioy I haue both gapte and breathd,
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruaunt ouerthrow.
134 From slaunderous tongues & deadly harmes,

preserue and keepe me sure:
Thy preceptes then will I obserue,
and put them eke in vre.

135 Thy countenaunce which doth surmount,
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of myne eyes great floudes gush out,
of dreary teares and fell:
When I behold how wicked men,
thy law keepe neuer a dell.

ZADE. The xviij.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right, and flye from guile,
are two chiefpointes most hye:
And such as thou hast in thy law,
commaunded vs straitely.

139 With zeale and wrath I am consumde,
and euen pined away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruaunt nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,

nor

nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grief haue seased on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.
144 The righteousnesse of thy iudgementes,
do last for euermore:
Then teach them me, for euen in them
my life lyeth vp in store.

KOPH. The xix. part.

145 With feruent hart I calde and cryde,
now aunswere me (O Lord:)
That thy commaundement to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therfore and I will keepe,
thy precept and thy hest.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Myne eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,

and

and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone backe,
and ſtraied from it lewdly.

151 Therfore (O Lord) approch thou neare,
for neede doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 By thy commaundementes I haue learnd,
not now but long agoe:
That they remayne for euermore,
thou haſt them grounded ſo.

RES. The xx. part.

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend thy good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne?
And as thou haſt me iudged ere now,

ſo

so let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronke,
nor went awry therfore.
158 And truth it is for grief I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life agayne.
160 What thy word doth decree must be,
and so it hath bene euer:
Thy righteous iudgementes are also,
most true and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie,
causeles to make me crouch:
But all in vayne, for of thy word,
the feare did my hart touch.
162 And certainely euen of thy word,
I was more mery and glad:
Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy law do I,
aboue all thinges loue best.
164 Seuentimes a day I prayse the Lord,

singing

singing with hart and voyce:
The righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
which do thy statutes loue:
No daunger shall their quiet state,
empayre once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I done those thynges,
which thou didst me commaund.

167 Thy lawes haue bene myne exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Myne humble supplication,
toward thee let finde accesse:
And graunt me Lord deliueraunce,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes all comfort.

172 My

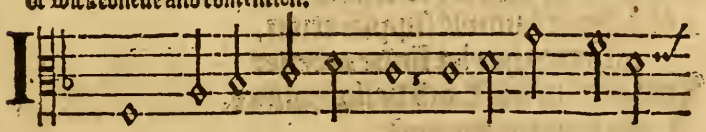
172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundementes to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

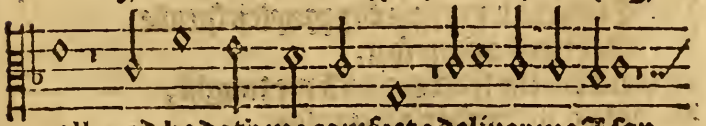
175 Graunt me therfore long dayes to liue,
thy name to magnifie:
And of thy iudgementes mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a waudring sheepe:
Oh seeke me for I haue not fayld,
thy commaundementes to keepe.

Ad Dominum cum tribularer. Psal. Cxx. T.S.

¶ The prayer of Dauid now beyng banished among the barbarous people of Arabia, by the false report of enuious flatterers, and therfore he lamenteth his long abode among the infidels, who were geuē to all kynde of wickednesse and contention.

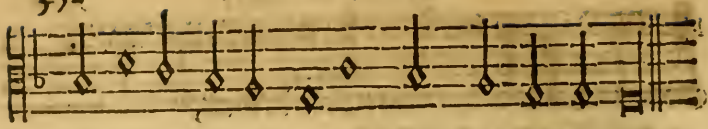


IN trouble and in thrall, vnto the Lord I



call, and he doth me comfort: deliuer me I say

from



from lyers lips alway, & tongue of falſe report.

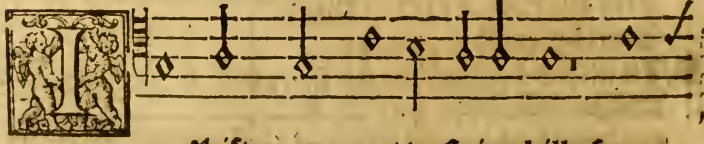
4 What vauntage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hoate conſuming fire.

6 Alas to long I ſlacke,
Within theſe tentes ſo blacke:
Which Keders are by name.
By whom the flocke elect,
And all of Iſaackes ſect:
Are put to open ſhame.

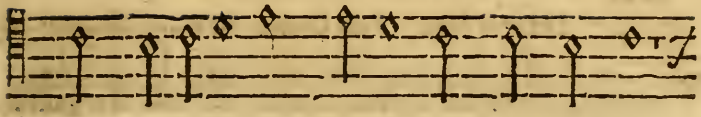
7 With them that peace did hate,
I came a peace to make:
And ſet a quiet life.
8 But when my word was told,
Cauſeleſſe I was controld:
By them that would haue ſtrife.

Leuaui oculos meos. Pſal. Cxxi. W.W.

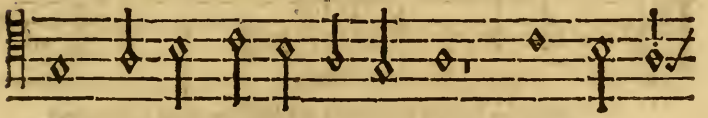
¶ The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to all their godly enterpriſes.



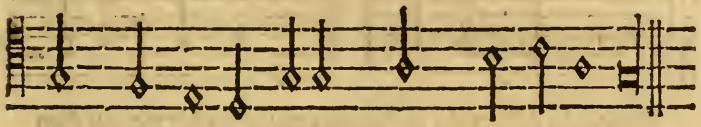
Lift myne eyes to Sion hill, from whence



whence I do attend, that ſuccour God me ſend.



The mighty God me ſuccour will, which heauen

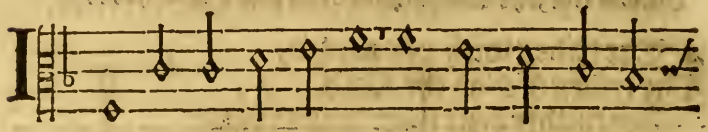


and earth framed, & all thynges therein named.

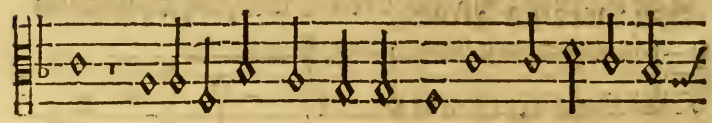
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
No ſleepe at all can him catch:
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy thynges bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

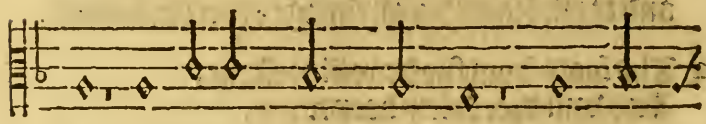
Dauid reioyceth in the name of the faithfull, that God hath accompliſhed hys promiſe, and placed hys Arke in Syon, for the which he geueth thankes and prayeth for the proſperitie of the Church.



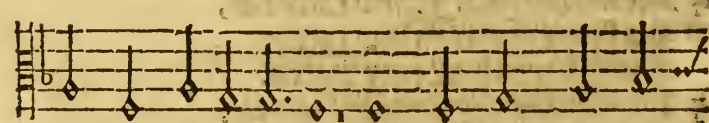
I Did in hart reioyce, to heare the peoples



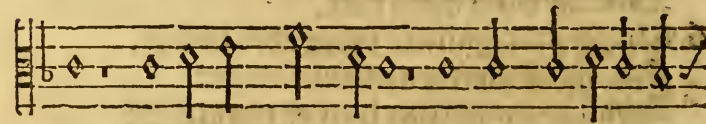
voyce, in offering ſo willingly: For let vs vp ſay



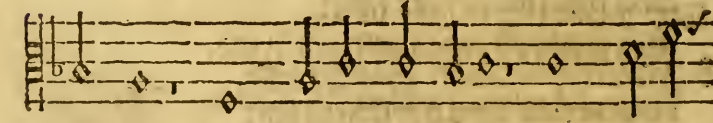
they, and in the Lordes houſe pray, thus ſpake



the folke full louingly. Our feete that wandred

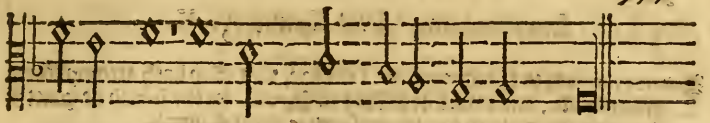


wide, ſhall in thy gates abide, O thou Jeruſalem



full fayre, which art ſo ſeemely ſet, much like a

Citie



Citie net, the like whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintayne,
To Dauids houſe pertayne,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace,
Thy frendes God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui oculos. Pſal. Cxxiij. T.S.

¶ A prayer of the faythfull which are afflicted by the wicked worldlynges and contemners of God.

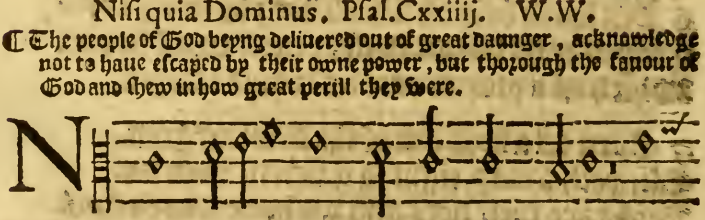
Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe,
I lift myne eyes to thee:
Euen as a ſeruaunt lifteth his,
his maiſters handes to ſee.
2 As handmaydes watch their maiſtres handes,
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgeue.

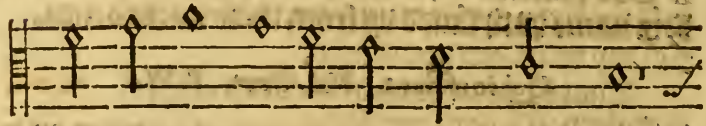
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome,
with hatred and deſpight.
4 Our myndes be ſtuffed with great rebuke,
the riche and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiij. W.W.

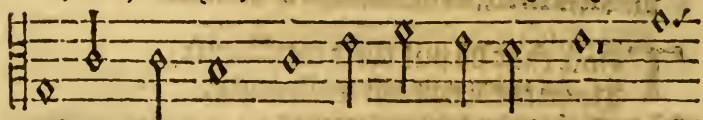
¶ The people of God beyng deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but thorough the fauour of God and ſhew in how great perill they were.



Now Iſraell may ſay and that truely, If

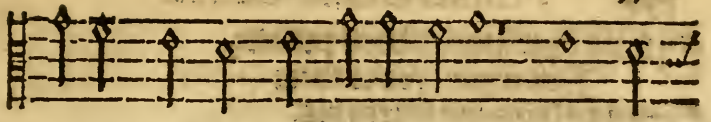


that the Lord had not our cauſe mayntaynde,

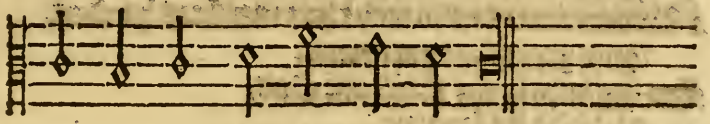


If that the Lord had not our right ſuſtaynd, whe

all



all the world agaynſt vs furiouſly, made their



byrdes, and ſayd we ſhould all dye.

3 Now long agoe they had deuoured vs all dye,
And ſwallowed quicke for ought ỹ we could deeme,
Such was their rage, as we might well eſteeme.
4 And as the floudes with mighty force do fall,
So had they now, our life euen brought to thrall.

5 The raging ſtreames moſt proud in roring noyſe
Had long agoe, ouerwhelmd vs in the deepe.
6 But loued be God which doth vs ſafely keepe,
From bloudy teeth and their moſt cruell boyce:
Which as a pray to eate vs would reioyce.

7 Euen as a byrd out of the fowlers gren,
Eſcapeth away, right ſo it fareth with vs:
Broke are their nets and we haue ſcaped thus.
8 God that made heauen & earth, is our helpe then,
His name hath ſaued vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. R.W.

He deſcribeth the aſſurance of the faythfull in their affliction, and deſireth their wealth, and the deſtruction of the wicked.

THoſe that do put their confidence,
Upon the Lord our God onely:
And flye to him for his defence,

Sing this as the x. Commaundemente.

In all their neede and miserie.
Their fayth is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hilles do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in deede in euery neede,
His faythfull people doth defend:
Standing them by assuredly,
From this time forth, world without end.

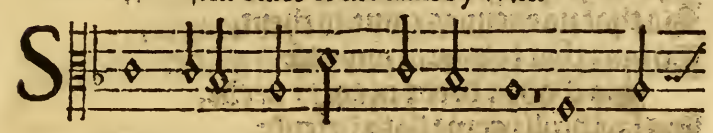
Right wise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlyes rod,
To tary vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke thyrough thy goodnesse,

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites thrwone downe to hell:
God will them send paynes without end,
But Lord graunt peace to Israell.

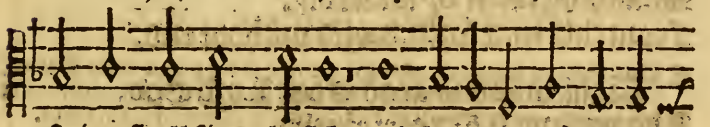
Glory to God the Father alnight,
And to the Sonne our Sauiour:

And to the holy Ghoſt whoſe light,
Shine in our hartes and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hartes deſire all that are here,
Worſhip the Lord and ſay. Amen.

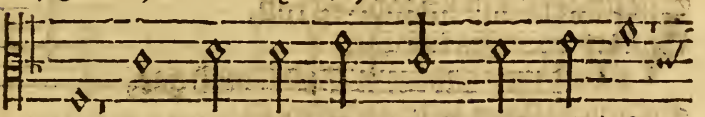
¶ An other of the ſame by W. K.



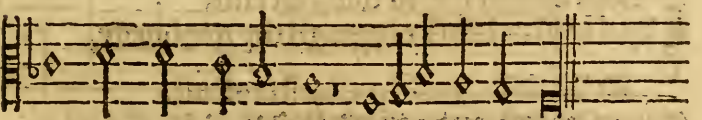
Uch as in God the Lord do truſt, as mount



Sion ſhall firmely ſtād, and be remoued at no



hand, the Lord will count them right and iuſt,



ſo that they ſhalbe ſure, for euer to endure.

2 As mighty mountaynes huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wayte:
Such are to him ſo deare,
They neuer neede to feare.

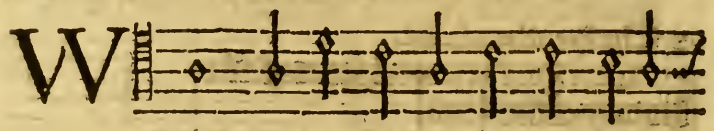
3 For though the righteous try doth he,

By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4. Geue Lord to thoſe thy light,
Whoſe hartes are true and right.

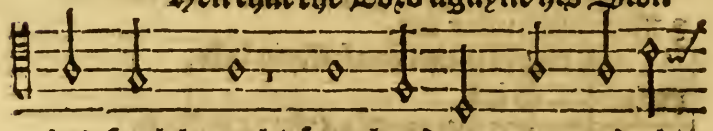
5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide:
But peace with Iſraell,
For euermore ſhall dwell.

In conuertendo. Pſal.Cxxvi. W.K.

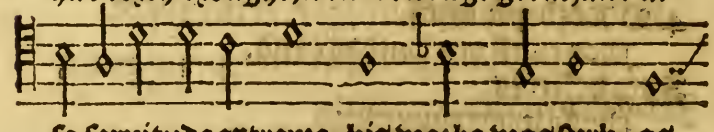
¶ This Pſalme was made after the returne of the people from Babylō, & ſheweth that the meane of their deliueraunce was wounderfull, after the ſeuenty yeares of captiuitie foreſpokē by Jeremy, 15.12.29.10.



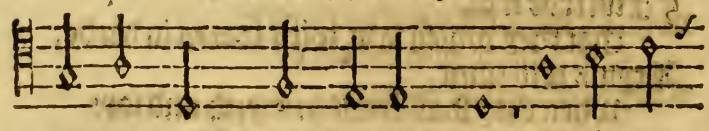
When that the Lord agayne his Sion



had forth brought, from bondage great, and al-

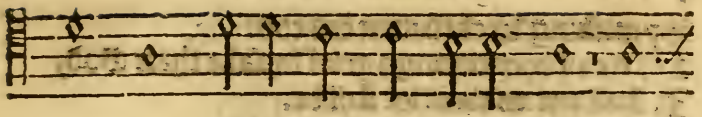


ſo ſeruitude extreme, his worke was ſuch, as

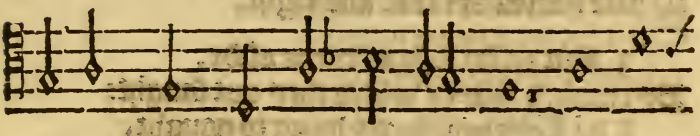


did ſurmount mans hart & thought, ſo that we

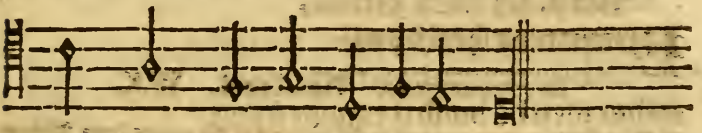
were



were much like to them that vſe to dreame, our



mouthes were with laughter filled then, and eke



our tongues did ſhew vs ioyfull men.

2 The Heathen folke,
were forced then this to confeſſe:
How that the Lord,
for them alſo great thynges had done,
3 But much more we,
and therfore can confeſſe no leſſe,
Wherfore to ioy,
we haue good cauſe as we begynne.
4 O Lord goe forth,
thou canſt our bondage end,
As to deſertes,
the flowing riuers ſend.
5 Full true it is,
that they which ſow with teares in deede,
A tyme will come,
when they ſhall reape in myrth and ioy:
6 They went and wept,

in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
7 But they returne,
with ioy they ſhall ſure ſee:
Their ſheaues home bring:
and not inpayred be.

Niſi Dominus. Pſalme. Cxxvii. W.W.

¶ It is not mans wit or labour, but the free goodneſſe of God that geueth riches, preſerueth townes and countreys, graunteth nouriſhment and children.

Except the Lord the houſe do make,
And thereunto do ſet his hand:
Sing this as the Lordes Prayer.
what men do build it cannot ſtand,
Likewiſe in vayne men vndertake:
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all thinges with quiet ſleepe.

3 Therfore marke well when euer ye ſee,
That men haue heyres to enioy their land:
It is the gift of Gods owne hand,
For God himſelfe doth multiply:
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenelle:
In perſon and in comelyneſſe,

So

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillery,
For when in perill he shall be:
Such one shall neuer shake nor shiuer,
When that he pleadeth before a Iudge,
Against his foes which beare him grudge.

Beati omnes qui timent. Psal. Cxxviii. T.S.

The describeth the prosperous estate of them that be maryed in the feare of God, ioyning withall the promises of Gods blessinges to all them that liue in this honorable estate, according vnto his commaundementes.

Sing this as the 137. Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like Oliue plantes,
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thee see:
5 Thy promised Ierusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

He admonisheth the Churche to reioyce, though it haue bene afflicted in

in all ages, for God will deliuer it: and the enemies, for all their glorious shew, shall sodenly be destroyed.

Sing this as the 137. Psalme.

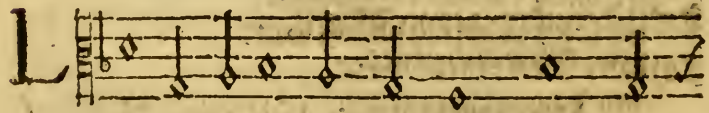
OFt they now Israell may say,
me from my youth assayled:
Oft they assayled me from my youth,
yet neuer they preuayled.
2 Upon my backe the plowers plowed,
and furrowes long did cast:
The righteous Lord hath cut the cordes,
of wicked foes at last.

3 They that hate him shalbe shamed,
and turned backe also:
4 And made as grasse vpon the house,
which withereth ere it grow.
5 Wherof the mower can not finde,
inough to fill his hand:
6 Nor he can fill his lap that goeth,
to gleane vpon the land.

7 Nor passers by pray God on them,
to let his blessing fall:
8 Nor say, we blesse you in the name,
of God the Lord at all.

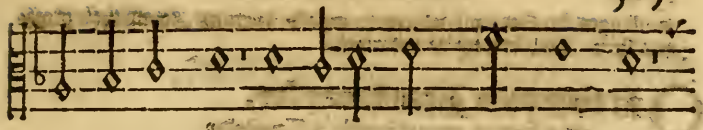
De profundis. Psal. Cxxx. W.W.

¶ An effectuous prayer of him that for his sinnes had sustained great affliction, and notwithstandyng her fully trusteth and assureth him selfe to obtayne mercy and forgeuenesse of his sinnes, and that at length deliuerance from all euils.

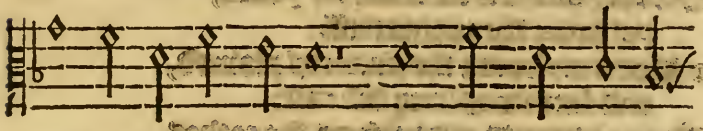


OVt of the deepe I make my mone, when daun-

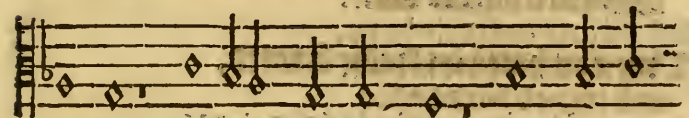
gers



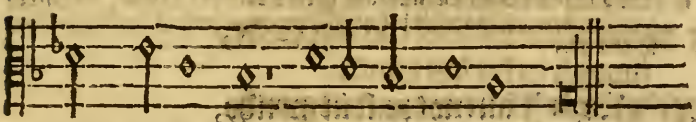
gers me oppreſſe: I call I ſigh, playne and grone,



truſting to finde releaſe. Heare now (O Lord) n



requeſt, for it is full due tyme: And let thine



eares aye be preſt, vnto this prayer myne.

3 O Lord our God if thou way,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turneſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule wayteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,

wiſhing

wiſhing for him alway:
Moꝛe then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition and greedy deſire to raigne, proteſteth his humilitie and modeſtie before God, and teacheth all men what they ſhould doe.

Sing this as the Lamentation of a Sinner.

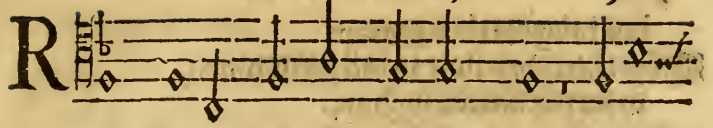
O Lord I am not puft in mynde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in thynges that be to hye.
But as a child that wayned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this tyme forth for euermoꝛe,
from age to age I ſay.

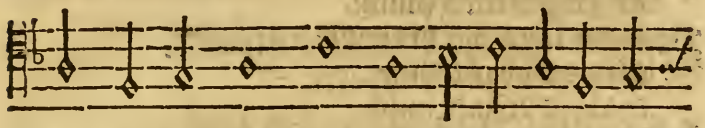
Memento Domine. Pſal. Cxxxij. M.

The faythfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſhe the ſame both as touching hys poſteritie and the building of the temple, to pray there as was foꝛeſpoken.

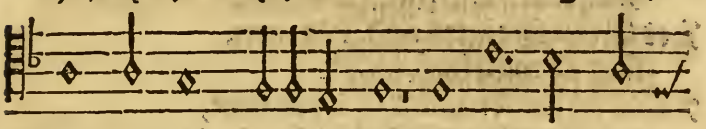
Remem-



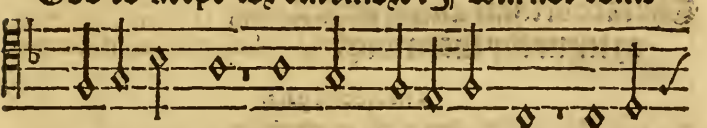
Remember Dauids troubles Lord, how to



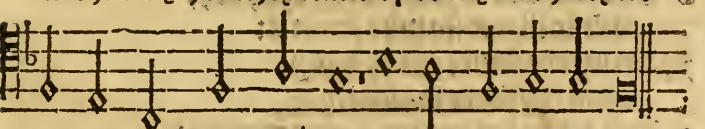
the Lord he ſwore, and vowd a vow to Jacobs



God to keepe for euermore. I will not come



within my houſe, or clime vp to my bed, nor let



my temples take their reſt, or the eyes in my hed.

2 Till I haue found out for the Lord,
a place to ſet thereon:
An houſe for Jacobs God to be,
an habitation.

3 We heard of it at Ephrata,
there did we heare this ſound:
And in the fieldes and forreſt there,
theſe voyces firſt were found.

4 We will aſſay and goe in now,

his

his tabernacle there:
Before his footestole to fall downe,
vpon our knees in feare.
5 Arise O Lord, arise I say
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

6 Let all the Priestes be clothed Lord,
with truth and righteousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulnesse.
7 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
or turne thy face away.

The second part.

8 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
9 And if thy sonnes my couenaunt keepe,
that I shall learne echone:
Then shall their sonnes for euer sit,
vpon his Princely throne.

10 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.
11 And I will blesse with great increase,
her victayles euery where:
And I will satisfie with bread,

the

the needy that be there.

12 Yea I will decke and cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
13 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordained for myne,
a lanthorne bright and good.

14 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm bonum. Pſal. Cxxxiij. W.W.

¶ This Pſalme contayned the commẽdation of godly and brotherly amitie, whiche for the excellencie thereof is compared to the moſt precious oyle wherewith the Prieſtes onely and inſtrumentes of the tabernacle were annoynted. Exodus. xxx.

O How happy a thyng it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie.
2 It calth to mynde that ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.

Sing this as the 137. Pſalme.

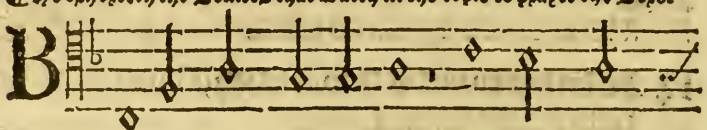
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:

And Sion with his ſiluer drops,
the fieldes with fruite doth fill.

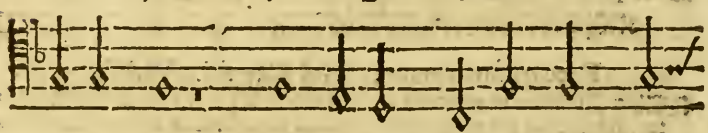
4 Euen ſo the Lord doth poure on them,
his bleſſinges manifold:
Whoſe hartes and myndes without all guile,
this knot do keepe and hold.

Ecce nunc. Pſal.Cxxxiiii. W.K.

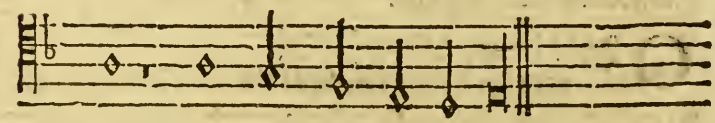
The exhorteth the Leuites that watch in the tẽple to prayſe the Lord.



Behold and haue regard, ye ſeruauntes



of the Lord. Which in his houſe by night doe



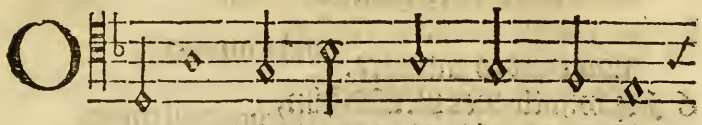
watch, prayſe him with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.
3 For why? the Lord, who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

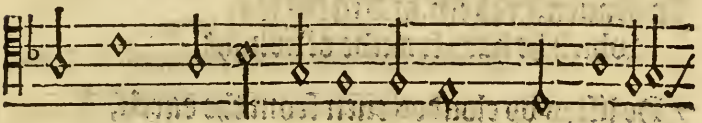
Laudate nomen. Pſal.Cxxxv. M.

The exhorteth all the faythfull, of what eſtate ſo euer they be, to prayſe God for hys meruaylous workes, & ſpecially for hys graces towardes hys

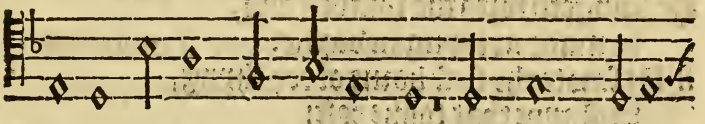
hys people wherein he hath declared his maieſtie, to the confuſion of all Idolaters and their Idols.



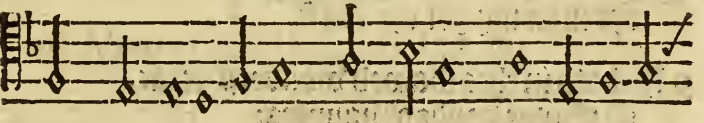
Prayſe the Lord, prayſe him, prayſe him,



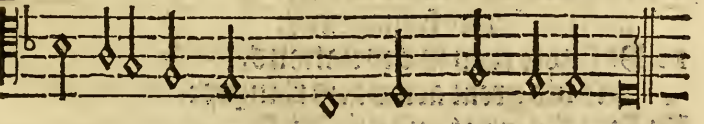
prayſe him with one accord, O prayſe him ſtill all ye



that be the ſeruaũts of the Lord, O prayſe him ye



that ſtand & be, in the houſe of the Lord, ye of his



court & of his houſe, prayſe him with one accord.

3 Prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thyng,
alwayes to do the ſame.
4 For why: the Lord hath choſe Jacob,
his very one you ſee:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to entreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He liftes vp cloudes euen from the earth,
he makes lightenynges and rayne:
He bringeth forth the windes alſo,
he made nothyng in vayne.
8 He ſmote the firſt borne of ech thyng,
in Egypt that tooke reſt:
He ſpared there no liuing thyng,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt voyde of vauntes:
On Pharao thy curſed kyng,
and his ſeuere ſeruauntes.
10 He ſmote then many nations,
and did great actes and thinges:
He ſlew the great and mightieſt,
and chiefeſt of their kinges.

11 Sehon kyng of the Amorites,
and Og kyng of Baſan:
He ſlew alſo the kyngdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,

an

an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the workes euen of mens handes.
16 They haue their mouthes and cannot speake,
and eyes that haue no sight:
17 They haue eke eares that heare nothyng,
their mouthes be breathlesse quite.

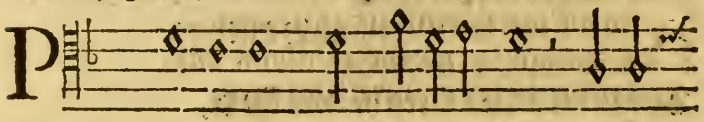
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:

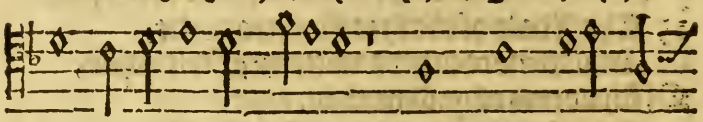
Which dwelleth in Jeruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

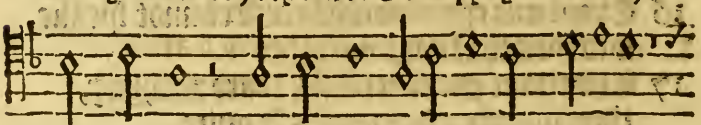
A moſt earneſt exhortation to geue thankes vnto God for the creation and gouernaunce of all thinges, which ſtandeth in confeſſing that he geueth vs all thinges of his meere liberality.



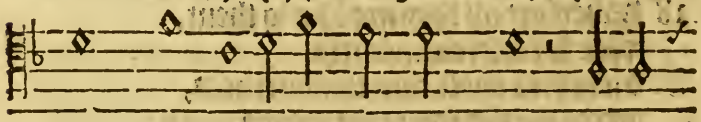
Rayſe ye the Lord for he is good, for his



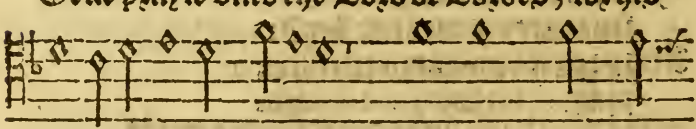
mercy endureth for euer: Geue prayſe vnto the



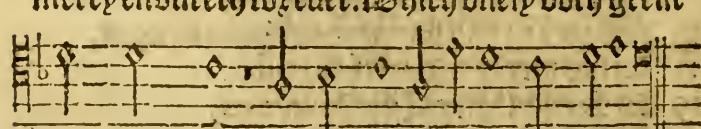
God of Gods, for his mercy endureth for euer.



Geue prayſe vnto the Lord of Lordes, for his



mercy endureth for euer. Which onely doth great



wonders worke, for his mercy endureth for euer.

Which

5 Which by his wiſedome made the heauens,
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer:
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and Starres to guide the night,
for his mercy endureth for euer:
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for euer.
11 And Iſraell brought out from them,
for his mercy endureth for euer:
12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two partes,
for his mercy endureth for euer.
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoaſt,
for his mercy endureth for euer:
16 Through wilderneſſe his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble kynges,
for his mercy endureth for euer.
18 And which had ſlayne the mighty kynges,
for his mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer.
20 And Og the kyng of Baſan land,

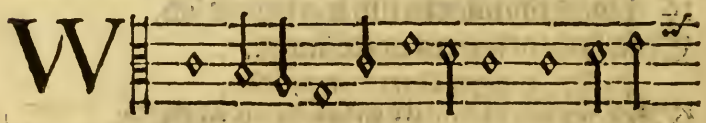
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſours reſcued vs,
for his mercy endureth for euer.

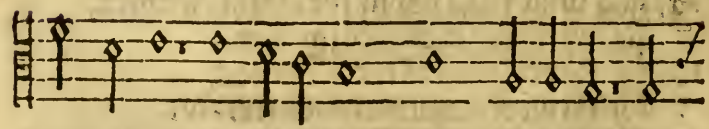
25 Which geueth foode vnto all flesh,
for his mercy endureth for euer:
26 Prayſe ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes,
for his mercy endureth for euer.

Super flumina Babylonis. Pſal. Cxxxvii. W. W.

¶ The people of god in their baniſhment, ſeeing Gods true religion decay, liued in great anguiſh and ſorrow of hart, the which griefe the Caldeans dyd ſo little pitie, that they rather increaſed the ſame dayly, with tauntes, reproches, and blaſphemies againſt God. Wherfore the Iſraelites deſire God to puniſhe the Edomites, who prouoked the Babilonians againſt them (and moued by the ſpirite of God) prophecie the deſtruction of Babilon, where they were handled ſo tyrannouſly.

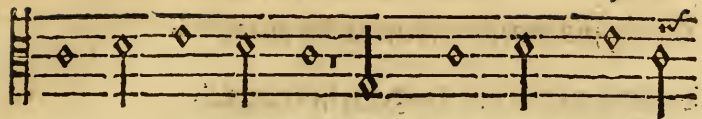


When as we ſat in Babylon, the riuers

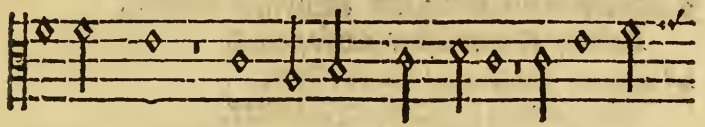


round about: and in remembraunce of Sion, the

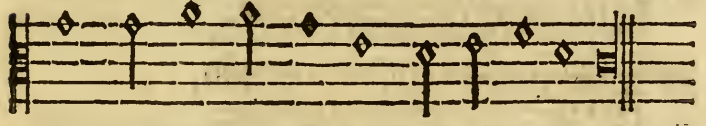
teares



teares for griefe braſt out. We hanged our harpes &



inſtrumentes, the willow trees vpon, for in that



place men for their vſe, had planted many one.

2 Then they to whom we priſoners were,
ſayd to vs tauntingly:
3 Now let vs heare your Hebrue ſonges,
and pleaſauntly melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge king.

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tide for euer faſt:
If that I ioy before I ſee,
my full deliueraunce paſt.

7 Therfore (O Lord) remember now,
the curſed noyſe and cry:

That Edoms ſonnes agaynſt vs made,
when they raſed our Citie.
Remember Lord their cruell wordes,
when as with one accord:
They cryed on ſacke, and raſe their walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou (O Babylon,)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that taketh thy children young:
To daſh their bones agaynſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviii. N.

¶ Dauid with great courage prayſeth the goodneſſe of God towardes him whiche is ſo great that it is knowne to foreine Princes, who ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God in the tyme followyng as he hath had heretofore.

Sing this as the 137. Pſalme.

THee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
Toward thy holy Temple I,
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall be.

2 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced ouer all.
3 When I did call thou heardeſt me,

and

and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kynges on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceedyng great.

6 The Lord is hye, and yet he doth,
behold the lowly ſpirite:
But he contemning knowes afarre,
the proud and loftie wight.
7 Although in middeſt of trouble I,
do walke yet ſhall I ſtand:
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
perfourme his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

☞ David to cleanſe his hart from all hypocriſie, ſheweth that there is nothyng ſo hid, which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he proteſteth to be enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sittyng thou doest know:
2 And rising eke my thoughtes a farre,
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compasseſt alwayes:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hye that I the same,
cannot attayne vntill.

7 From sight of thy all seyng spryte,
Lord whether shall I goe?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the morning winges,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowing sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,

and

and make me to abide.

11 Yea if I ſay that darkeneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darckeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darckeneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I prayſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue bene made, and in the earth
beneath I ſhapen was.
16 When I was formeleſſe then thine eye
ſaw me, for in thy booke:
Were written all (nought was before)
that after faſhion tooke.

17 The thoughtes therfore of thee O God,
how deare are they to me:
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould count them, loe their ſumme,
more

more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not agaynst them all,
agaynst thee that arise?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me O God, and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me. Psal. Cxl. N.

Dauid complayneth of the cruelte, falshood, and iniuries of his enemies agaynst which he prayeth vnto the Lord, and assureth himself of his helpe and succour. Wherefore he prouoketh the iust to prayse him, and to assure themselues of hys tuition.

Sing this as the 137. Psalme.

L Ord saue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill doe

imagine

imagine in their ſpite.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpentes vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord from wicked handes,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteppes to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net:
With cordes in my path way, and gyns
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battaile, hath
bene couered ſtill by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Perfourme not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchief of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:

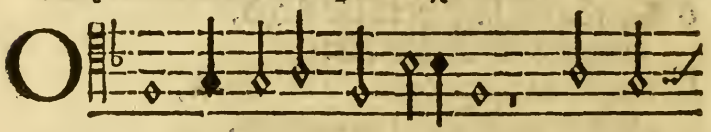
And

And in deepe pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

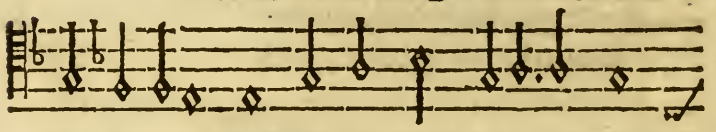
12 I know the Lord thafflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

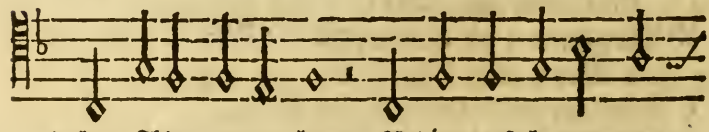
Dauid being grieuouſly perſecuted vnder Saule, onely flyeth to God, to haue ſuccour, deſiring him to bridle hys affections, that he may patiently abide till God take vengeance of hys enemies.



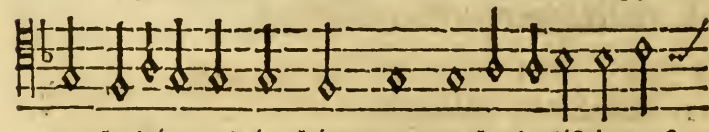
O Lord vpon thee do I call, Lord haſt



thee vnto me, and harken Lord vnto my voyce,

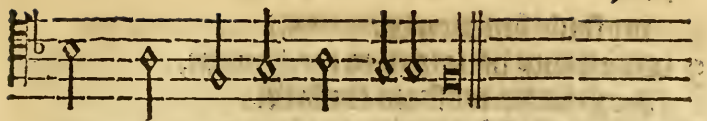


when I do cry to thee. 2. As incenſe let my pra-



ers be directed in thine eyes, & the vplifting of

my



my handes as euenyng ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouyng lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame,
a precious oyle ſhalbe.
Such ſmityng ſhall not breake my head,
the tyme ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtony places downe,
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſaunt taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, myne eyes
do looke vp vnto thee:
In thee is all my truſt, let not

my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſubtle grimmes of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the daungers of them all.

Voce mea ad Dominum. Pſal. Cxlii. N.

¶ Dauid neither aſtonyed with feare, nor caried with anger, nor forced by deſperatiō, would kill Saule, but with a quiet mynde, directed his earneſt prayer vnto God, who did preſerue him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
did I send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to power I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they slyly layd for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd,

my

my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.
6 Harke to my cry, for I am brought
full low deliuer me:
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

¶ An earneſt prayer for remiſſion of ſinnes, acknowledgyng that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpēd the reſt of his life, in the true feare and ſeruice of God.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice aunſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

Sing this as the 141. Pſalme.

3 The enemy hath purſued my ſoule,
my life to ground hath thrown:
And layd me in the darcke like them,
that dead are long agone.
4 Within me in perplexitie,
was my accombred ſpirite:
And in me was a troubled hart,
amaſed and affright.

5 Yet I record tyme paſt, in all
thy worꝛkes I meditate:
Yea in thy worꝛkes I meditate,
that thy handes haue create.
6 To thee O Lorꝺ my God, loe I
do ſtretch my crauyng handes:
My ſoule deſireth after thee,
as doth the thirſty landes.

7 Heare me with ſpeede, my ſpꝛite doth fayle,
hide not thy face me fꝛo:
Els ſhall I be like them that downe,
into the pit doe goe.
8 Let me thy louing kindneſſe in,
the moꝛnyng heare and know:
Foꝛ in thee is my truſt, ſhew me
the way that I ſhall goe.

9 Foꝛ I lift vp my ſoule to thee,
O Lorꝺ deliuer me:
Fꝛom all myne enemies, foꝛ I
haue hidden me with thee.
10 Teach me to do thy will foꝛ thou,
thou art my God I ſay:
Let thy good ſpirite vnto the land,
of mercy me conuey.

11 Foꝛ thy names ſake with quickenyng grace,
aliue do thou me make:
And out of trouble bꝛyng my ſoule,
euen foꝛ thy iuſtice ſake.
12 And foꝛ thy mercy ſlay my foes,
O Lorꝺ deſtroy them all:
That do oppꝛeſſe my ſoule, foꝛ I
thy ſeruaunt am and ſhall.

Bene-

Benedictus Dominus. Pſal. Cxliiij. N.

¶ Dauid prayſeth the Lord with great affection and humilitie for his kyngdome reſtored, & for his victories obtayned, yet callyng for helpe, and the deſtruction of the wicked, promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicitie of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength that doth,
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeld.

3 O Lord what thing is man that him,
thou holdeſt ſo in prize?
Or ſonne of man that vpon him,
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade. Bow downe O Lord,
thy heauens and deſcend.

6 The mountaynes touch, and they ſhall ſmoke,
caſt forth the lightnyng flame:
And ſcatter them thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtraungers make me free.

8 Whoſe ſubtle mouth of vanitie,
and fondneſſe doth entreate:

And their right hand is a right hand,
of falſhoode and deceite.
9 A new ſong will I ſing O God,
and ſinging will I bee:
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely geues,
deliueraunce to kinges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſword he bringes.
11 From ſtraungers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

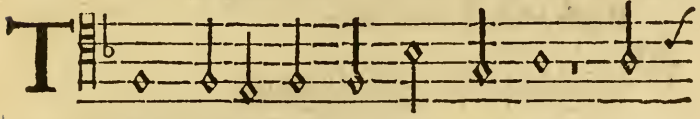
12 That our ſonnes may be as the plantes,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace fayre.
13 Our garners full, and plenty may,
with ſundry ſortes be found:
Our ſheepe bring thouſandes, in our ſtreetes
ten thouſandes may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goyng out, no cry
within our ſtreetes be made.
15 The people bleſſed are that with,
ſuch bleſſinges are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

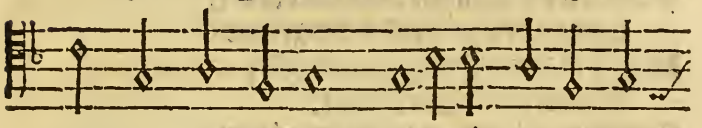
Exal-

Exaltabo te Deus. Pſal.Cxlv. N.

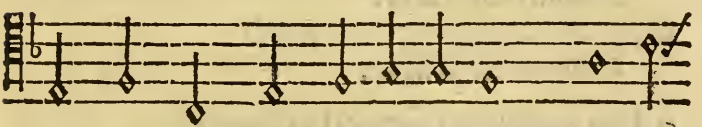
This Pſalme was made when the kingdome of Dauid floriſhed: wherin he deſcribeth the wonderfull prouidence of God, as well in gouerning man as in preſeruing all the reſt of his creatures. Hee prayſeth God for his iuſtice & mercy, but ſpecially for his louing kindenes toward thoſe that call vpon him, that feare him and loue him.



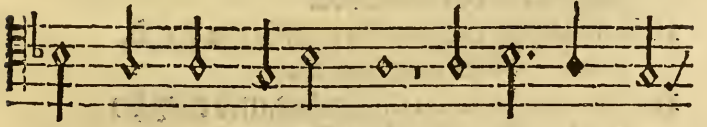
Thee will I laud my God and kyng, and



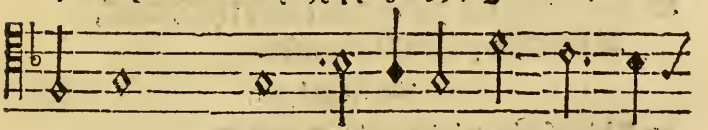
bleſſe thy name for aye. 2. For euer will I prayſe



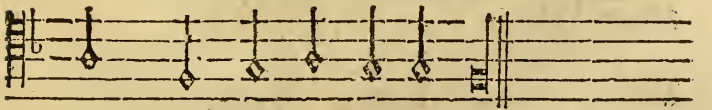
thy name and bleſſe thee day by day. 3. Great is



the Lord moſt worthy prayſe, his greatnes none



can reach. 4. From race to race they ſhall thy



workes prayſe, and thy power preach.

5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull (O Lord.)
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 Loe all thy workes do prayſe the Lord,
and do thy honour ſpread.
11 Thy Saintes do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaſe thy power, to cauſe the ſonnes,
of men his power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious prayſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through ech age,
endures without decay.

The

14 The Lord vpholdeth them that fall,
their ſlidyng he doth ſtay.

15 The eyes of all do wayte on thee,
thou doeſt them all relieue:
And thou to ech ſuffiſing foode,
in ſeaſon due doeſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All thinges whatſoeuer doth liue,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all is he that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankefull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ Dauid ſhewyng the great deſire he had to prayſe GOD, teacheth that none ſhould put their truſt in men, but in God alone. Who is almighty and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes and the ſtraungers and raigneth kyng for euer.

Sing this as the 137. Pſalme.

MY ſoule prayſe thou the Lord alwayes,
my God will I confeſſe:
2 While breath and life prolong my dayes,
my tongue no tyme ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why: their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy is that man (I ſay)
whom Jacobs God doth ayd:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and looſe the fetters ſtrong.

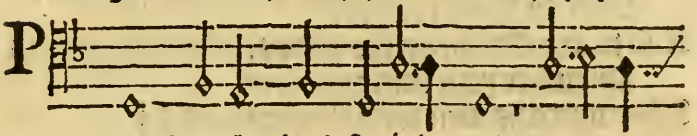
8 The Lord doth ſend the blind their ſight,
the lame to limmes reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtraungers ſad in hart:
And quite the widowes from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy

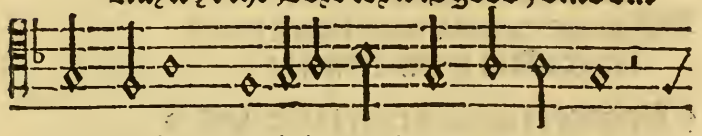
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In tyme of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

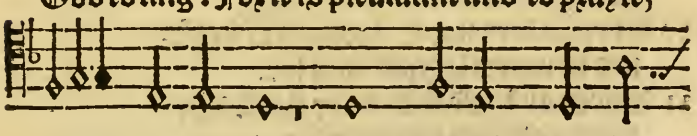
¶ The Prophet prayſeth the bounty, Wiſedome, power, iuſtice, and prouidence of God vpon all his creatures. But ſpecially vpon his Church, which he gathereth together after their diſperſion declaring his word and iudgement ſo vnto them, as he hath done to no other people.



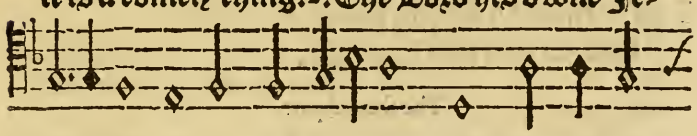
Rayſe ye the Lord for it is good, vnto our



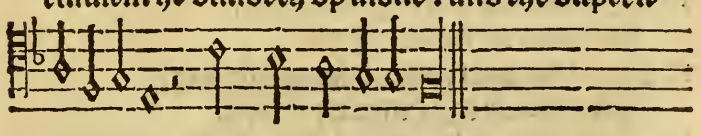
God to ſing: For it is pleaſaunt and to prayſe,



it is a comely thing. 2. The Lord his owne Je-



ruſalem he buildeth vp alone: and the diſperſt



of Iſraell, doth gather into one.

3 He heales the broken in their hart,
their ſores vp doth he binde:

4 He countes the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaines he doth make,
the graſſe to grow agayne.

9 He gaue to beaſtes their foode, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legges doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
thy God (O Sion) prayſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, and with the flower,
of wheate he filleth thee:

And

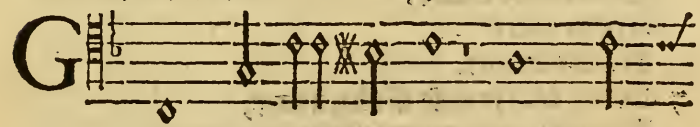
15 And his commaundement vpon,
the earth he ſendeth out:
And eke his woꝛd with ſpeedy courſe,
doth ſwiftly runne about.
16 He geueth ſnow like woll, hoꝛe froſt,
like aſhes he doth ſpꝛead:
17 Like moꝛſels caſtes his iſe, therof
the cold who can abide?

18 He ſendeth foꝛth his mighty woꝛd,
and melteth them agayne:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy woꝛd,
to Jacob doth he ſhow:
His ſtatutes and his iudgementes he,
geues Iſraell to know.

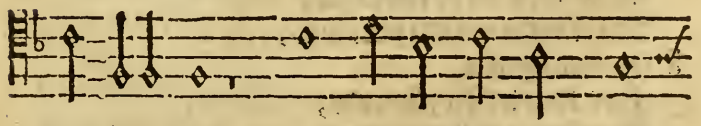
20 With euery nation hath he not,
ſo dealt, noꝛ they haue knowne:
His ſecret iudgementes, ye therfoꝛe,
pꝛayſe ye the Loꝛd alone.

Laudate Dominum. Pſalme. Cxlviii. I.P.

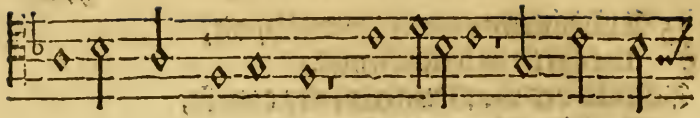
¶ He pꝛouoketh all creatures to pꝛayſe the Loꝛd in heauen, in earth, and in all places, ſpecially foꝛ the power that he hath geuē to his people Iſracll, whom he hath taken ſo neare vnto him.



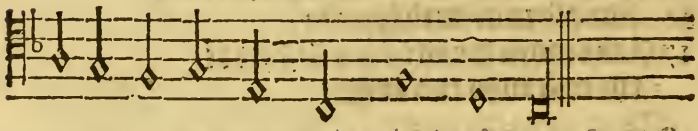
Geue laud vnto the Loꝛd, from heauen



that is ſo high: Pꝛayſe him in deede and woꝛd,



Aboue the ſtarry ſkye. And alſo ye, his Aungels



all, armies royall, Prayſe him with glee.

3 Prayſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens fayre:
5 And cloudes of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All thinges in their degree:
Which he ſet faſt,
To them he made:
A law and trade,
For aye to laſt.
7 Extoll and prayſe Gods name,
In earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, Hayle, Iſe, Snow,
And ſtormes that blow,

At his decree.
9 The hils and mountaines all,
And trees that fruitefull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea byrdes flying:
And wormes creeping,
That on earth dwell.
11 All kinges both more and leſſe,
With all their pompous trayne:
Princes and all iudges:
That in the world remaine,
Exalt his name.
12 Young men and maydes,
Old men and babes,
Do ye the ſame.
13 For his name ſhall we proue,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his,
And helpe them all:
His Saintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſraell,
Ech one both more and leſſe.
15 And alſo they,
That with good will:
His wordes fulfill,
And him obey.

Cantate

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church, to prayſe the Lord for his victory & conqueſt that he geueth his Saintes againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them ſound prayſe with ſound of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliueraunce he will rayſe,
the meeke to glory great.

5 With glory and with honour now,
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the Heathen and correct,
the people with their handes:
8 To binde their ſtately kinges in chaynes,
their Lordes in yron bandes.
9 To execute on them the dome,

that

that written is before:
This honour all his Saintes ſhall haue,
prayſe ye the Lord therfore.

Laudate Dominum. Pſalme. CL. N.

☞ An exhortation to prayſe the Lord without ceaſing, by all maner of wayes for all his maieſtie and wonderfull workes.

YEld vnto God the mighty Lord,
prayſe in his ſanctuarie:
And prayſe him in the firmament,
that ſhewes his power on high.
2 Aduaunce his name, and prayſe him in
his mightie actes alwayes:
According to his excellencie,
of greatneſſe geue him prayſe.
Sing this as the 147. Pſalme.

3 His prayſes with the Princely noyſe,
of ſoundyng trumpet blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with timbrell and with flute,
Organes and Virginalles:
5 With ſounding Cymballes prayſe ye him,
prayſe him with loud Cymballes.

What euer hath the benefite,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord:

¶ The end of the Pſalmes of David in meeter.

☞ An exhortation vnto the prayſe of GOD, to be ſong before Euenyng Prayer. T. B.

PRayſe the Lord, O ye Gentiles all,
which hath brought you into his light:
Sing this as the 100. Pſalme.

O prayse him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lordes truth be ye assured,
Abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at euery season.

¶ An exhortation vnto the prayse of God, to be song before Euenyng prayer. T.B.

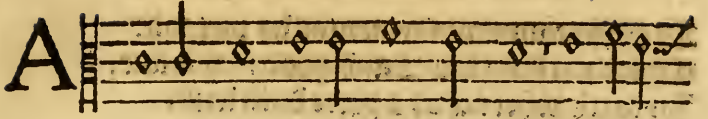
Sing this as the 100. Psalme.

BEhold now, geue heede such as be,
The Lordes seruauntes faythfull and true:
Come prayse the Lord euery degree,
With such songes as to him are due.
O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.
Lift vp your handes in his holy place,
Yea and that in the tyme of night:
Prayse the Lord which geueth all grace,
For he is a Lord of great might.
Then shall the Lord out of Sion,
Which made heauen and earth by his power:
Geue to you and your nation,
His blessing, mercy, and fauour.
Glory be to God the Father. &c.

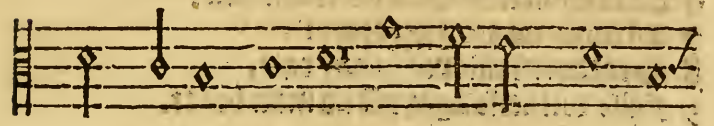
¶ The x. Commaundementes of almightie God.

Exodus. xx. *W. W.*

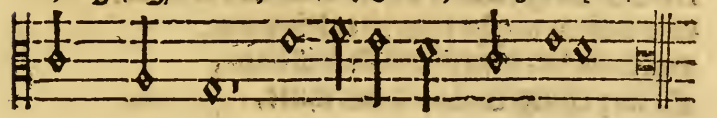
Attend



Attend my people and geue eare, of ferly



thinges I will thee tell: See that my wordes in



mynde thou beare, and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this crime will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Unto thy parentes honour geue,

As Gods commaundementes do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse agaynst no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calth myne:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

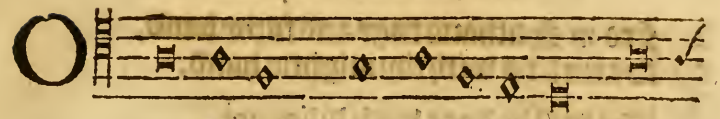
¶ A Prayer.

The spirite of grace graunt vs (O Lord)
To keepe these lawes our hartes restore:
And cause vs all with one accord,
To magnifie thy name therfore.

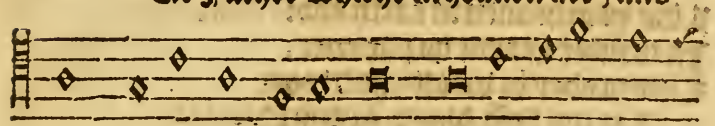
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore (O Christ) we craue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength, oh Sauiour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist.

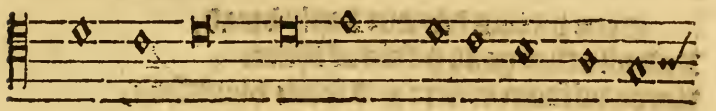
To thee for euermore be prayse,
With the Father in ech respect:
And with thy holy spirite alwayes,
The comforter of thine elect.



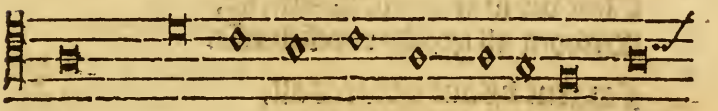
Ur Father whiche in heauen art, and



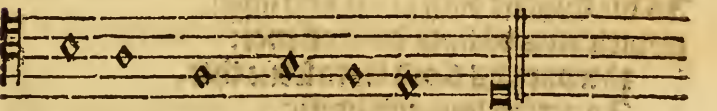
makest vs all one brotherhode: to call vpon thee



with one hart: Our heauenly Father and our



God: Graunt we pray not with lips alone, but



with the hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs inflame:
In holy life for to abide,
To magnifie thy holy name:
From all errours defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plenteously,

Fro m Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe:
Let not flesh, bloud, or any ill,
Preuayle agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs from warre and from bloudshed,
Also from sickenesse dearth and pyne:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgeue vs our offences all,
Relieue our carefull conscience:
As we forgeue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Geue power and strength to euery age:
Arme and make strong thy feeble host,
With fayth and with the holy Ghost.

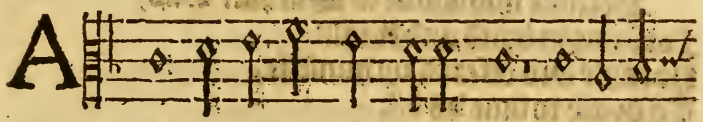
O Lord from euill deliuer vs,
The dayes and tymes are daungerous:
From euerlasting death saue vs,
And in our last neede comfort vs:
A blessed end to vs bequeath,

Into

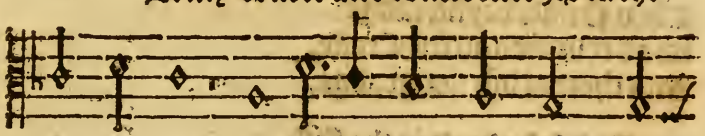
Into thy handes our soules receiue.

For thou (O Lord) art kyng of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall,
Amen, let it be done O Lord,
That we haue prayed with one accord.

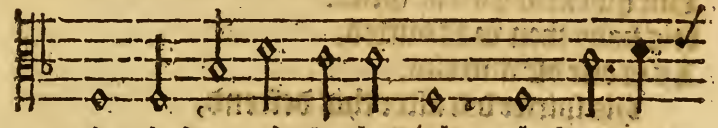
¶The xii. Articles of the Christen Fayth.



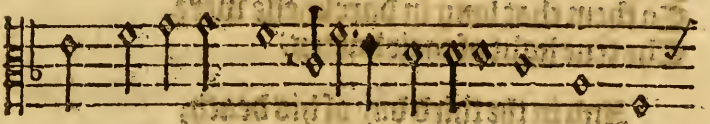
All my beliefe and confidence, is in the



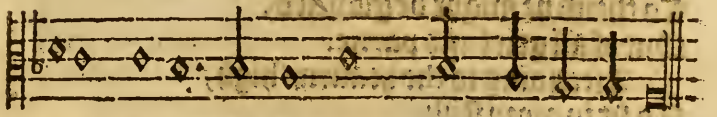
Lord of might: the Father which all things hath



made, the day and eke the night. The heauens



and the firmament, & also many a star: the earth



and all that is therein, which passe mās reason far.

And in like maner I beleue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgine pure.

Because mankinde to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous payne,
Then Pilate beyng iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darcknesse were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:
To thend he might be glorified,
Out of all grief and payne.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his Father deare,

Accor-

Accordyng to his will.

Untill the day of iudgement come,
when he shall come agayne:
with aungels power, yet of that day,
we all be vncertaine.
To iudge all people righteously,
whom he had dearely bought:
The liuyng and the dead also,
which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfie:
The third person in Trinitie,
Beleue I stedfastly.
The holy and Catholicke Church,
That Gods word doth maintayne:
And holy Scripture doth allow,
which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.
what time all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodily eyes,
which now do geue them light.

And then shall Christ our Sauiour,
The sheepe and Goates deuide:
And geue life euerlastingly,
To those whom he hath tride.
which is the Realme celestiall,
In glory for to rest:

With all the holy company,
Of Saintes and aungels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer vnto the holy Ghost, to *be song before the Sermon.*

Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Agaynst all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,
and geue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them all at neede:

Which

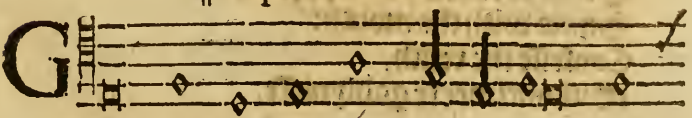
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirite of truth keepe vs,
in peace and vnitie:
Keepe vs from sectes and errours all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

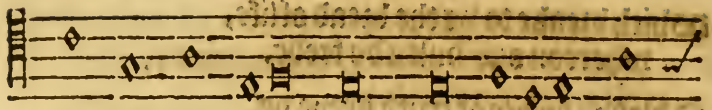
O Lord increase our fayth in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our tyme geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuyng Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all tyme,
that hath bene heretofore:
As it is now and so shalbe,
henceforth for euermore.

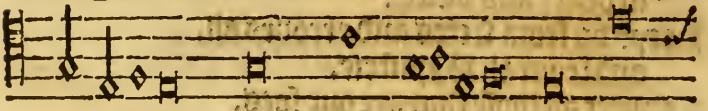
¶ Da pacem Domine.



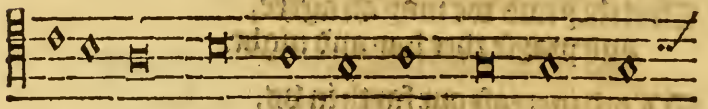
Geue peace in these our dayes O Lord, great



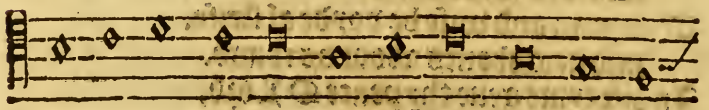
daungers are now at hand, thine enemies with



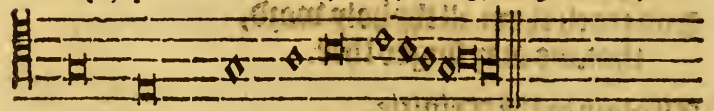
one accord, Christes name in euery land: seeke



to deface, roote out and race: thy true right



worship in deede: be thou the stay, Lord we thee



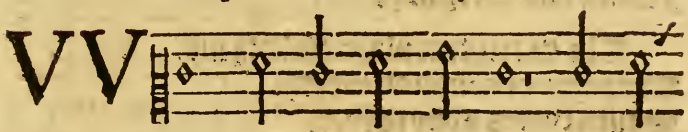
pray, thou helpest alone in all neede.

Geue vs that peace, which we do lacke,
Through misbelief and ill life:
Thy word to offer thou doest not slacke,
which we vnkindly gayne strine.
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
without sincere godlynesse.

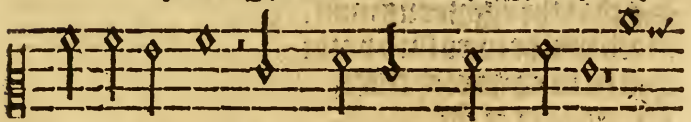
Geue peace and vs thy spirite downe send,

with grief and repentaunce true:
Doe pearce our hartes, our liues to amend,
And by fayth Chriſt reniue.
That feare and dread,
warre and bloudſhed:
Through thy ſweete mercy and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

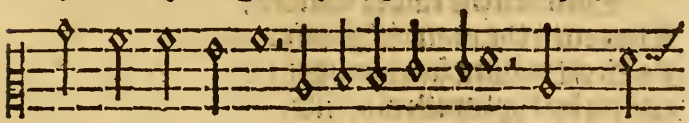
The complaynt of a Sinner who craueth of Chriſt to be kept vnder his mercy.



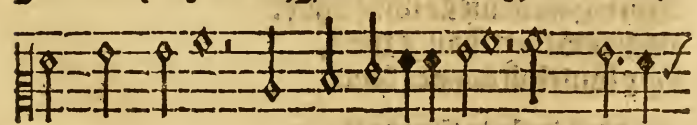
Here righteouſneſſe doth ſay, Lord for



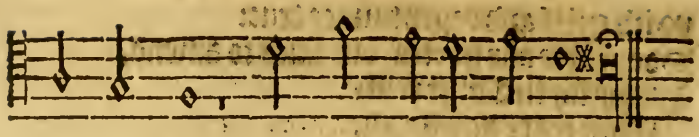
my ſinfull part: In wrath ye ſhouldſt me pay, ven-



geance for my deſert, I can it not deny, but needes



I muſt confeſs, how that cõtinually, thy lawes I



do transgresse. Thy lawes I do transgresse.

But if it be thy will,
with sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture playne telleth me,
The righteous man offendeth:
Seuen tymes a day to thee,
whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now or than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falth oft in sinnefull bandes,
whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
whereto then shall I trust,
My sinnefull soule to saue?

But truly to that post,
whereto I cleaue and shall:

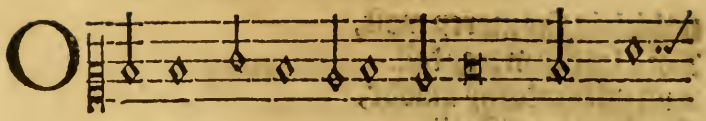
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed eche drop for me.
Now let those drops most sweet,
So moyst my hart so dry:
That I with sinne repleate,
May liue and sinne may dye.

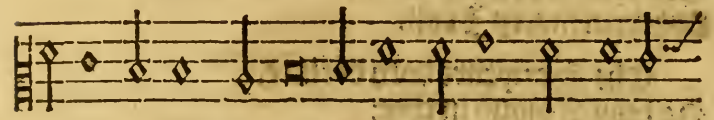
That beyng mortified,
This sinne of myne in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belonges,
Which art myne onely trust.

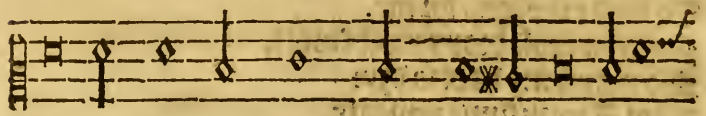
☞ Through perfect repentaunce the sinner hath a trust in God that his sinnes shalbe washed away in Christes bloud.



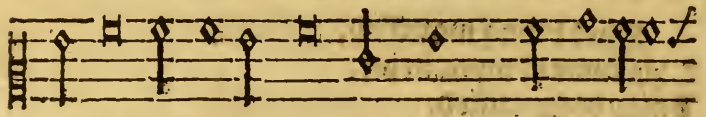
O Lord in thee is all my truſt, geue eare



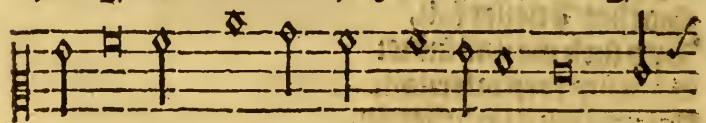
vnto my woefull cry: Refuſe me not that am vn-



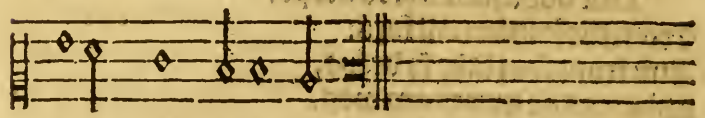
iuſt: but bowing downe thy heauenly eye. Behold



how I doe ſtill lament, my ſinnes wherein I do



offend: O Lord for them ſhall I be ſhent, ſith



thee to pleaſe I doe intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou graunteſt with ſpeed their humble deſire.

To thee therfore ſtill ſhall I cry,
to waſh away my ſinnefull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in tyme.

Haſt thee, O Lord, haſt thee I ſay,
to poure on me the giftes of grace:
That when this life muſt fleete away,
in heauen with thee I may haue place.
Where thou doeſt raigne eternally,
with God which once did downe thee ſend:
Where aungels ſing continually,
to thee be prayſe world without end.

A thankeſgeuing after the receiuing of the Lordes Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his giftes,
And mercy euermore:
That he doth ſhew vnto his Saintes,
To him be laud therfore.
Our tongues can not ſo prayſe the Lord,
As he doth right deſerue:
Our hartes cannot of him ſo thinke,
As he doth vs preſerue.

His benefites they be ſo great,
To vs that be but dune:
That at our handes for recompence,
There is no hope to winne.
O ſinnefull fleſh, that thou ſhouldſt haue
Such mercies of the Lord:
Thou doeſt deſerue more worthely,
Of him to be abhord.

Nought els but ſinne and wretchedneſſe,
Doth reſt within our hartes:

And stubburnely agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
That is to vs a light:
Doth shew it selfe more cleane and pure,
That we be in his sight.

The heauens aboue and all therein,
More holy are then wee:
They serue the Lord in their estate,
Eche one in his degree.
They do not striue for maistershyp,
Nor slacke their office set:
But feare the Lord and do his will,
Hate is to them no let.

Also the earth and all therein,
Of God it is in awe:
It doth obserue the formers will,
By skilfull natures law.
The sea and all that is therein,
Doth bend when God doth becke:
The spirites beneath do tremble all,
And feare his wrathfull checke.

But we alas, for whom all these,
were made, them for to rule:
Do not so know or loue the Lord,
As doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
Auoyde the thyng is ill.

Not one of vs that seeketh out,

The Lord of life to please:
Nor do the thyng that might vs ioyne,
To Christ, and quiet ease.
Thus we are all his enemies,
We can not it deny:
And he agayne of his good will,
Would not that we should dye.

Therfore when remedy was none,
To bryng vs vnto life:
The Sonne of God our flesh he tooke,
To mend our mortall strife.
And all the law of God our Lord,
He did it full obay:
And for our sinnes vpon the Crosse,
His bloud our debtes did pay.

And that we should not yet forget,
What good he to vs wrought:
A signe he left our eyes to tell,
That he our bodies bought.
In bread and wine here bisible,
Unto our eyes and tast:
His mercies great thou mayst record,
If that his spryte thou hast.

As once the corne did liue and grow,
And was cut downe with sithe:
And threshed out with many stripes,
Out from his huske to driue.
And as the mill with violence,
Did teare it out so small:
And made it like to earthly dust,
Not sparyng it at all:

And as the Duen with fire hote,
Did close it vp in heate:
And all this done that I haue sayd,
That it should be our meate.
So was the Lord in his ripe age,
Cut downe with cruell death:
His soule he gaue in tormentes great,
And yelded vp his breath.

Because that he to vs might be,
And euerlastyng bread:
With much reproch and trouble great,
On earth his life he led.
And as the grapes in pleasaunt tyme,
Are pressed very sore:
An plucked downe when they be ripe,
Nor let to grow no more.

Because the iuice that in them is,
As comfortable drinke:
We might receiue, and ioyfull be,
When sorrowes make vs shrinke.
So Christes bloud out pressed was,
With nayles and eke with speare:
The iuice wherof doth saue all those,
That rightly do him feare.

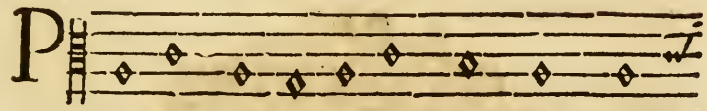
And as the cornes by vnitie,
Into one loafe is knit:
So is the Lord and his whole Church,
Though he in heauen sit.
As many grapes make but one wine,
So should we be but one:
In fayth and loue in Christ aboue,

And vnto Christ alone.

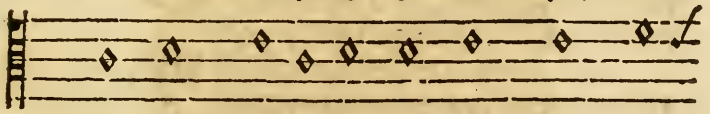
Leadyng a life without all strife:
In quiet rest and peace:
From enuy and from malice both,
Our hartes and tongues to cease.
Which if we do, then shall we shew,
That we his chosen be:
By fayth in him to lead a life,
As alwayes willed he.

And that we may so do in deede,
God send vs all his grace:
Then after death we shalbe sure,
With him to haue a place.

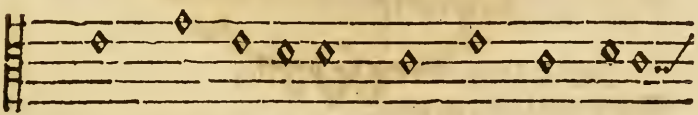
Robert Wisedome.



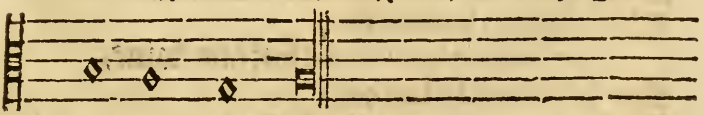
Reserue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: which both



would thrust out of his throne, our Lord Jesus



Christ thy deare sonne.

Lord Jesus Christ shew forth thy might.
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Geue vs one mynde and perfect peace,
All giftes of grace in vs increase.

Thou liuyng God in persons three,
Thy name be praysed in vnitie:
In all our neede so vs defend,
That we may prayse thee world without end.

A forme of Prayer to be vsed in priuate houses, euery Morning and Euening.

¶ *Mornyng Prayer.*

ALmighty God & most merryfull father, we doe not present our selues here before thy maiestie, trustyng in our owne merites or worthynesse, but in thy manifold mercies, which hast promised to heare our prayers, & graūt our requestes, which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord: who hath also commaūded vs to assemble our selues together in his name with full assuraunce that he will not onely be amongest vs, but also be our mediatour & aduocate towardes thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities: therefore we beseeche thee most mercifull father, to turne thy louing countenaunce towardes vs, & impute not vnto vs our manifold sinnes & offences, whereby we iustly deserue thy wrath and sharpe punishement, but rather receaue vs to thy mercy for Iesus Christes sake, acceptyng his death & passion, as a iust recompēce for all our offences, in whom onely thou art pleased and thorough whom thou cāst not be offended with vs. And seyng of thy great mercies we haue quietly passed this night, (graunt O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes, may redound to the glory of thy name, and good ensample to all men, who seing our good workes, may glorifie thee our heauenly Father. And for asmuch as of thy meere fauour

and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heyres with thy deare sonne Jesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our Fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane tyme liue in all godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunckardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstandyng of thy heauenly will: but for all people and nations of the world, who as they knowe by thy wonderfull woorkes, that thou art God ouer all: so they may be instructed by thy holy spirite, to beleeue in thee their onely Sauiour and redemer. But for asmuch as they can not beleue except they heare, nor cannot heare, but by preachyng, and none can preache except they be sent: therfore (O Lord) rayse vp faythfull distributers of thy mysteries who setting a part all worldly respectes, may both in their life and doctrine, onely seeke thy glory. Contrarily confounde Sathan, Antichrist, with all hirelynges, whom thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies and errours, disquiet thy little flocke. And because (O Lorde) we be fallen into the latter dayes and daungerous tymes, wherein ignorannce hath gotten the vpper

hand

hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintayne thy cause agaynst those rauening wolues, and strengthen all thy seruauntes, whome they keepe in prison and bondage. Let not thy long suffering be an occasion, eyther to encrease their tyranny, or to discourage thy children, neyther yet let our sinnes and wickednes be a hinderaunce to thy mercyes, but with speede (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquitye, thou receauedst them to mercy. We therfore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes, and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake, to shew thy mercyes vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, these our requestes and all other thinges necessary for vs & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: *Our father which art in heauen. &c.*

¶ *A prayer to be sayd before meales.*

ALl thynges depend vpon thy prouidence (O Lord) to receaue at thy handes due sustenance in time conuenient, thou geuest to them and they gather it, thou openest thy hand, and they are satisfied with all good thinges. O heauenly father,

which art the foũtaine and full treasure of all goodnes, we beseech thee to shew thy mercyes vpon vs thy children, and sanctifie these giftes which we receiue of thy mercifull liberalitie: graunt vs grace to vse them soberly and purely according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good things, and aboue all, that we may remember continually to seeke the spirituall foode of thy word, wherewith our soules may be nourished euerlastingly, through our Sauiour Christ: who is the true bread of lyfe, which came down from heauen, of whome whosoeuer eateth shall liue for euer, and raigne with him in glory world without end. So be it.

¶A thankesgeuyng after meales.

LEt all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercyes. For his fatherly kindenes is plentifully shewed forth vppon vs, and the trueth of his promise endureth for euer.

We render thankes vnto thee (O Lord God) for the manifolde benefites which wee continually receaue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present lyfe, geuing vnto vs all thinges necessary for the same: but especially, because thou hast of thy free mercies fashioned vs a new, into an assured hope of a far better lyfe, the which thou hast declared vnto vs by thy holy Gospell. Therfore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affectiõs to be so entãgled, or rooted in these earthlye and corruptible thinges, but that wee may alwayes

wayes haue our myndes directed to thee on high, cõtinually watching for the comming of our Lord and Sauiour Christ, what tyme he shall appeare for our full redemption. To whom with thee and the holy Ghost bee all honour and glory, for euer and euer. So be it.

¶An other thankesgeuyng before meat.

ETernall and euerliuing GOD, Father of our Lord Jesus Christ, who of thy most singular loue which thou beareſt to mankinde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also the foules of the ayre, the beastes of the field, and fishes of the sea, and hast commaunded thy benefites to be receaued as from thy handes with thankesgeuing, assuring thy children by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctified by thy word, and by prayer: graunt vnto vs grace so moderately to vse these thy giftes present, that our bodies being refreshed, our soules may be more able to proceede in all good workes to the prayse of thy holy name, thorough Jesus Christ our Lord. So be it. Our Father which.&c.

¶An other.

THe eyes of all thinges doe looke vp and trust in thee (O Lorde) thou geuest them meate in due season, thou openest thy hand and fillest with thy blessing euery liuing creature: good Lord blesse vs and all thy giftes, which we receiue of thy large liberalitie, thorough Jesus Christ our Lord. So be it. Our Father which.&c.

¶An

¶ An other thankesgeuyng after meat.

GLoyr, prayse, and honor be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes, hast created mā to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand all liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldst replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus to whom be prayse, glory, & honor for euer. So be it.

God saue his Church vniuersal, our Queene and realme: God comfort all them that be comfortles. Lord increase our faith. O Lord for Christ thy sons sake, be mercifull to the common wealth where thy Gospell is truely preached, and harbor graunted to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word. So be it.

¶ An other.

THe God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed for euer and euer. So be it.

¶ The God of all power, who hath called from death, that great pastor of the sheep, our Lord Jesus, comfort and defend the flocke, which hee hath redeemed by the bloud of the eternall testamēt, increase the nūber of true preachers, represse the rage of obstinate tyrants, mitigate and lighten the harts of the ignorant, relieue the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy trueth, and finally confound Sathan

by

by the power of our Lord Jesus Christ. Amen.

¶Euenyng Prayer.

O Lord God father euerlasting and full of pitty, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruings, for our cõsciences do accuse vs, and our sinnes witnes agaynst vs, and we know that thou art an vpright iudge, which doest not iustify the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements: Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flee to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde sinnes and wickednes, wherby we cõtinually prouoke thy wrath and indignation agaynst vs: neither our negligence and vnkindnes, whiche haue neyther worthely esteemed, nor in our liues sufficientlye expressed the sweet comfort of thy gospel reueled vnto vs: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offring vp his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O Lord) and forgeue vs our offences. Teache vs by thy holy spirite that we may rightly weigh them,

and

and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken can not praise thee nor call vpon thy name, but the repenting hart, the sorrowfull mynd, the conscience oppressed, hungring and thirsting for thy grace shall euer set forth thy prayse and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy childrē, thou art our shepheard, and we thy flocke, thou art our redeemer, & we the people whom thou hast bought: thou art our God, & we thyne inheritance. Correct vs not therefore in thyne anger (O Lord) neyther according to our desertes punishe vs, but mercifully chastice vs with a fatherly affectiō that al the world may know that at what time so euer a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauayle, graunt (O deare father) & we may so take our bodely rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliueraunce out of this mortall life, and in the meane season, that wee (not ouercome by any fantasies, dreames, or other temptations) may fully set our myndes vppon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weake nature that wee may bee

better

better disposed to liue in all godly conuersation, to the glory of thy holy name, and profite of our brethren. So be it.

¶A godly prayer to be sayd at all tymes.

HOnor and prayse bee geuen to thee (O Lord, GOD almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thyne owne accord, to elect and chose vs to saluation before the beginnyng of the world, & euen like continuall thankes be geuen to thee for creating vs after thyne owne image, for redeeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelatiõ and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long and geuing vs so large a tyme of repentaunce. These benefites (O most mercyfull Father) like as wee knowledge to haue receaued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Jesus Christes sake to graunt vs alwayes thy holy Spirite, whereby wee may continually growe in thankefulnesse towardes thee, to be ledde into all truth and comforted in all our aduersities. O Lord, strengthen our Fayth, kindle it more in feruentnesse and loue towardes thee & our neighbours for thy sake. Suffer vs not most deare Father, to receaue thy word any more in vayne: but graunt vs alwayes

the

the assistaunce of thy grace and holy spirite, that in hart word and deede we may sanctifie and do worship to thy name. Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, we may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the workes of our handes, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull (O Lord) to our offences, and seeing our debt is greate, which thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father our captayne and defender in all temptations, holde thou vs by thy merciful hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Jesu Christ our Lord and onelye Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defēce, thy mercy and louing kindnes in Jesu Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our fayth. &c.

¶ *A Confession for all estates and tymes.*

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euermore

more rebelleth agaynst the spirite, whereby we cõtinually transgresse thy holy preceptes and commaundementes, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same: we most humbly beseech thee, for Jesus Christes sake, to shew thy mercy on vs, to forgeue vs all our sinnes and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreable to thy most blessed will, not for the worthynes thereof but for the merites of thy dearely beloued sonne Jesus Christ our onelye sauiour, whom thou hast already geuen an oblation and offring for our sinnes, and for whose sake, we are certainely perswaded, that thou wilt denye vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the sonne and the holy Ghost be all honor and glory world without end. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, we be-

seech thee of thy grace, so to blesse our labour, that thy blessing may extend vnto vs, without ỹ which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faythfully trauaile in our estate and vocation without fraude or deceit: and that we may endeuour our selues to follow thy holy ordinaunces, rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labor, geue vs a mind also to helpe them that haue neede according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them, which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertye, and need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberalitye that wee bee not so tempted that wee fall into distrust: but that we may patiently wayte till thou fill vs, not onely with corporall graces and benefites but chiefly with thyne heauenlye and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes, and so wholly to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Jesus Christ

thy

thy sonne our Lord. Amen.

¶A prayer for the whole state of Christes Church.

ALmighty God and most mercyfull father, we humbly submit our selues, and fall downe before thy maiestie, beseechyng thee from the bottome of our harts, that this seede of thy word now sowen amongest vs, may take such deepe roote, that neither the burnyng heate of persecutiō cause it to wither, neither the thorny cares of this lyfe choke it, but that as seed sowne in good groūd, it may bring forth thirty, sixty, and an hundreth fold, as thy heauenly wisedome hath appointed: and because we haue neede, continually to craue many thynges at thy handes, we humbly beseeche thee (O heauenly Father) to graunt vs thy holy spirite to direct our petitions, that they may proceede from such a feruent mynde, as may be agreable to thy most blessed will. And seyng that our infirmitie is able to doe nothyng without thy helpe, & that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustayne our weakenesse, that we beyng defended with the force of thy grace, may be safely preserued agaynst all assaultes of Sathan: who goeth about continually lyke a roaryng Lyon seekyng to deuoure vs. Encrease our fayth, O mercyfull Father, that we doe not swarue at any tyme from thy heauenly worde, but augment in vs hope and loue, with a carefull keepyng of all thy commaūdements: that no hardnesse of hart, no hypocrisie, no concupiscence of the eyes, nor intisementes of the worlde, doe drawe vs away from thy obedience. And seyng we liue now

in these most perilous times: let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy truth. Furthermore for as much as by thy holy Apostle we bee taught, to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuitye of blindnes and error, to the pure vnderstanding, and knowledge of thy heauenly trueth: that we all with one consent and vnity of myndes, may worshyp thee our onely god and sauiour. And that al pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faithful, setting only before their eyes thy glory: and that by them all poore sheepe, which wander and go astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct & gouerne the harts of al kings, princes and magistrats to whom thou hast committed the sword: especially O Lord according to our bounden dutye wee beseeche thee to mayntayne and increase the honorable estate of the Queenes maiestie, and all her most noble counsellers, and magistrates, with all the spirituall pastors and ministers, and all the whole body of this common weale. Let thy fatherly fauor so preserue them, and thy holy spirite so gouerne their hartes, that they may in such sort execute their office, that thy religion may be purely mayntayned, manners reformed, and sinne punished, according to the pre-

cise

cise rule of thy holy worde. And for that we be all members of the mysticall body of Jesus Christ, we make our requestes vnto thee (O heauenly Father) for all such as are afflicted with any kynde of crosse or tribulation, as warre, plague, famine, sickuesse, pouertie, imprisonment, persecution, banishment, or any other kynde of thy rods, whether it be calamitie of body, or veration of mynde: that it would please thee, to geue them patience and constancie, till thou send them full deliueraūce of all their troubles. Roote out from hence (O Lord) all rauenyng wolues, whiche to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countreys, which are persecuted, cast into prison, and dayly condemned to death for the testimonie of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweet comfort neuer departe from them: but so inflame their hartes with thy holy spirite, that they may boldly and chearefully abide such triall, as thy godly wisedome shall appoynt. So that at length as well by their death as by their lyfe the kyngdome of thy deare sonne Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed. &c.

FINIS.

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Prayse the Lord O ye.
Behold now geue.
Attend my people.
Our father which in heauen art.
All my beliefe.
Come holy spirite.
Geue peace in these.
O Lord in thee is all my.
Preserue vs Lord.
The Lord be thanked.
Also certaine godly prayers.

These ye shall haue in the beginning of the booke.
Veni Creator spiritus.
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Te Deum.
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Nunc dimittis.
The Lamentation of a sinner.
Quicunque vult.
The Pater noster.
The x. Commaundementes.
The humble sute of a sinner.

FINIS.

Imprinted at London by John Day, dwelling ouer Aldersgate.

And are to be sold at his shop vnder the gate.

Cum gratia et priuilegio Regiæ Maiestatis.

1584.